

City of Weston



City Council

Jennifer Spurgeon, Mayor

Liaison: City Hall

Tim Crampton, Councilor

Council President

Liaison: WCDC, Historic Landmarks

Jessica Aldrich, Councilor

Liaison: Planning Commission

Rick Stephens, Councilor

Liaison: Umatilla County Sheriff's Dept.

Duane Thul, Councilor

Public Works, Library

City Phone Numbers

- City Hall: 541 566-3313
 - Hours 7:00am-5:30pm M=Thurs
 - Closed 11:00am-1:30pm Lunch

Sheila Jasperson, City Recorder

jaspersons@qwestoffice.net

Library: 541-566-2378

Police/Dispatch: 541 966-3651

Public Works: 541-566-3976

We're online at:

www.CityofWestonOregon.com

"This institution is an equal opportunity provider and employer"

Mayor's Corner - August 2018

Congratulations to Sheila Jasperson on her appointment as the new City Recorder! Sheila is continuing to learn and grow into the role and I look forward to her career with the City.

Thanks again to all of the applicants. There was a wonderful pool of candidates and I appreciate your interest in Weston.

We certainly had a scary time of it. The Weston fire, although one of many this summer, certainly reminded me to be extra careful as the hot dry weather continues. I have said it many times before, but I am truly grateful for all of the responders for their willingness to assist. What a great community and County we live in with such supportive neighbors and friends. THANK YOU ALL!!

I attended the Oregon Mayors Association Summer Conference and two key topics were Emergency Preparedness and Recycling. We have certainly had an emergency this summer and the class helped me get additional information as to how Weston can better prepare for emergencies.

As to recycling, we in Eastern Oregon already have limited recycling options and it's gotten more limited with the restrictions on plastics. One key thing I learned: When in Doubt, Throw it Out! If you aren't positive it can be recycled, don't chance it. Contaminated recycling is one of the biggest problems in the recycling system today.

You could live anywhere, you've chosen to live here. Thanks for continuing to help make Weston a great place to live!

Jennifer McClure Spurgeon

City Hall: 541 566-3313

Hours 7:00am-5:30pm Monday—Thursday

Closed 11:00am-1:30pm

Closed on Fridays

Scenes from Summer Reading



August Dates

8/7 Library Board

5:30 pm (Library)

8/7 Senior Parents Mtg

7:00 pm (Library)

8/9 Book Lovers Day

1:30—7:00 pm (Library)

8/30 Novel Readers

5:30 pm (Library)



Book Lovers Day is August 9

There's a day for everything, right? This is a day dedicated to book lovers. Read by yourself, read to your kids...whatever you do, just read! In honor of the day, we're going to celebrate by serving watermelon to library visitors. Stop by the library, eat some watermelon, and enter a drawing by telling us your favorite book of all time.

New at the Library

***Force of Nature*,**

fiction by Jane

Harper

***The Other Woman*,**

fiction by Daniel

Silva

***The Lost Chapters*,**

nonfiction by Leslie

Schwartz

***Bad Call*,** nonfiction

by Mike Scardino

***Chasma Knights*,**

graphic novel by

Boya Sun

**Fourth Grade School Supply and Fee List
2018-2019**

School Supplies:

#2 Pencils – 5 boxes
Handheld Pencil Sharpener – 1
Colored Pencils – 1 box
Crayons – 1 box
Notebook Paper (college rule) – 1
Tissue – 1 box
Scissors – 1 pair
Composition Notebook – 2
Container of Sanitary Wipes – 1

**Back to School
School
Supply
Lists**



School Fees:

ASB Fee \$8.00 (covers student activities and classroom headphones)
Memory Book \$12.00 (optional)

**Fifth Grade School Supply and Fee List
2018-2019**

School Supplies:

#2 Pencils – 5 boxes
Glue Sticks – 6 medium sticks
Colored Pencils – 1 box
Cap Erasers – 1 package
Ruler (standard/metric) – 1
Plain (no pictures) pocket folder – 2
Spiral Notebooks – 2
Scissors – 1 pair
Composition Notebook – 2
Container of Sanitary Wipes – 1
Dry Eraser Markers – 2 package of a 3 or 4 pack
Markers (water based) – 1 package

School Fees:

ASB fee \$8.00 (covers student activities and classroom headphones)
Memory Book \$12.00 (optional)

**6/7/8 Grade School Supply and Fee List
2018-2019**

Supplies:

Ticonderoga brand #2 Pencil – 2 boxes
Ball point pens (blue or black ink) – 1 package
Notebook paper (college rule) – 2 packages
3-Ring Binder – 1
Pencil pouch – 1
Plain pocket folder – 1
Tissue – 1 box
Composition Notebook – 4
Ear buds (to stay at school) – 1
Post-it pad – (1) 1x2 and (1) 3x3
Colored pencils (12-24 pack)
PE Tennis/basketball shoes (to be left at school)

Fees for 6/7/8

ASB Fee (activities for students)	\$8.00
Elective Fee for 6/7/8	\$7.00
Sports Fee for football (7/8 only)	\$25.00 (includes helmet fee)
Sports Fee (VB & BB for 7/8 and cross country and track for 6/7/8)	\$20.00 per sport
6 th Grade intramural VB & BB	\$10.00 per sport
Weight Lifting (7/8 only)	\$10.00
*PE Uniform	\$15.00
*Band instrument fee	\$40.00
Memory Book (optional)	\$12.00

*If you have a PE uniform from the previous year or own your band instrument it is not necessary to pay that fee.



East Umatilla County Ambulance Area Health District

Medic 400

Phone 541-566-3813

PO Box 640, Athena, OR 97813

Fax 877-469-6944



July 2018 Report

The Board held their first meeting of the new fiscal year on July 26, 2018 at 6:30 p.m. Present was Chairman Jeremy Lasater, Secretary Elizabeth McIntyre, Treasurer Carol Kirk, Directors Chris Williams and Chrys Wernlund.

The agenda, meeting minutes and Treasurer's Report was approved. Also, the July 2018 bills were approved for payment.

The building signs are set to be upgraded on August 8 by Gordons' Electric and the new sign panels will be installed by Creative signs.

New officers were elected for fiscal year 2018-2019. Chrys Wernlund is the new Chairman. Elizabeth McIntyre will serve again as Secretary and Carol Kirk will remain Treasurer.

The Board set the meeting date the third Thursday of each month and they will start at 7:00 p.m. The newspaper of record will be the Valley Herald and the Attorney of record will be Monahan, Grove and Tucker. RHB Group, LLC, was chosen as the Auditor of Record.

The District accounts will remain with the Bank of Eastern Oregon and the Local Government Investment Pool through the State of Oregon. Power of Attorney will be given to Chairman Chrys Wernlund and Administrator Jeff Rost. The Budget Officer will be Office Manager Donna Grimes.

Administrator Rost gave his monthly report and the purchase of heart monitors was discussed comparing Zoll and Lifepack monitors.

There was a short executive session and the meeting was adjourned at 9:30 p.m. The next scheduled meeting will be held on August 16, 2018 at 7:00 p.m. in Athena at the District Office.

www.EUCHD.com

Monthly Meetings

Meetings held at the Memorial Hall unless otherwise noted.

- Planning Commission August 1 at 7:00pm
- Lions Club August 2 at 7:00pm
- Library Board August 7 at 5:30pm (Library)
- Cemetery August 7 at 6:30pm
- City Council August 8 at 6:00pm
- Lions Club August 16 at 7:00pm
- Historic Landmarks August 21 at 6:00pm
- WCDC August 28 at 7:00pm



© Can Stock Photo

Umatilla County, in partnership with the City of Pendleton, is very excited to announce that we have received a grant from the Department of Environmental Health (DEQ) to host a Household Hazardous Waste Collection Event for the entire county! This event will take place on Saturday, September 22, 2018 from 9 a.m. to 3 p.m. at the Pendleton Convention Center. Stay tuned for more important details in the weeks to come!!
<https://www.facebook.com/2018HHW>

Weston Public Library

These theme backpacks are available for checkout. They contain books and objects relating to these subjects: Space, Birds, Dinosaurs, Bugs, and ABCs. Perfect for daycare and preschools, families, and hot summer days!



ATTENTION!!! Umatilla Alerts

Sign up to receive emergency alerts and severe weather warnings that could directly impact you and your family.

With AlertSense, you can receive life-saving emergency alerts from public safety agencies, advanced warning of severe weather and community notifications that impact you and your family. To receive emergency messaging on a smartphone or by email:

- Go to the Umatilla County homepage on the internet at: <http://www.co.umatilla.or.us/>
- Click on the AlertSense Icon on the Top Right of the Banner
- Click on the Green “Sign Up” tab
- Scroll down and enter the necessary information
- Be sure to check the “agree to terms” and “I am not a robot” boxes then “sign me up”
- Once completed, you can proceed to the GOOGLE PLAY or APP STORE to download the app for your device if you chose to use that feature for receiving.

READY	LEVEL 1: GET READY PACK YOUR VALUABLES INCLUDING IMPORTANT DOCUMENTS.
SET	LEVEL 2: BE SET MONITOR NEWS REPORTS. FOLLOW MARION COUNTY SOCIAL MEDIA.
GO	LEVEL 3: GO! EVACUATE NOW. LOOK FOR INFO ON RESOURCES AND SUPPORT.

Tollgate Trail Finders Snowmobile Club

Hey Tollgate Peeps, we need your help. Saturday, September 29th is when we plan to cut, split and stack the firewood at the Chapman Bone Springs Warming Shelter.

If you use the shelter, even if you aren't a TTF member, we could use the help. Bring chainsaws and log splitters and helpers!!



Rumors about a BBQ afterwards.

HEAT EXHAUSTION	OR	HEAT STROKE
Faint or dizzy		Throbbing headache
Excessive sweating		No sweating
Cool, pale, clammy skin		Body temperature above 103° Red, hot, dry skin
Nausea or vomiting		Nausea or vomiting
Rapid, weak pulse		Rapid, strong pulse
Muscle cramps		May lose consciousness
<ul style="list-style-type: none"> Get to a cooler, air conditioned place Drink water if fully conscious Take a cool shower or use cold compresses 		<p style="font-size: 24pt; font-weight: bold; color: white;">CALL 9-1-1</p> <ul style="list-style-type: none"> Take immediate action to cool the person until help arrives
Weather.gov/socialmedia Weather.gov/heat		@SacramentoOES SacramentoReady.org

YARD of the MONTH

June AWARD 2018



Brian and Lori Mahan

Presented by THE WESTON CHAMBER OF COMMERCE



Umatilla County Pioneers Seeking Photographs

Do you have photographs of past Pioneer Queens or Grand Marshals? Photographs of past parades? Someone is looking for photos of the 1973 parade with the float for Pioneer Queen Ruby Collins. Wasco County Pioneer Association would like to have photographs for the website to add to the history of the organization. We're also looking for biographies for many of the past Queens and Grand Marshals. Check the website to see what we have so far: [www.UmatillaCountyPioneers Association.com](http://www.UmatillaCountyPioneersAssociation.com)

If you scan photos, please scan them at least at 300 dpi and email them to Trish Neal at TrishaNeal@hotmail.com *Don't have a scanner? Please let Trish know and arrangements can be made so that the photos never have to leave Weston.*



Be sure to "Like" the Community of Weston Facebook page.

Keep up to date on what's happening, important notices, etc. This Facebook page is intended to supplement the City of Weston's website and the community website, WestonOregon.com You may post items to this page, too!

Be sure to invite your friends and family to "Like" the page, too.

<https://www.facebook.com/CommunityofWestonOregon>

Attention Weston Senior Citizens!

The Senior Menu for Weston and Milton-Freewater is posted on Community of Weston's Facebook page, the city's newsletter, and at www.WestonOregon.com under the "Senior Citizen" tab.



The Food Pantry is located at the Franklin Street door of City Hall. The Weston Food Pantry will distribute food each month on the Saturday after the 3rd Friday between 10:00a.m. and 11:00 a.m. Citizens from Weston, Athena, Adams, and the surrounding area are welcome. Please bring your own bags

or box. Don't be late. We must close on time. Contact person: Greg Phillips 503-880-6360 (Supported by CAPECO)

The Weston Food Pantry is open each month on the Saturday after the 3rd Friday. They have wonderful food supplies for folks in need. BUT, paper products are not part of what they provide. So, the **Weston-McEwen Lions Club** gathers paper towels and toilet paper to be part of the offerings. You can help!! There are boxes for your paper donations in the US Bank in Athena and in the Weston City Hall. We appreciate your help.



Local Links

Weston-McEwen High School: <http://wmhs.athwest.k12.or.us>

Athena-Weston School District: <http://www.athwest.k12.or.us>

Weston Middle School: <http://wms.athwest.k12.or.us/>

Athena Elementary School: <http://aes.athwest.k12.or.us/>

Weston Community Development: www.WestonCommunityDevelopment.com

Weston Historic Landmarks Commission: www.WestonHistoricLandmarks.com

Weston Parks and Recreation Commission: www.WestonParksandRec.com

Weston Public Library: www.WestonPublicLibrary.com

Weston Chamber of Commerce: www.WestonChamberofCommerce.com

Historic Weston Oregon: www.HistoricWestonOregon.com/



DOMESTIC VIOLENCE SERVICES

**Main Office: 541 - 276 - 3322
(Pendleton)**

Call to schedule a presentation, explore
volunteer opportunities or to make a
donation

541 - 567 - 0424 (Hermiston)

Call either office for assistance with
domestic & sexual violence or stalking

**24 Hour Crisis Line:
1 - 800 - 833 - 1161**

Pendleton Advocacy Center

Office: 541 - 276 - 3322

**Monday - Friday 8:00 a.m. to 5:00 p.m.
1103 SE Court Place**

DHS M - W and F 8:00 a.m. to noon

Hermiston Advocacy Center

Office: 541 - 567 - 0424

**Monday - Friday 8:00 a.m. to 5:00 p.m.
240 SE 2nd. St., Suite B & C**

DHS M - W and F 8:00 a.m. to noon

Milton-Freewater Advocacy Center

Office: 541 - 276 - 3322

DHS Thursday 8:00 a.m. to noon

**Thursday - 1:00 p.m. to 5:00 p.m.
722 S Main (City Hall basement)**

Boardman Advocacy Center

Information - call 541-567-0424

**Thursday - 1:00 p.m. to 5:00 p.m.
200 City Center Circle (City Hall)**

DHS Thursday - 8:00 a.m. to noon

**Heppner Advocacy Center
Information - call 541-276-3322**

**Heppner Women's Group
Information ~ call 541-276-3322**

**Domestic Violence Services
provides direct services to victims
of domestic/sexual and dating
violence and stalking:**

24 Hour Crisis Line

1.800.833.1161

Sexual Assault Advocacy

Domestic Violence Advocacy

Bilingual Advocacy

Shelters:

- **Awakening House in Pendleton**
- **Casa de Esperanza in Hermiston**

Confidential Crisis Support

Information & Referral

Safety Planning

Confidential Abuse Assessment

Assistance with Restraining Orders

Court Support & Advocacy

Presentations:

Community and Student Education

**Speakers available for businesses, clubs,
schools, churches & civic groups**

**Parenting and Mental Health First Aid
classes**

Call 541.276.3322

Support Groups:

Pendleton Women's Group

Call 541.276.3322 for information

⌘

Hermiston Women's Group

Thursday 6:00 p.m. to 7:30 p.m.

⌘

**Hermiston Spanish Language Women's
Group**

Thursday 6:00 p.m. to 7:30 p.m.

Children's activities provided

Call 541.567.0424 for information

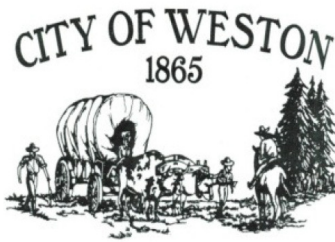
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Milton-Freewater Women's Group

Thursday 5:30 p.m. to 7:00 p.m.

Call 541.276.3322 for information

Volunteer Training, Parenting Class, Mental Health First Aid - CALL 541-276-3322



114 East Main PO Box 579 Weston, OR 97886

Tel* (541) 566-3313 *Fax (541) 566-2792)

jaspersons@qwestoffice.net

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Council Seat Vacancies

The **City of Weston** will have open positions for two City Council seats that will become vacant at the completion of the 2018 calendar year. The terms run for four (4) years, with a term of service expiring in December 2024. Positions requires residency within the Weston City limits for a minimum of one year, voter registration in the City of Weston.

The City Council meets the second **Wednesday** of every month, at 6:00 p.m. at Memorial Hall, 210 E Main, Weston, Oregon.

If you are interested in running for City Council, please pick up the elections packet at Weston City Hall, 114 E Main, Weston, Oregon.

Closing date for submitting candidacy forms is 10:00am, August 24, 2018. Eligible candidates will appear on the November 8, 2018 ballot. Elected candidates will be sworn into office at the first meeting in January, 2019.

If you have any questions, please call the City Recorder's Office at 541-566-3313.

Sheila Jasperson
Interim City Recorder / Elections Official

Posted: July 17, 2018
Sheila Jasperson, Election Filing Officer

City Hall/Post Office/Library

UPPER CRUST HOURS

8:00AM-4:00PM TUESDAY-SATURDAY

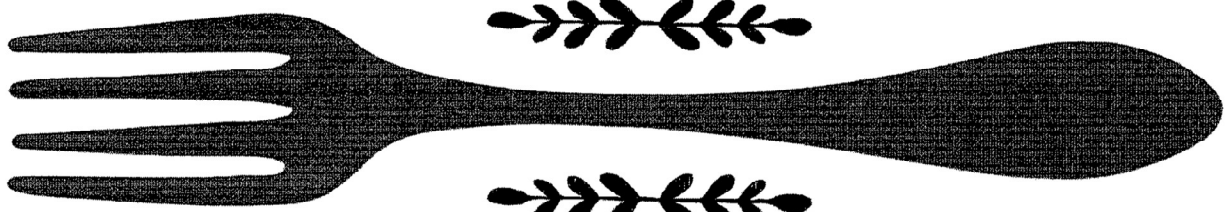
Sandwiches

All sandwiches are made with fresh baked bread

- Turkey with cranberries. \$7.50
- Ham and cheese. \$7.50
- Egg salad. \$7.50
- Chicken salad \$7.50
- Grilled cheese \$7.50
- BLT \$7.50

Soup and Salad

- Bowl of soup and fresh crusty bread. \$6.50
- Mixed leaf green salads with fresh vegetables and seasonal fruit. \$5.00
- Coffee, tea



Pizza \$17.00

Handmade crust and quality toppings

Veggie

Canadian bacon and pineapple

Sausage, ground beef and pepperoni

Also you may add onions, red peppers, olives, mushrooms

Individual 8" pizza with salad \$14.00

Call ahead and we can make your lunch to go.

Send us a message from Facebook.

Private Dinner by reservation only. Reserve your table today. 3 courses dinner \$40.00 per

Send us a message on Facebook

Appetizers

Prosciutto warped grilled shrimp

Crusty cheese toast with various toppings

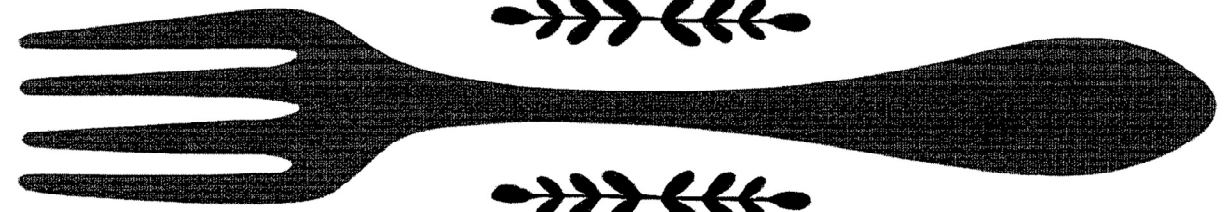
Entrée

Stuffed baked chicken with au gratin potatoes and vegetables

Beef roasted with potatoes, vegetable and served with Yorkshire puddings

Pork loin medallions with creamy onion mashed potatoes and vegetables

Dessert



Milton-Freewater and
Weston* Senior Centers
Menu for August 2018

M-F Senior Center
541-938-3311

THANK-YOU TO THIS MONTH'S MEAL SPONSORS!				
M-F		WESTON*		
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	1		2	3
		Taco Salad Seasoned Beef Refried Beans Tomatoes, Onions, Lettuce Fruit Medley Tortilla Chips Spice Cake		Chicken Pot Pie Mixed Vegetables w/Cheese Pea Salad Biscuits Spice Cake
6	7	8	9	10
	Roast Beef Mashed Potatoes w/Gravy Green Salad w/Apples Fresh Fruit Rolls Brownie	Fish w/Tartar Sauce Baked Potato Veggie Tray Fruit Jell-O Bread Cobbler		Beef Stuffed Baked Potatoes Cole Slaw Jell-O Salad Corn Bread Apple Crisp
13	14	15	16	17
	Turkey Strata Layered Turkey, White Sauce Cheese and Dressing Stewed Tomatoes Cole Slaw Applesauce Spice Bars	Meat Loaf Whipped Potatoes w/Gravy Cole Slaw Fresh Fruit Rolls Rice Crispy Treat		Country Fried Steak Mashed Potatoes w/Gravy Spinach Fruit Cup Roll Pudding
20	21	22	23	24
	Lasagna w/Meat Sauce Veggie Tray Fruit Tray Garlic Bread Upside Down Cake	Meatballs w/Mushroom Gravy Mashed Potatoes Broccoli Peaches Rolls Strawberry Shortcake		Baked Ham Au gratin Potatoes Waldorf Salad Fruit Cup Roll Strawberry Rhubarb Crisp
27	28	29	30	31
	Tater Tot Casserole Green Beans Tossed Salad Fruit Whip Blueberry Muffin Cake & Ice Cream	BIRTHDAY DINNER Baked Chicken Mashed Potatoes & Gravy Cauliflower w/Cheese Fruit Salad Rolls Cake & Ice Cream	BIRTHDAY DINNER Baked Chicken Mashed Potatoes w/Gravy Chef Blend Vegetables Fresh Fruit Cup Rolls Cake and Ice Cream	BIRTHDAY DINNER Baked Chicken Mashed Potatoes w/Gravy Chef Blend Vegetables Fresh Fruit Cup Rolls Cake and Ice Cream

MILK SERVED AT EACH MEAL \$3.50 PER MEAL (suggested donation) MENUS ARE SUBJECT TO CHANGE