

# City of Weston



## City Council

**Jennifer Spurgeon, Mayor**

Liaison: City Hall

**Tim Crampton, Councilor**

**Council President**

Liaison: WCDC, Historic Landmarks

**Jessica Aldrich, Councilor**

Liaison: Planning Commission

**Rick Stephens, Councilor**

Liaison: Umatilla County Sheriff's Dept.

**Duane Thul, Councilor**

Public Works, Library

## City Phone Numbers

- City Hall: 541 566-3313
  - Hours 7:00am-5:30pm M=Thurs
  - Closed 11:00am-1:30pm Lunch

**Sheila Jasperson, City Recorder**

[jaspersons@qwestoffice.net](mailto:jaspersons@qwestoffice.net)

Library: 541-566-2378

Police/Dispatch: 541 966-3651

Public Works: 541-566-3976

We're online at:

[www.CityofWestonOregon.com](http://www.CityofWestonOregon.com)

"This institution is an equal opportunity provider and employer"

## Mayor's Corner - September 2018

September means cooler weather, shorter days, and SCHOOL! The School District's Bond work is finishing up, and construction crews are being replaced with school buses, parent drop-off and more walking kids. There have been changes to traffic patterns and bus routes, so please be cautious!

Thank you to the individuals who chose to put their names on the ballot and run for City Council! I appreciate your willingness to participate in the electoral process as well as join us as part of the Council.

Through proceeds from Certified Local Government and Wildhorse Grants, the City was able to repair and secure its section of wall along the vacant lot on Main Street. Unfortunately, proceeds did not include a smooth finished surface. Rest assured, the wall is stable, secure, and protected against the elements. The City will be exploring other grant opportunities to finish the surface for a better look. Thanks to CLG and Wildhorse for their grant opportunities!

You could live anywhere, you've chosen to live here. Thanks for continuing to help make Weston a great place to live!

Jennifer McClure Spurgeon

**City Hall will be closed from Tues 9/18 at 12pm through Friday 9/21. Re-opening 9/21. City Recorder attending offsite annual training.**

**City Hall: 541 566-3313**

**Hours 7:00am-5:30pm Monday—Thursday**

**Closed 11:00am-1:30pm**

**Closed on Fridays**

# Preschool Storytime Begins

Research has shown that library storytime can make a difference! Public libraries have an important role to play in helping parents prepare their children to be ready to learn when they enter school.

We know that children begin to acquire pre-reading skills from birth. We know that reading to children, talking to them and introducing them to the wonder of the world around them will help in their literacy development. We also know that storytimes provide opportunities for children to interact with one another, engage in dramatic play, learn new words and concepts, and

help to gradually increase their attention spans. These are all important for later school success.

We will resume storytime for the fall on Friday, September 21 at 10:00 in the library. Storytime will be held each week during the school year. Hope to see you there!



## Library Card Sign-Up Month

September marks the 30th anniversary of National Library Card Sign-up Month, a time when local libraries remind parents that a library card is the most important school supply of all! Library cards are free to folks living in our service area. To get a card, just bring in some form of identification, proof of residency and for minors, the signature of a guardian.



### September Dates

- 9/3 Labor Day**  
(Library closed)
- 9/4 Library Board**  
5:30 pm (Library)
- 9/10 Librarians meeting** (Library closed  
11:00-5:00)
- 9/20 Novel Readers**  
5:30 pm (Library)
- 9/21 Preschool Storytime** 10:00 am  
(Library)

### New at the Library

- Dear Mrs. Bird,***  
fiction by A.J. Pearce
- Missing, Presumed,***  
fiction by Susie Steiner
- Trees and Shrubs of the Pacific NW,***  
nonfiction by Mark Turner
- Ragweed's Farm Dog Handbook,***  
children's fiction by Anne Vitur Kennedy





Weston and Athena hosted a workshop a week ago. It was sponsored by the State Social Security Administration and the Oregon Department of Revenue. We had a full house. The class was described as: Employer training events which cover the new Statewide Transit Tax; Employer Classification; Wage Garnishments; and Oregon Department of Revenue's Revenue on



There was a city employee and council bar-b-que held last week. Duane and Nola Thul hosted it and everyone had a great time despite mother nature acting up!







# East Umatilla County Ambulance Area Health District

## Medic 400

Phone 541-566-3813

PO Box 640, Athena, OR 97813

Fax 877-469-6944



### August 2018 Newsletter

**Board of Directors held the regular monthly meeting at the District office on August 16, 2018. The minutes from the July 26, 2018 meeting were approved. The July 2018 Treasurer's Report was accepted, and the August 2018 bills were approved for payment.**

**The District has posted the job listing for Administrator/Paramedic and there are four candidates.**

**Administrator Rost will set up an interview schedule as soon as possible.**

**The District has purchased two new Zoll heart monitors and has grants out to obtain other needed equipment. If you are downtown after dark you will have noticed our building sign is working. Within the next few days, Creative Signs will replace the old name panels with new ones. We are also having new lettering on our office doors.**

**Jeremy Lasater, position #5, submitted his letter of resignation to the Board on July 26, 2018 and it was accepted. There is a position open on the Board and if you are interested in serving, please send a letter of interest to the District. The Board meets once a month with special meeting or work session occasionally. The Board is looking to purchase a new ambulance and do some building upgrades soon.**

**As of August 21, 2018, we have received 164 calls for service. With school starting soon, please be extra careful as you drive-watch out for youngsters going to and from school. Also, as the road work is being done on Highway #11, please drive slowly through road construction zones.**

**The next meeting is set for September 19, 2018 at 7:00 p.m.**

### Monthly Meetings

**Meetings held at the Memorial Hall unless otherwise noted.**

**Library Board September 4 at 5:30pm (Library)**

**Planning Commission September 5 at 7:00pm**

**Lions Club September 6 at 7:00pm**

**Cemetery September 11 at 6:30pm**

**City Council September 12 at 6:00pm**

**Lions Club September 20 at 7:00pm**

**Historic Landmarks August 21 at 6:00pm**

**WCDC September 25 at 7:00pm**



**City Hall will be closed from Tues 9/18 @ 12pm through Friday 9/21. Re-opening 9/21. City Recorder attending offsite annual training.**

**Memorial Hall Board Meetings have been changed to the 3rd Thursday of each month at 6:30pm. September meeting is cancelled. Meetings are open to the public.**



# WORK SESSION



East Umatilla County Ambulance Area Health District is having a work session and YOU are invited to attend.

**SUNDAY, SEPTEMBER 30<sup>TH</sup>, 2018 FROM 1:00PM TO 3:00PM**

This time will be used to discuss thoughts and ideas for community outreach and to get an idea of what our tax payers would like to see moving forward with the district! We VALUE your time, thoughts, opinions and ideas, and are very much looking forward to seeing you at this work session. PLEASE join us in creating a community-oriented ambulance district, meet some of the staff, board members and volunteers, and have your voice heard!

**431 East Main Street, Athena, OR 97813**

## Weston Public Library

These theme backpacks are available for checkout. They contain books and objects relating to these subjects: Space, Birds, Dinosaurs, Bugs, and ABCs. Perfect for daycare and pre-schools, families, and hot summer days!



## ATTENTION!!! Umatilla Alerts



Sign up to receive emergency alerts and severe weather warnings that could directly impact you and your family.

With AlertSense, you can receive life-saving emergency alerts from public safety agencies, advanced warning of severe weather and community notifications that impact you and your family. To receive emergency messaging on a smartphone or by email:

- Go to the Umatilla County homepage on the internet at: <http://www.co.umatilla.or.us/>
- Click on the AlertSense Icon on the Top Right of the Banner
- Click on the Green "Sign Up" tab
- Scroll down and enter the necessary information
- Be sure to check the "agree to terms" and "I am not a robot" boxes then "sign me up"
- Once completed, you can proceed to the GOOGLE PLAY or APP STORE to download the app for your device if you chose to use that feature for receiving.



### Tollgate Trail Finders Snowmobile Club

Hey Tollgate Peeps, we need your help. Saturday, September 29th is when we plan to cut, split and stack the firewood at the Chapman Bone Springs Warming Shelter.

If you use the shelter, even if you aren't a TTF member, we could use the help. Bring chain-saws, log splitters and helpers!!

Rumors about a BBQ afterwards. Spread the word!




Umatilla County, in partnership with the City of Pendleton, is very excited to announce that we have received a grant from the Department of Environmental Health (DEQ) to host a Household Hazardous Waste Collection Event for the entire county! **This event will take place on Saturday, September 22, 2018 from 9 a.m. to 3 p.m. at the Pendleton Convention Center.** Stay tuned for more important details in the weeks to come!!  
<https://www.facebook.com/2018HHW>

# YARD of the MONTH July AWARD 2018



Melonie & Jon Matye

Presented by THE WESTON CHAMBER OF COMMERCE



### Umatilla County Pioneers Seeking Photographs

Do you have photographs of past Pioneer Queens or Grand Marshals? Photographs of past parades? Someone is looking for photos of the 1973 parade with the float for Pioneer Queen Ruby Collins. Wasco County Pioneer Association would like to have photographs for the website to add to the history of the organization. We're also looking for biographies for many of the past Queens and Grand Marshals. Check the website to see what we have so far: [www.UmatillaCountyPioneers Association.com](http://www.UmatillaCountyPioneersAssociation.com)

If you scan photos, please scan them at least at 300 dpi and email them to Trish Neal at [TrishaNeal@hotmail.com](mailto:TrishaNeal@hotmail.com) *Don't have a scanner? Please let Trish know and arrangements can be made so that the photos never have to leave Weston.*



### Be sure to "Like" the Community of Weston Facebook page.

Keep up to date on what's happening, important notices, etc. This Facebook page is intended to supplement the City of Weston's website and the community website, [WestonOregon.com](http://WestonOregon.com) You may post items to this page, too!

Be sure to invite your friends and family to "Like" the page, too.

<https://www.facebook.com/CommunityofWestonOregon>

### Attention Weston Senior Citizens!

The Senior Menu for Weston and Milton-Freewater is posted on Community of Weston's Facebook page, the city's newsletter, and at [www.WestonOregon.com](http://www.WestonOregon.com) under the "Senior Citizen" tab.



**The Food Pantry** is located at the Franklin Street door of City Hall. The Weston Food Pantry will distribute food each month on the Saturday after the 3rd Friday between 10:00a.m. and 11:00 a.m. Citizens from Weston, Athena, Adams, and the surrounding area are welcome. Please bring your own bags

or box. Don't be late. We must close on time. Contact person: Greg Phillips 503-880-6360 (Supported by CAPECO)

The Weston Food Pantry is open each month on the Saturday after the 3<sup>rd</sup> Friday. They have wonderful food supplies for folks in need. BUT, paper products are not part of what they provide. So, the **Weston-McEwen Lions Club** gathers paper towels and toilet paper to be part of the offerings. You can help!! There are boxes for your paper donations in the US Bank in Athena and in the Weston City Hall. We appreciate your help.



### Local Links

Weston-McEwen High School: <http://wmhs.athwest.k12.or.us>

Athena-Weston School District: <http://www.athwest.k12.or.us>

Weston Middle School: <http://wms.athwest.k12.or.us/>

Athena Elementary School: <http://aes.athwest.k12.or.us/>

Weston Community Development: [www.WestonCommunityDevelopment.com](http://www.WestonCommunityDevelopment.com)

Weston Historic Landmarks Commission: [www.WestonHistoricLandmarks.com](http://www.WestonHistoricLandmarks.com)

Weston Parks and Recreation Commission: [www.WestonParksandRec.com](http://www.WestonParksandRec.com)

Weston Public Library: [www.WestonPublicLibrary.com](http://www.WestonPublicLibrary.com)

Weston Chamber of Commerce: [www.WestonChamberofCommerce.com](http://www.WestonChamberofCommerce.com)

Historic Weston Oregon: [www.HistoricWestonOregon.com/](http://www.HistoricWestonOregon.com/)





## DOMESTIC VIOLENCE SERVICES

**Main Office: 541 - 276 - 3322  
(Pendleton)**

Call to schedule a presentation, explore  
volunteer opportunities or to make a  
donation

**541 - 567 - 0424 (Hermiston)**

Call either office for assistance with  
domestic & sexual violence or stalking

**24 Hour Crisis Line:  
1 - 800 - 833 - 1161**

**Pendleton Advocacy Center**

**Office: 541 - 276 - 3322**

**Monday - Friday 8:00 a.m. to 5:00 p.m.  
1103 SE Court Place**

**DHS M - W and F 8:00 a.m. to noon**

**Hermiston Advocacy Center**

**Office: 541 - 567 - 0424**

**Monday - Friday 8:00 a.m. to 5:00 p.m.  
240 SE 2nd. St., Suite B & C**

**DHS M - W and F 8:00 a.m. to noon**

**Milton-Freewater Advocacy Center**

**Office: 541 - 276 - 3322**

**DHS Thursday 8:00 a.m. to noon**

**Thursday - 1:00 p.m. to 5:00 p.m.  
722 S Main (City Hall basement)**

**Boardman Advocacy Center**

**Information - call 541-567-0424**

**Thursday - 1:00 p.m. to 5:00 p.m.  
200 City Center Circle (City Hall)**

**DHS Thursday - 8:00 a.m. to noon**

**Heppner Advocacy Center  
Information - call 541-276-3322**

**Heppner Women's Group  
Information ~ call 541-276-3322**

**Domestic Violence Services  
provides direct services to victims  
of domestic/sexual and dating  
violence and stalking:**

**24 Hour Crisis Line**

**1.800.833.1161**

**Sexual Assault Advocacy**

**Domestic Violence Advocacy**

**Bilingual Advocacy**

**Shelters:**

- **Awakening House in Pendleton**
- **Casa de Esperanza in Hermiston**

**Confidential Crisis Support**

**Information & Referral**

**Safety Planning**

**Confidential Abuse Assessment**

**Assistance with Restraining Orders**

**Court Support & Advocacy**

**Presentations:**

**Community and Student Education**

**Speakers available for businesses, clubs,  
schools, churches & civic groups**

**Parenting and Mental Health First Aid  
classes**

**Call 541.276.3322**

**Support Groups:**

**Pendleton Women's Group**

**Call 541.276.3322 for information**

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**Hermiston Women's Group**

**Thursday 6:00 p.m. to 7:30 p.m.**

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**Hermiston Spanish Language Women's  
Group**

**Thursday 6:00 p.m. to 7:30 p.m.**

**Children's activities provided**

**Call 541.567.0424 for information**

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**Milton-Freewater Women's Group**

**Thursday 5:30 p.m. to 7:00 p.m.**

**Call 541.276.3322 for information**

**Volunteer Training, Parenting Class, Mental Health First Aid - CALL 541-276-3322**



Milton-Freewater and  
Weston\* Senior Centers  
Menu for September 2018

M-F Senior Center  
541-938-3311

THANK-YOU TO THIS MONTH'S MEAL SPONSORS!

		Weston*				
		M-F		M-F		
Monday	Tuesday	Wednesday	Thursday	Friday		
3	4	5	6	7		
	Spaghetti w/ meatballs Noodles Mixed Veggies Chilled Pears w/ cottage cheese Garlic Bread Peach Cobbler	Chicken Ala King Peas & Carrots Noodles Broccoli w/ cheese Bread Cobbler		Hamburgers Tater Wedges Lettuce, Tomatoes, Onions Buns Applesauce Cake		
10	11	12	13	14		
	Chicken Fried Steak Mash Potatoes w/ gravy Spinach Green Salad Rolls Pudding	Hamburger Gravy Whipped Potatoes Beets Jell-O Salad Rolls Brownies		Fish w/ Tarter Sauce Au Gratin Potatoes Green Beans Carrot Salad Bread Cobbler		
17	18	19	20	21		
	Salisbury Steak Whipped Potatoes Stewed Tomatoes Apricots Rolls Dessert Bars	Country Fried Steak Potatoes w/ gravy Spinach Fresh Fruit Rolls Pudding		Beef Stroganoff Noodles Coleslaw Mixed Fruit Bread Cherry Crisp		
24	25	26	27	28		
	Chicken Pot Pie Broccoli w/ Cheese Waldorf Salad Biscuit Spice Cake	Baked Chicken Potatoes w/ gravy Spring Veggies Fruit Salad Rolls Cake & Ice Cream		Baked Chicken Mashed Potatoes w/ gravy Mixed Vegetables Fresh Fruit Rolls Cake & Ice Cream		
<b>MILK SERVED AT EACH MEAL</b>		<b>\$3.50 PER MEAL (suggested donation)</b>		<b>MENUS ARE SUBJECT TO CHANGE</b>		