

# City of Weston



## City Council

**Jennifer Spurgeon, Mayor**

Liaison: City Hall

**Tim Crampton, Councilor**

**Council President**

Liaison: WCDC, Historic Landmarks

**Jessica Aldrich, Councilor**

Liaison: Planning Commission

**Rick Stephens, Councilor**

Liaison: Umatilla County Sheriff's Dept.

**Duane Thul, Councilor**

Public Works, Library

## City Phone Numbers

- City Hall: 541 566-3313
  - Hours 7:00am-5:30pm M=Thurs
  - Closed 11:00am-1:30pm Lunch

**Sheila Jaspersen, City Recorder**

[jaspersens@qwestoffice.net](mailto:jaspersens@qwestoffice.net)

Library: 541-566-2378

Police/Dispatch: 541 966-3651

Public Works: 541-566-3976

We're online at:

[www.CityofWestonOregon.com](http://www.CityofWestonOregon.com)

"This institution is an equal opportunity provider and employer"

## Mayor's Corner - November 2018

I hope everyone is exercising their right to vote in this mid-term election. It's important to spend some time understanding issues, learning about candidates, and deciding what is important to you when you color in the bubble.

The City and Middle School are again looking into a partnership to allow public use of the beautiful Middle School Fitness Center. We hope to continue to find ways to encourage healthy activities in the community.

The City is continuing its efforts to begin bridge replacement projects. Behind-the-scenes engineering efforts will begin this winter.

Homelessness, poverty, and drug use continue to be issues in Weston and across the State. This can be frustrating and stressful for family members, neighbors, law enforcement, and anyone involved. Please know that City Staff, Council, and the community in general all care and are making every effort to create a safe, livable and attractive community.

You could live anywhere, you've chosen to live here. Thanks for continuing to help make Weston a great place to live!

Jennifer McClure Spurgeon



**City Hall & Library  
Will be Closed  
Veterans Day  
Monday, November 12th &  
Thanksgiving Day and  
Friday, November 23**

**City Hall: 541 566-3313**  
**Hours 7:00am-5:30pm Monday—Thursday**  
**Closed 11:00am-1:30pm**  
**Closed on Fridays**

## Family Literacy Day

**National Family Literacy Day®** is celebrated on November 1<sup>st</sup> each year and is a kickoff to National Family Literacy Month. This November, the celebration of National Family Literacy Month brings about a great opportunity for families to get back into the tradition of reading as a family.

For many, the love for books starts at an early age in the stories our parents read to us. Providing our children with plentiful opportunities to listen to stories will help them learn to read and comprehend stories on their own. They also begin to think more actively as they listen to stories and picture the scenes described, wondering how the story will develop. When read to frequent-

ly, children can grow to love reading and will take the initiative to read more on their own.

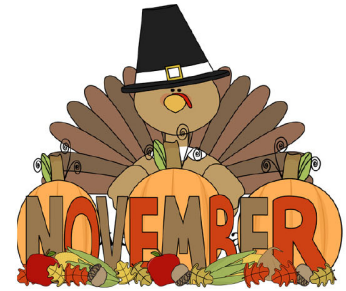
### Here are ways you can promote family literacy at home.

1. Set aside time each day for reading.
2. Keep books visible around the house.
3. Make regular visits to the library.
4. Read the book version of your child's favorite movie.



## Holidays and Training Days in November

Several events in November will result in the library being closed for the day. November 2 is UCSLD Library Inservice. All libraries in the county will be closed that day so staff can attend training. Holiday closures include November 12 (Veterans Day observed,) and November 22 (Thanksgiving) and November 23 (City employees use vacation days.) Thank you for your patience with these changes to the schedule.



**11/2 Library Inservice**  
(Library closed)

**11/6 Library Board**  
5:30 pm (Library)

**11/12 Veteran's Day**  
(Library closed)

**11/22,23 T-Day**  
(Library closed)

**11/29 Novel Readers**  
5:30 pm (Library)

**Preschool Storytime**  
Fridays 10:00 am

### New at the Library

***A Borrowing of Bones***, mystery by Paula Munier

***Daughter of a Daughter of a Queen***, fiction by Sara Bird

***The Battle of Arnheim***, nonfiction by Antony Beevor

***Depth of Winter***, fiction by Craig Johnson



## DO YOU ENJOY GIVING BACK TO YOUR COMMUNITY?

Do you have an interest in local history?

Have a few hours a month to spare?

Enjoy meeting new people, from different parts of the country and the world?

### Volunteer at Heritage Station Museum!

- Be a part of history (literally!)
- Meet new and interesting people each day
- Learn new skills



Call Kari Brooks—541-276-0012

HERITAGE STATION MUSEUM  
108 SW FRAZER  
PENDLETON

## WESTON CHAMBER OF COMMERCE

The chamber is looking for new members! You don't have to own a business to become a member. Come and join the chamber for better ideas and a better future for Weston.

Dues are \$5.00 per person or

\$15.00 per Business

*"The purpose of the Weston Chamber of Commerce shall be to foster goodwill among its members, to promote any worthy enterprise that will be for the benefit of Weston or the community at large, and to enter into, and support such area development that will in turn assure better living within this community."*

[www.westonchamberofcommerce.com](http://www.westonchamberofcommerce.com)



## Weston Public Library

These theme backpacks are available for checkout. They contain books and objects relating to these subjects: Space, Birds, Dinosaurs, Bugs, and ABCs. Perfect for day-care and preschools, families, and hot summer days!



## ATTENTION!!! Umatilla Alerts



Sign up to receive emergency alerts and severe weather warnings that could directly impact you and your family.

With AlertSense, you can receive life-saving emergency alerts from public safety agencies, advanced warning of severe weather and community notifications that impact you and your family. To receive emergency messaging on a smartphone or by email:

Go to the Umatilla County homepage on the internet at: <http://www.co.umatilla.or.us/>

Click on the AlertSense Icon on the Top Right of the Banner

Click on the Green "Sign Up" tab

Scroll down and enter the necessary information

Be sure to check the "agree to terms" and "I am not a robot" boxes then "sign me up"

Once completed, you can proceed to the GOOGLE PLAY or APP STORE to download the app for your device if you chose to use that feature for receiving.



# East Umatilla County Ambulance Area Health District Medic 400

Phone 541-566-3813

PO Box 640, Athena, OR 97813

Fax 877-469-6944



## Board of Directors-2018

### Board of Directors

**Position #1-Chrys Wernlund, term expires June 30, 2019**

**P.O. Box 301**

**Helix, OR 97835**

**541-310-8268**

**Position #2-Elizabeth McIntyre, term expires June 30, 2021**

**P.O. Box 613**

**Athena, OR 97813**

**541-566-0117**

**Position #3-Chris Williams, term expires June 30, 2021  
(Appointed 2/15/2018)**

**P.O. Box 611**

**Athena, OR 97813**

**541-379-0347**

**Position #4-Carol Kirk, term expires June 30, 2019**

**P.O. Box 331**

**Weston, OR 97886**

**541-240-9238**

**Position #5-OPEN, term expires June 30, 2019**



At 10:39 a.m. on October 24th, 2018, Medic 400 was dispatched for a one-vehicle MVC on Highway 204 at milepost 2. Emergency Services arrived to find a vehicle down an embankment approximately 50 ft. The patient was extricated and taken to the Life Flight 12 helicopter waiting on highway 204 for transport to Providence St Mary's Medical Center. Responding agencies include the Oregon State Police, ODOT, East Umatilla County Ambulance Area Health District, Lifelight 12 and the East Umatilla County Rural Fire Protection District.

## Monthly Meetings

Meetings held at the Memorial Hall unless otherwise noted.

**Library Board November 6th at 5:30pm (Library)**

**Lions Club November 1st at 7:00pm**

**Cemetery November 13th at 6:30pm**

**Planning Commission November 13 (Hearing) at 7:30pm**

**City Council November 14th at 6:00pm**

**Memorial Hall Board November 15th at 6:30pm**

**Lions Club November 15th at 7:00pm**

**Historic Landmarks November 20th at 6:00pm**

**WCDC November 27 at 7:00pm**



**Memorial Hall Board Meetings** have been changed to the 3rd Thursday of each month at 6:30pm. Meetings are open to the public.



### Umatilla County Pioneers Seeking Photographs

Do you have photographs of past Pioneer Queens or Grand Marshals? Photographs of past parades? Someone is looking for photos of the 1973 parade with the float for Pioneer Queen Ruby Collins. Wasco County Pioneer Association would like to have photographs for the website to add to the history of the organization. We're also looking for biographies for many of the past Queens and Grand Marshals. Check the website to see what we have so far: [www.UmatillaCountyPioneersAssociation.com](http://www.UmatillaCountyPioneersAssociation.com)

If you scan photos, please scan them at least at 300 dpi and email them to Trish Neal at [TrishaNeal@hotmail.com](mailto:TrishaNeal@hotmail.com) *Don't have a scanner? Please let Trish know and arrangements can be made so that the photos never have to leave Weston.*

### Attention Weston Senior Citizens!

The Senior Menu for Weston and Milton-Freewater is posted on Community of Weston's Facebook page, the city's newsletter, and at [www.WestonOregon.com](http://www.WestonOregon.com) under the "Senior Citizen" tab.



**The Food Pantry** is located at the Franklin Street door of City Hall. The Weston Food Pantry will distribute food each month on the Saturday after the 3rd Friday between 10:00a.m. and 11:00 a.m. Citizens from Weston, Athena, Adams, and the surrounding area are welcome. Please bring your own bags or box. Don't be late. We must close on time. Contact person: Greg Phillips 503-880-6360 (Supported by CAPECO)



The Weston Food Pantry is open each month on the Saturday after the 3<sup>rd</sup> Friday. They have wonderful food supplies for folks in need. BUT, paper products are not part of what they provide. So, the **Weston-McEwen Lions Club** gathers paper towels and toilet paper to be part of the offerings. You can help!! There are boxes for your paper donations in the US Bank in Athena and in the Weston City Hall. We appreciate your help.



### Be sure to "Like" the Community of Weston Facebook page.

Keep up to date on what's happening, important notices, etc. This Facebook page is intended to supplement the City of Weston's website and the community website, [WestonOregon.com](http://WestonOregon.com) You may post items to this page, too!

**Be sure to invite your friends and family to "Like" the page, too.**

<https://www.facebook.com/CommunityofWestonOregon>

### Local Links

- Weston-McEwen High School: <http://wmhs.athwest.k12.or.us>
- Athena-Weston School District: <http://www.athwest.k12.or.us>
- Weston Middle School: <http://wms.athwest.k12.or.us/>
- Athena Elementary School: <http://aes.athwest.k12.or.us/>
- Weston Community Development: [www.WestonCommunityDevelopment.com](http://www.WestonCommunityDevelopment.com)
- Weston Historic Landmarks Commission: [www.WestonHistoricLandmarks.com](http://www.WestonHistoricLandmarks.com)
- Weston Parks and Recreation Commission: [www.WestonParksandRec.com](http://www.WestonParksandRec.com)
- Weston Public Library: [www.WestonPublicLibrary.com](http://www.WestonPublicLibrary.com)
- Weston Chamber of Commerce: [www.WestonChamberofCommerce.com](http://www.WestonChamberofCommerce.com)
- Historic Weston Oregon: [www.HistoricWestonOregon.com/](http://www.HistoricWestonOregon.com/)





**REMINDER:**



**\*\*PLEASE PACK YOUR WATER METER FOR THE WINTER!\*\*  
(PLEASE DO NOT USE CLOTHING OR UN-BAGGED LEAVES AS PACKING MATERIAL.)**



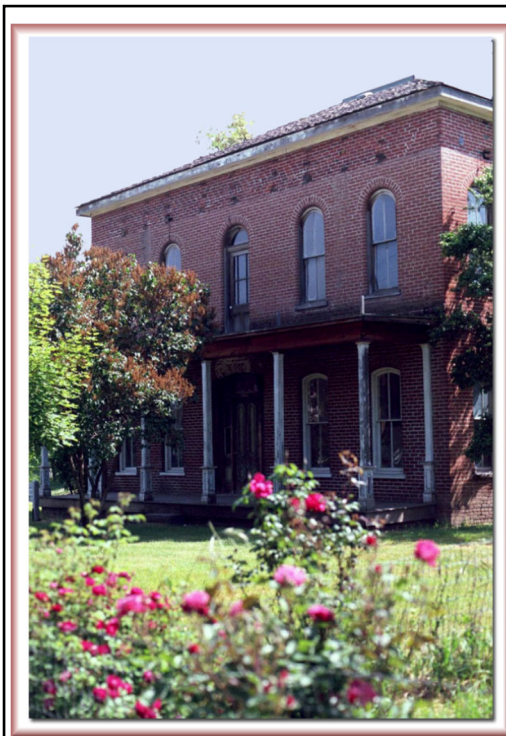
**Weston Community Church  
Thanksgiving Dinner  
Sunday, November 18th at 5:00pm  
Memorial Hall  
Please come and enjoy!  
There is no cost to attend.**



Congratulations to Weston Middle School teacher Amber Doremus who has been named the 2019 Teacher of the Year by the Oregon Small Schools Association!

Doremus is a 6th and 7th Grade teacher. Principal Ann Vescio says, "Amber is truly extraordinary. Most importantly, her positive impact on students is enormous."

To read the article about Doremus, please visit: <https://tinyurl.com/y9m7mj93>



**Heritage Station Museum  
Terrific Tuesday - November 6, 2018, 7:00 p.m.  
Topic: The History of the Isham Saling House**

The Isham Saling House, built in 1880, is the largest historic brick house in Weston, Oregon

Speaker: Sheldon Delph -- A former resident of Weston, Oregon

You will enjoy his presentation and his many pictures and stories about the Isham Saling House History. Sheldon prepared the nomination Data Form required by the National Register Criteria. He worked tirelessly in his research of the Isham Saling House, and the history of the community.

On January 1, 1976, the Isham Saling House was granted eligibility from the National Park Service to be included on the National Register of Historic Places List in the State of Oregon. Sheldon is also on the restoration project for the Isham Saling House.

Heritage Station Museum Terrific Tuesdays are open to the public and free to all.  
You can follow events on the Heritage Station Museum Facebook page.

## DOMESTIC VIOLENCE SERVICES

**Main Office: 541 - 276 - 3322  
(Pendleton)**

Call to schedule a presentation, explore  
volunteer opportunities or to make a  
donation

**541 - 567 - 0424 (Hermiston)**

Call either office for assistance with  
domestic & sexual violence or stalking

**24 Hour Crisis Line:  
1 - 800 - 833 - 1161**

**Pendleton Advocacy Center**

**Office: 541 - 276 - 3322**

**Monday - Friday 8:00 a.m. to 5:00 p.m.  
1103 SE Court Place**

~  
**DHS M - W and F 8:00 a.m. to noon**

**Hermiston Advocacy Center**

**Office: 541 - 567 - 0424**

**Monday - Friday 8:00 a.m. to 5:00 p.m.  
240 SE 2nd. St., Suite B & C**

~  
**DHS M - W and F 8:00 a.m. to noon**

**Milton-Freewater Advocacy Center**

**Office: 541 - 276 - 3322**

**DHS Thursday 8:00 a.m. to noon**

~  
**Thursday - 1:00 p.m. to 5:00 p.m.  
722 S Main (City Hall basement)**

**Boardman Advocacy Center**

**Information - call 541-567-0424**

**Thursday - 1:00 p.m. to 5:00 p.m.  
200 City Center Circle (City Hall)**

~  
**DHS Thursday - 8:00 a.m. to noon**

**Heppner Advocacy Center  
Information - call 541-276-3322**

**Heppner Women's Group  
Information ~ call 541-276-3322**

**Domestic Violence Services  
provides direct services to victims  
of domestic/sexual and dating  
violence and stalking:**

**24 Hour Crisis Line**

**1.800.833.1161**

**Sexual Assault Advocacy**

**Domestic Violence Advocacy**

**Bilingual Advocacy**

**Shelters:**

- **Awakening House in Pendleton**
- **Casa de Esperanza in Hermiston**

**Confidential Crisis Support**

**Information & Referral**

**Safety Planning**

**Confidential Abuse Assessment**

**Assistance with Restraining Orders**

**Court Support & Advocacy**

**Presentations:**

**Community and Student Education**

**Speakers available for businesses, clubs,  
schools, churches & civic groups**

**Parenting and Mental Health First Aid  
classes**

**Call 541.276.3322**

**Support Groups:**

**Pendleton Women's Group**

**Call 541.276.3322 for information**

⌘

**Hermiston Women's Group**

**Thursday 6:00 p.m. to 7:30 p.m.**

⌘

**Hermiston Spanish Language Women's  
Group**

**Thursday 6:00 p.m. to 7:30 p.m.**

**Children's activities provided**

**Call 541.567.0424 for information**

⌘

**Milton-Freewater Women's Group**

**Thursday 5:30 p.m. to 7:00 p.m.**

**Call 541.276.3322 for information**

**Volunteer Training, Parenting Class, Mental Health First Aid - CALL 541-276-3322**



**Milton-Freewater and  
Weston\* Senior Centers  
Menu for November 2018**

M-F Senior Center  
541-938-3311

THANK-YOU TO THIS MONTH'S MEAL SPONSORS!

M-F		Weston*		M-F	
Monday	Tuesday	Wednesday	Thursday	Friday	
					2
5	6	7	8	9	
	Steak w/ Tomatoes Rice or Orzo Gravy Salad Fresh Fruit Muffin Cookies	Spaghetti w/ Meatballs Mixed Veggies Cottage Cheese w/ fruit Garlic Bread Peach Cobbler		Chicken Fried Steak w/ Gravy Mashed Potatoes Spinach Pineapple Jell-O Salad Roll Pudding	
12	13	14	15	16	
	Beef Barley Soup Crackers Veggie Tray Fruit Cup Bread Brownie	Baked Turkey Mashed Potatoes Cole Slaw Harvard Beets Corn Bread Upside Down Cake		Salisbury Steak Whipped Potatoes Stewed Tomatoes Pears Roll Zucchini Cake	
19	20	21	22	23	
	Turkey w/ Gravy Dressing Glazed Yams Cranberry Sauce Roll Pumpkin Bars	Thanksgiving Turkey Stuffing Spinach Cranberry Salad Roll Pumpkin Bars		Hot Roast Beef Sandwich Mashed Potatoes Green Beans Tossed Salad Bread Pineapple Cake	
26	27	28	29	30	
	Tater Tot Casserole w/ Beef Green Beans Salad Apricots Blueberry Muffins Cobbler	Chicken Whipped Potatoes Spring Veggies Fruit Medley Roll Cake and Ice Cream		Oven Baked Chicken Potatoes w/ Gravy Fruit Salad Jell-O Salad Roll Cake and Ice Cream	

**MILK SERVED AT EACH MEAL \$3.50 PER MEAL (suggested donation) MENUS ARE SUBJECT TO CHANGE**