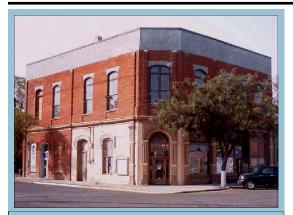
#### JULY 2018

# **City of Weston**



#### **City Council**

Jennifer Spurgeon, Mayor Liaison: City Hall

Tim Crampton, Councilor Council President Liaison: WCDC, Historic Landmarks

Jessica Aldrich , Councilor Liaison: Planning Commission

Rick Stephens, Councilor Liaison: Umatilla County Sheriff's Dept.

Duane Thul, Councilor Public Works, Library

#### **City Phone Numbers**

- City Hall: 541 566-3313
  - Hours 7:00am-5:30pm M=Thurs
  - Closed 11:00am-1:30pm Lunch

#### Sheila Jasperson, Assistant City Recorder jaspersons@qwestoffice.net

Library: 541-566-2378 Police/Dispatch: 541 966-3651 Public Works: 541-566-3976 We're online at: www.CityofWestonOregon.com

"This institution is an equal opportunity

#### Mayor's Corner - July 2018

Thank you to the applicants for the positions of City Recorder and Assistant City Recorder. I appreciate your interest in working in and with the City. We will be reviewing applications and scheduling interviews this month.

The City of Weston played host to local elected officials in a roundtable discussion on Rural Broadband. Attending this meeting was FCC Chairman Ajit Pai and Chairman of the Commerce Department, Oregon Congressman Greg Walden. I was excited for the opportunity to share with the Chairmen our difficulties in accessing high speed internet service and plan to have future opportunities to seek grant funding to improve the internet service in Weston in the near future.

Please be aware that the School District's construction is happening this summer. This could cause some street congestion in and around the school complex. Please be patient and aware as you maneuver around the area. I'm looking forward to the changes for school safety and improved accessibility.

You could live anywhere, you've chosen to live here. Thanks for continuing to help make Weston a great place to live!

Jennifer McClure Spurgeon

City Hall will be closed Wed 7/4-Fri 7/6. We will reopen at 7am on Mon 7/9.



## City Hall: 541 566-3313

Hours 7:00am-5:30pm Monday—Thursday Closed 11:00am-1:30pm Closed on Fridays



**VESTON LIBRARY PAGE** 

www.westonpubliclibrary.com Visit us on Facebook!

July 2018

Volume 11 Issue 7

# Friday Fun in the Park

It's not too late to participate in Scheduled programs will con-Summer Reading Program. Summer Reading activities for kids continue on Fridays at 1:00 in Elliot Park.

Friday, July 6 we'll be making rain sticks. Ancient cultures used rain sticks as instruments, and believed they could bring about rainstorms during times of draught.

On Friday, July 13 we'll welcome Eric Hermann, a fun kids' performer from the Tri-Cities. Prepare to laugh and be entertained!

And last but not least, on July 20, University of Oregon's Museum of Natural and Cultural History will join us in the park for a popular outreach program called "Oregon Rocks!"

clude on July 20, but kids can continue to read and claim their treats at the library all summer. Kids who have read the most books by the end of summer will win additional prizes.

Preschoolers with Ready2Learn library cards will be eligible for special prizes, courtesy of the Ready2Learn program.



## **Historic Photos at the Library**

Thanks to the generosity of Friends of Weston Library, five restored and enlarged historic photos are now hanging in the Library. The subjects are the first Pioneer Picnic attendees in 1892, an early Pioneer Picnic gathering, Armistice Day 1918 in Weston, a horse and buggy from the early 1900s, with Eastern Oregon State Normal School in the background, and an image of the first woman to vote in Weston in 1912.



## **July Dates**

7/3 Library Board 5:30 pm (Library)

7/4 Independence Day (Library closed)

7/9 UCSLD Meeting (Library closed P.M.)

7/26 Novel Readers 5:30 pm (Library)

**Summer Reading** Activities Fridays 1:00 pm (Elliot Park)

New at the Library

**Girls Burn Brighter**, fiction by Shobha Rao

The Forgotten *Road*, fiction by **Richard Paul Evans** 

To the Moon and **Back**, fiction by Karen Kingsbury

The Disappeared, Audio by C. J. Box

Be Prepared, YA fiction by Vera Brosgol

Fourth Grade School Supply and Fee List 2018-2019

School Supplies: #2 Pencils – 5 boxes Handheld Pencil Sharpener – 1 Colored Pencils – 1 box Crayons – 1 box Notebook Paper (college rule) – 1 Tissue – 1 box Scissors – 1 pair Composition Notebook – 2 Container of Sanitary Wipes – 1



#### **School Fees:**

ASB Fee\$8.00 (covers student activities and classroom headphones)Memory Book\$12.00 (optional)

## Fifth Grade School Supply and Fee List 2018-2019

#### **School Supplies:**

#2 Pencils - 5 boxes
Glue Sticks - 6 medium sticks
Colored Pencils - 1 box
Cap Erasers - 1 package
Ruler (standard/metric) - 1
Plain (no pictures) pocket folder - 2
Spiral Notebooks - 2
Scissors - 1 pair
Composition Notebook - 2
Container of Sanitary Wipes - 1
Dry Eraser Markers - 2 package of a 3 or 4 pack
Markers (water based) - 1 package

#### **School Fees:**

ASB fee\$8.00 (covers student activities and classroom headphones)Memory Book\$12.00 (optional)

## 6/7/8 Grade School Supply and Fee List 2018-2019

#### **Supplies:**

Ticonderoga brand #2 Pencil – 2 boxes Ball point pens (blue or black ink) – 1 package Notebook paper (college rule) – 2 packages 3-Ring Binder – 1 Pencil pouch – 1 Plain pocket folder – 1 Tissue – 1 box Composition Notebook – 4 Ear buds (to stay at school) – 1 Post-it pad – (1) 1x2 and (1) 3x3 Colored pencils (12-24 pack) PE Tennis/basketball shoes (to be left at school)

#### Fees for 6/7/8

ASB Fee (activities for students)		\$8.00
Elective Fee for 6/7/8		\$7.00
Sports Fee for football (7/8 only)	\$25.00 (	includes helmet fee)
Sports Fee (VB & BB for 7/8 and	\$20.00 p	ber sport
cross country and track for $6/7/8$		•
6 <sup>th</sup> Grade intramural VB & BB		\$10.00 per sport
Weight Lifting (7/8 only)	\$10.00	
*PE Uniform		\$15.00
*Band instrument fee		\$40.00
Memory Book (optional)	\$12.00	
*If you have a PE uniform from the	e previou	s year or own your band instrument it is not necessary to pay that fee.



#### Special Board Meeting-June 14, 2018

The meeting held at the District office was for the purpose of finalizing the FY 2018-19 Budget. The Board added a position for Administrator/Paramedic which bring District up to 4.5 FTE. The job will be posted the first week of July and it is hoped that the position will be filled by September.

#### June 21, 2018 Budget Hearing

The Budget Hearing began at 6:00 pm. Present were Chairman Jeremy Lasater, Chris William, Carol Kirk and Chrys Wernlund from the Board. Elizabeth McIntyre was absent. Also present was Administrator Jeff Rost, office manager Donna Grimes, Paramedic Andrew Fournell and Rachelle Roggerio, RN. There was no one from the public in attendance. The hearing was closed at 6:30 pm.

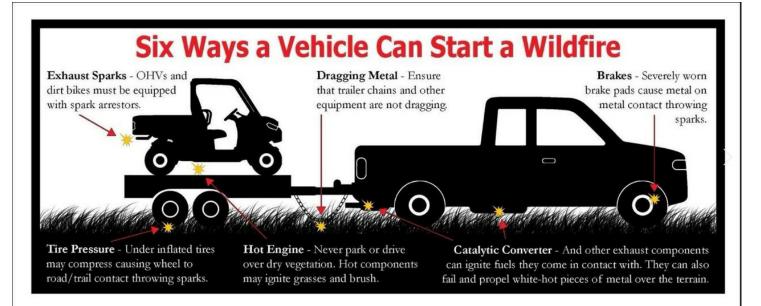
#### June 21, 2018 Board meeting

The meeting was called to order at 6:35 pm by Chairman Jeremy Lasater. The agenda, minutes and treasurer's reports were all approved.

The Board passed resolution adopting the budget and making appropriations 2018-2. They also passed resolution 2018-3 which approves the transfer of \$5000 from the General Fund to the Ambulance Replacement Fund.

The Administrator/Paramedic job description was finalized and the opening will be posted in early July.

www.EUCHD.com





The 2016 Pioneer Picnic Queen, Shirley Waite and Grand Marshall, Dusty Hearn on the Pavilion stage during Saturday's events! They were introduced to the crowd by Amy Killgore and Darla Joy.



The Tigerscot Football team volunteered to help with traffic control during the parade for the 2018 Pioneer Picnic and then they picked up benches along the route too.



### **Umatilla County Pioneer Association**

I want to thank all of our volunteers for their hard work in making the 126th Annual Pioneer Picnic such a hug success! It take quite a bit to put an event like this together and your contributions did not go unnoticed. Thank you very much! City of Weston- employees and city council J&J Snacks Smith Frozen Foods Umatilla County Sheriff's Department All of our Donors! (List to be posted soon) All of our great vendors

All of our great venuo

All of wonderful volunteers, we couldn't have done it without you!

The Umatilla County Pioneer Association Board, committee chairpersons and Association members! If you know any of the great people involved please take a minute to let them know they are appreciated it really goes a long way!





This group of young Highland Dancers joined us for the Parade and then gave a great performance on the pavilion stage later in the afternoon.

#### **POSITION OPENING**

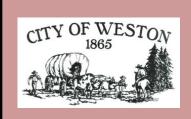


#### **Cemetery Clerk-Part-time**

The Weston Cemetery District #2 is seeking a part time **Clerk**. Duties include payroll, accounts receivable/payable, tax reporting, month end processing as well as monthly meeting(s) attendance/reporting. Responsible for all clerical functions of cemetery operations and maintenance of such records. Acts as Cemetery Elections & Budget Officer. Supports the Cemetery Board and serves as the liaison to citizens, Board of Directors and Sexton. Requires the ability to work with the public.

**Hours:** 20 hours/month (works independently) **Salary:** Depending on experience/qualifications Please send letter of interest and/or resume to:

WCMD #2, PO Box 361, Weston, OR 97886 or Weston City Hall, 114 E Main Street, Weston, OR 97886. This institution is an equal opportunity provider and employer.



THE CITY OF WESTON HAS A PLANNING COMMISSION VACANCY IF YOU ARE INTERESTED PLEASE COME BY CITY HALL 114 E MAIN AND FILL OUT AN APPLICATION.

**Dog Licenses** – The City requires that dog owners obtain a license for pets over 6 months in age. As a public health measure, the license may be used until the dog's vaccinations expire at which point the owner must renew the license and present proof that the dog's vaccines have been updated. For more information please drop by City Hall for a license application/renewal. Return forms to the City Hall. The City requires that businesses obtain a license to operate in Weston city limits, including businesses operating out of a temporary lo-cation during special events. You can pick up an application at City Hall, or on the city's website, www.cityofwestonoregon.com.



### **Monthly Meetings**

Meetings held at the Memorial Hall unless otherwise noted. Library Board July 3rd at 5:30pm (Library) Lions Club July 5th at 7:00pm Cemetery July 10th at 6:30pm City Council July 11th at 6:00pm Historic Landmark July 17th at 7:00pm City Council Executive Session July 18th at 5:30pm Lions Club July 19th at 7:00pm WCDC July 24th at 7:00pm No Planning Commission meeting in July



### Umatilla County Pioneers Seeking Photographs

Do you have photographs of past Pioneer Queens or Grand Marshals? Photographs of past parades? Someone is looking for photos of the 1973 parade with

the float for Pioneer Queen Ruby Collins. Wasco County Pioneer Association would like to have photographs for the website to add to the history of the organization. We're also looking for biographies for many of the past Queens and Grand Marshals. Check the website to see what we have so far: www.UmatillaCountyPioneers Association.com

If you scan photos, please scan them at least at 300 dpi and email them to Trish Neal at TrishaNeal@hotmail.com Don't have a scanner? Please let Trish know and arrangements can be made so that the photos never have to leave Weston.



#### Be sure to "Like" the Community of Weston Facebook page.

Keep up to date on what's happening, important notices, etc. This Facebook page is intended to supplement the City of Weston's website and the communi-

ty website, WestonOregon.com You may post items to this page, too!

Be sure to invite your friends and family to "Like" the page, too.

https://www.facebook.com/CommunityofWestonOregon

### **Attention Weston Senior Citizens!**

The Senior Menu for Weston and Milton-Freewater is posted on Community of Weston's Facebook page, the city's newsletter, and at www.WestonOregon.com under the "Senior Citizen" tab.



**The Food Pantry** is located at the Franklin Street door of City Hall. The Weston Food Pantry will distribute food each month on the



Saturday after the 3rd Friday between 10:00a.m. and 11:00 a.m. Citizens from Weston, Athena, Adams, and the surrounding area are welcome. Please bring your own bags

or box. Don't be late. We must close on time. Contact person: Greg Phillips 503-880-6360 (Supported by CAPECO)

The Weston Food Pantry is open each month on the Saturday after the 3<sup>rd</sup> Friday. They have wonderful food supplies for folks in need. BUT, paper products are not part of what they provide. So,

the Weston-McEwen Lions Club gathers paper towels and toilet paper to be part of the offerings. You can help!! There are boxes for your paper donations in the US Bank in Athena and in the Weston City Hall. We appreciate your help.



## Local Links

Weston-McEwen High School: http://wmhs.athwest.k12.or.us Athena-Weston School District: http://www.athwest.k12.or.us Weston Middle School: http://wms.athwest.k12.or.us/ Athena Elementary School: http://aes.athwest.k12.or.us/ Weston Community Development: www.WestonCommunityDevelopment.com Weston Historic Landmarks Commission: www.WestonHistoricLandmarks.com Weston Parks and Recreation Commission: www.WestonParksandRec.com Weston Public Library: www.WestonPublicLibrary.com Weston Chamber of Commerce: www.WestonChamberofCommerce.com Historic Weston Oregon: www.HistoricWestonOregon.com/

### DOMESTIC VIOLENCE SERVICES

Main Office: 541 - 276 - 3322 (Pendleton) Call to schedule a presentation, explore volunteer opportunities or to make a donation 541 - 567 - 0424 (Hermiston) Call either office for assistance with domestic & sexual violence or stalking

> 24 Hour Crisis Line: 1 - 800 - 833 - 1161

Pendleton Advocacy Center Office: 541 - 276 - 3322 Monday - Friday 8:00 a.m. to 5:00 p.m. 1103 SE Court Place

DHS M - W and F 8:00 a.m. to noon

Hermiston Advocacy Center Office: 541 - 567 - 0424 Monday - Friday 8:00 a.m. to 5:00 p.m. 240 SE 2nd. St., Suite B & C

DHS M - W and F 8:00 a.m. to noon

Milton-Freewater Advocacy Center Office: 541 - 276 - 3322 DHS Thursday 8:00 a.m. to noon

Thursday – 1:00 p.m. to 5:00 p.m. 722 S Main (City Hall basement)

Boardman Advocacy Center Information – call 541-567-0424 Thursday – 1:00 p.m. to 5:00 p.m. 200 City Center Circle (City Hall)

DHS Thursday – 8:00 a.m. to noon

Heppner Advocacy Center Information – call 541-276-3322

Heppner Women's Group Information ~ call 541-276-3322 Domestic Violence Services provides direct services to victims of domestic/sexual and dating violence and stalking: 24 Hour Crisis Line 1.800.833.1161 Sexual Assault Advocacy Domestic Violence Advocacy Bilingual Advocacy

Shelters:

- > Awakening House in Pendleton
- > Casa de Esperanza in Hermiston

Confidential Crisis Support Information & Referral Safety Planning Confidential Abuse Assessment Assistance with Restraining Orders Court Support & Advocacy

Presentations: Community and Student Education

Speakers available for businesses, clubs, schools, churches & civic groups

Parenting and Mental Health First Aid classes Call 541.276.3322

Support Groups: Pendleton Women's Group Call 541.276.3322 for information  $\Re$ Hermiston Women's Group Thursday 6:00 p.m. to 7:30 p.m.  $\Re$ Hermiston Spanish Language Women's Group Thursday 6:00 p.m. to 7:30 p.m. Children's activities provided Call 541.567.0424 for information  $\Re$ Milton-Freewater Women's Group Thursday 5:30 p.m. to 7:00 p.m. Call 541.276.3322 for information

Volunteer Training, Parenting Class, Mental Health First Aid - CALL 541-276-3322

¢		Milton-Freewater and		
	M	Weston* Senior Centers	(S	<b>M-F</b> Senior Center
		Menu for July 2018		541-938-3311
	THANK-YOL	ANK-YOU TO THIS MONTH'S MEAL SPONSORS!	ONSORSI	
0.000 C C C C C C C C C C C C C C C C C	M-F	WESTON *		M-F
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2		4		5 6
	INSIDE OUT SIDE PICNIC Hamburgers & Hot Dogs w/Buns Potato Salad Baked Beans Watermelon Cookies	CLOSED FOR 4TH OF JULY		Beef & Cheese Enchilada Corn Lettuce Apple Slices Cobbler
σ	10	11		12 13
	Salisbury Steak	Country Fried Steak		Taco Salad
	Mashed Polatoes wigravy	Masileu Polatoes & Gravy Sninach		WIGFOULID BEEL & BEALIS
	vv/Dineannle			Tomatoes, Leuuce
	Fresh Fruit	Rolls		
	Bread	Dump Cake		Pears
	Brownies	00		Apple Crisp 20
2				
	Frito Pie w/Hamburger Olives, Beans	Fish w/Tartar Sauce Au gratin Potatoes Pea Salad		Lasagna w/Ground Beef & Noodles California Blend Vegetables
	Spiced Apple Slices Green Salad	Oranges Rolis		Peaches Garlic Bread
C	Spice Cake			Pudding
C7	Chicken Dot Die	BIRI FIDAT DINNER 23	7	20 Zuroof & Cour Mostballe
	w/Veggies & Potatoes Biscuit Topping	Mashed Potatoes & Gravy Green Salad		Sweet & Sour meatuans Rice Brussel Sprouts w/Cheese
	Harvard Beets	Fruit Medley		Fresh Fruit
	Tossed Salad	Rolls		Bread
C		Cake & Ice Cream		Surprise Dessert
	Mashed Potatoes w/Gravy			
_	Glazed Carrots Fruit Salad			
	Rolls Cake & Ice Cream			
MILK SERVED AT EACH MEAL	\$3.50 PER M	EAL (suggested donation) MEN	MENUS ARE SUBJECT TO CHANGE	CHANGE