#### FEBRUARY 2018

# **City of Weston Newsletter**



#### **City Council**

Jennifer Spurgeon, Mayor Liaison: City Hall

Tim Crampton, Councilor Council President Liaison: WCDC, Historic Landmarks

Suellen Harral, Councilor Liaison: Planning Commission

Rick Stephens, Councilor Liaison: Umatilla County Sheriff's Dept.

Duane Thul, Councilor Public Works, Library

#### **City Phone Numbers**

- City Hall: 541 566-3313
  - Hours 7:30am-4:00pm
  - Closed 12:00pm-12:30pm Lunch

Debi Russell, City Recorder russ01@qwestoffice.net

Library: 541-566-2378 Police/Dispatch: 541 966-3651 Public Works: 541-566-3976 We're online at: www.CityofWestonOregon.com

"This institution is an equal opportunity provider and employer"

#### Mayor's Corner - February 2018

First, I want to address the safety concern on Main Street. The City is working with building owners to quickly correct the problem to allow use of this area of public sidewalk and parking. I know this is inconvenient and concerning to everyone and I look forward to returning this area to use in a safe and effective manner.

Just around the corner is budget season. The City will take a look at where we are in our spending, where we expect to be by the end of June, and what our priorities are for future spending. This process involves strategy, forecasting, and focus on priorities.

Current priorities are infrastructure and safety: specifically water and sewer improvements, and other infrastructure like bridges, roads, and sidewalks. These are expensive items and the process to find funding and coordinate construction efforts requires diligent and strategic planning and working with other government agencies.

If you are a resident interested in learning more about city government, there are several committees in need of your service. Check with City Hall to learn about these opportunities.

You could live anywhere, you've chosen to live here. Thanks for continuing to help make Weston a great place to live!

Jennifer McClure Spurgeon



City Hall Will be Closed Presidents Day Monday, February 19th

City Hall: 541 566-3313 Hours 7:30am-4:00pm Monday thru Friday Closed 12pm-12:30pm Lunch



**VESTON LIBRARY PAGE** 

www.westonpubliclibrary.com Visit us on Facebook!

February 2018

Volume 11 Issue 2

# **Food For Fines**

Do you have an overdue charge on fines only, not fees for lost or damyour library card? Now's your chance to clear up your library fines and help others by donating food during a Food for Fines program at the library.

From February 19 through February 28, libraries in the Umatilla **County Special Library District** will accept food items that will be sent to local food banks to help those in need. Our items will be donated to the Weston food bank.

This program will allow you to bring nonperishable food items into our local library during open hours, and have your library fines waived. Each item vou donate will clear \$1 in fines. Up to \$5 in fines can be cleared through this program. Donations will waive library

aged items. Food must be in storesealed cans, boxes, or plastic containers within its expiration date. Glass containers, perishables, or open containers cannot be accepted.

This library food drive presents a great opportunity for residents to give back to the community while taking advantage of all the great collections and programs the library provides.



#### 100 Years Ago in the Weston Leader THE MCCORMICK HARVESTER COMBINE IS NOW TEED SUCCESS WE EXPECT TO HAVE LE \$00 . It is run by two men. wide, 15 to Cuts9 feet acres per day, using 8 horses. Does clean work all grain and pays for itself in two ordinary crops. STILL THEY COME-AND MORE TO FOLLOW ASK ERNEST ROSS, EPH. TUCKER, CLARENCE WALTERS, ALBERT O'HARRA and NEWT O'HARRA what convinced and convicted them. And also McBride Bros., Ralph Tucker, Lieuallen and Beamer, Blomgren, Linus Anderson and Charley Kirk wha er seeing one that has cut over 700 acres. Watts & Rogers



### **February Dates**

2/1 FOWL Board 4:30pm (Library)

2/6 Library Board

2/19 Closed for President's Day

2/19-2/28 Food for Fines

2/22 Novel Readers 5:30 pm (Library)

Fridays @ 10:00 Preschool Storytime

New at the Library

The Woman in the *Window*, fiction by A.J. Finn

The Ghosts of Galway, fiction by Ken Bruen

Year One, fiction by Nora Roberts

If We Make It *Home,* fiction by Christina Nelson

The Stowaway, nonfiction by Laurie Shapiro

## EAST UMATILLA COUNTY RURAL FIRE PROTECTION DISTRICT



Providing Volunteer Fire and Rescue Services to Weston, Adams, and the Tollgate area since 1995.

> WE EXIST TO SERVE YOU

# <u>"Fire Talk" from</u>

# Chief Dave Baty

"It's been my pleasure to serve the Fire District since 1/1/2017. Last year, our 911 call volume increased more than 50% 2017 = 1362016 = 88. We are humble servants; proud to offer our help and serve our communities.

### 1,239 Hours Volunteered in 2017



"Coffee with the Chief"

get updated on monthly fire district activities: 2/7/2018 at Central <u>Station 6 PM</u>

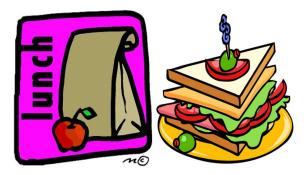


#### (INTER-GOVERNMETAL-AGREEMENT)

THE EAST UMATILLA COUNTY R.F.P.D. HAS AGREED TO PROVIDE FIRE PROTECTION SERVICES WITH THE HELIX R.F.P.D. WE HAVE BEEN COOPERATING AND WORKING WITH THE HELIX FIRE CREWS SINCE <u>MARCH OF 2016</u>. WE HAVE FORMED A VERY PRODUCTIVE PARTNERSHIP. **6** New Volunteer Firefighters added to our staff since October of 2017.

<u>Al Hazen, Chris Hazen, Max Magee,</u> <u>Rachelle Roggiero, Steve Klein and</u> <u>Curtis Papineau</u>

## WELCOME TO THE TEAM!



We visit each school in the fire district once a month for lunch, giving the children the chance to ask questions and interact with the firefighters.

### **EUCRFPD BOARD MEMBERS -**

**MIRIAM GILMER – PRESIDENT** 

**MATT HOEHNA – VICE PRESIDENT** 

VIRGINIA BLAKELOC – TREASURER

GARY BETTS

**GREG PHILLIPS** 

## Weston Community Church Pioneer Pine Car Racing on January 31st at the Weston Memorial Hall











Photos courtesy of Weston Community Church











### DOMESTIC VIOLENCE SERVICES

Main Office: 541 - 276 - 3322 (Pendleton) Call to schedule a presentation, explore volunteer opportunities or to make a donation 541 - 567 - 0424 (Hermiston) Call either office for assistance with domestic & sexual violence or stalking

> 24 Hour Crisis Line: 1 - 800 - 833 - 1161

Pendleton Advocacy Center Office: 541 - 276 - 3322 Monday - Friday 8:00 a.m. to 5:00 p.m. 1103 SE Court Place

DHS M - W and F 8:00 a.m. to noon

Hermiston Advocacy Center Office: 541 - 567 - 0424 Monday - Friday 8:00 a.m. to 5:00 p.m. 240 SE 2nd. St., Suite B & C

DHS M - W and F 8:00 a.m. to noon

Milton-Freewater Advocacy Center Office: 541 - 276 - 3322 DHS Thursday 8:00 a.m. to noon

Thursday – 1:00 p.m. to 5:00 p.m. 722 S Main (City Hall basement)

Boardman Advocacy Center Information – call 541-567-0424 Thursday – 1:00 p.m. to 5:00 p.m. 200 City Center Circle (City Hall)

DHS Thursday - 8:00 a.m. to noon

Heppner Advocacy Center Information – call 541-276-3322

Heppner Women's Group Information ~ call 541-276-3322 Domestic Violence Services provides direct services to victims of domestic/sexual and dating violence and stalking: 24 Hour Crisis Line 1.800.833.1161 Sexual Assault Advocacy Domestic Violence Advocacy Bilingual Advocacy

Shelters:

- > Awakening House in Pendleton
- > Casa de Esperanza in Hermiston

Confidential Crisis Support Information & Referral Safety Planning Confidential Abuse Assessment Assistance with Restraining Orders Court Support & Advocacy

Presentations: Community and Student Education

Speakers available for businesses, clubs, schools, churches & civic groups

Parenting and Mental Health First Aid classes Call 541.276.3322

Support Groups: Pendleton Women's Group Call 541.276.3322 for information  $\Re$ Hermiston Women's Group Thursday 6:00 p.m. to 7:30 p.m.  $\Re$ Hermiston Spanish Language Women's Group Thursday 6:00 p.m. to 7:30 p.m. Children's activities provided Call 541.567.0424 for information  $\Re$ Milton-Freewater Women's Group Thursday 5:30 p.m. to 7:00 p.m. Call 541.276.3322 for information

Volunteer Training, Parenting Class, Mental Health First Aid - CALL 541-276-3322



### Umatilla County Pioneers Seeking Photographs

Do you have photographs of past Pioneer Queens or Grand Marshals? Photographs of past parades? Someone is looking for photos of the 1973 parade with

the float for Pioneer Queen Ruby Collins. Wasco County Pioneer Association would like to have photographs for the website to add to the history of the organization. We're also looking for biographies for many of the past Queens and Grand Marshals. Check the website to see what we have so far: www.UmatillaCountyPioneers Association.com

If you scan photos, please scan them at least at 300 dpi and email them to Trish Neal at TrishaNeal@hotmail.com Don't have a scanner? Please let Trish know and arrangements can be made so that the photos never have to leave Weston.



#### Be sure to "Like" the Community of Weston Facebook page.

Keep up to date on what's happening, important notices, etc. This Facebook page is intended to supplement the City of Weston's website and the communi-

ty website, WestonOregon.com You may post items to this page, too!

Be sure to invite your friends and family to "Like" the page, too.

https://www.facebook.com/CommunityofWestonOregon

### **Attention Weston Senior Citizens!**

The Senior Menu for Weston and Milton-Freewater is posted on Community of Weston's Facebook page, the city's newsletter, and at www.WestonOregon.com under the "Senior Citizen" tab.



**The Food Pantry** is located at the Franklin Street door of City Hall. The Weston Food Pantry will distribute food each month on the



Saturday after the 3rd Friday between 10:00a.m. and 11:00 a.m. Citizens from Weston, Athena, Adams, and the surrounding area are welcome. Please bring your own bags

or box. Don't be late. We must close on time. Contact person: Greg Phillips 503-880-6360 (Supported by CAPECO)

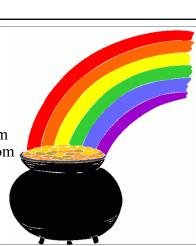
The Weston Food Pantry is open each month on the Saturday after the 3<sup>rd</sup> Friday. They have wonderful food supplies for folks in need. BUT, paper products are not part of what they provide. So,

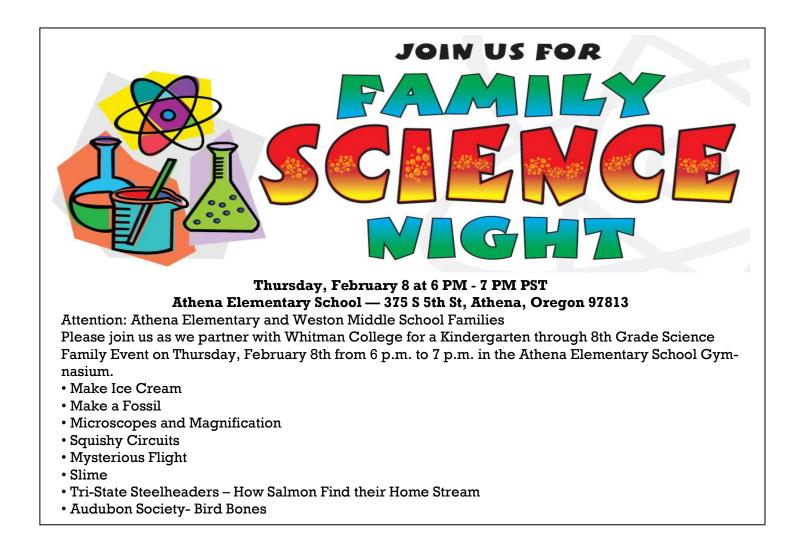
the Weston-McEwen Lions Club gathers paper towels and toilet paper to be part of the offerings. You can help!! There are boxes for your paper donations in the US Bank in Athena and in the Weston City Hall. We appreciate your help.



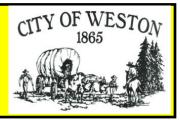
## Local Links

Weston-McEwen High School: http://wmhs.athwest.k12.or.us Athena-Weston School District: http://www.athwest.k12.or.us Weston Middle School: http://wms.athwest.k12.or.us/ Athena Elementary School: http://aes.athwest.k12.or.us/ Weston Community Development: www.WestonCommunityDevelopment.com Weston Historic Landmarks Commission: www.WestonHistoricLandmarks.com Weston Parks and Recreation Commission: www.WestonParksandRec.com Weston Public Library: www.WestonPublicLibrary.com Weston Chamber of Commerce: www.WestonChamberofCommerce.com Historic Weston Oregon: www.HistoricWestonOregon.com/





THE CITY OF WESTON HAS A PLANNING COMMISSION VACANCY IF YOU ARE INTERESTED PLEASE COME BY CITY HALL 114 E MAIN AND FILL OUT AN APPLICATION.



## **Monthly Meetings**

Meetings held at the Memorial Hall unless otherwise noted. FOWL Board February 1st at 4:30pm (Library) Lions Club February 1st at 7:00pm WCDC February 2nd at 7:00pm Library Board February 6 at 5:30pm (Library) Planning Commission February 7th at 7pm Pioneer Association February 12th at 6:30pm Important Meeting! Cemetery February 13 at 6:30pm City Council February 14th at 6:00pm Lions Club February 15th at 7:00pm Historic Landmark February 20th at 7:00pm



Weston	R	Milton-Freewater and		
Nurse Health Check	W	Weston* Senior Centers	S	M-F Senior Center
28-Feb-18	M	Menu for February 2018	8	541-938-3311
<b>Begins 1 hour before Lunch</b>	THANK-YO	THANK-YOU TO THIS MONTH'S MEAL SPONSORS!	ONSORSI	
	M-F	WESTON -		M-F
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
			1	2
				Swiss Steak w/Mashed Polatoes & Gravy Coleslaw Fruit Mix Rolls Upside Down Cake
8	9	7	80	6
· h	Tater Tot Casserole	Meatballs	,	Fish w/Tarter Sauce
	Beets	w/Mushroom Gravy		Au Gratin Potatoes
	Peacnes	W/Noodles		Veggie Iray
	Bread	Spring Vegetables		
	Cupcakes	Bread		Blueberry Mumms Pudding
		Spice Cake		Sponsored by Sykes
12	12/ALENTINES DAY DINNER 13	13 VALENTINES DAY DINNER 14	15	
		Baked Ham		Hamburger Patty w/Bun
	Mashed Potatoes w/Gravy	Au Gratin Potatoes		Tomatoes / Onion
	Spring Vegetables	Glazed Carrots		-
	Fresh Fruit	Peaches		Green Salad Fruit Medley
	Brownies	Brownies		Strawberry Shortcake Sponsored by Park Plaza
19			22	
	Beef Tips w/Gravy	Tamale Pie		Potato Bar
	Noodles	Cornbread Topping		w/Seasoned Beef & Chili
	Green Beans	Harvard Beets		Green Salad
	w/Stewed Tomatoes	Fruit Cup		Fresh Fruit
	Pears Bread	Poke Cake		Bread
	Apple Crisp			Cookies
26	BIRTHDAY DINNER 27	BIRTHDAY DINNER 28		
	Baked Chicken	Baked Chicken		
	Mashed Potatoes & Gravy	Mashed Potatoes & Gravy		
	Cauliflower w/Cheese Sauce	California Blend Vegetables		
	Fruit Salad	Mandarin Oranges		
	Roll	Wheat Roll		
	Cake & Ice Cream	Cake & Ice Cream		
MILK SERVED AT EACH MEAL	<b>S3.50 PER</b>	MEAL (suggested donation) MEN	MENUS ARE SUBJECT TO CHANGE	CHANGE

Find it online at: http://westonoregon.com/senior-citizens