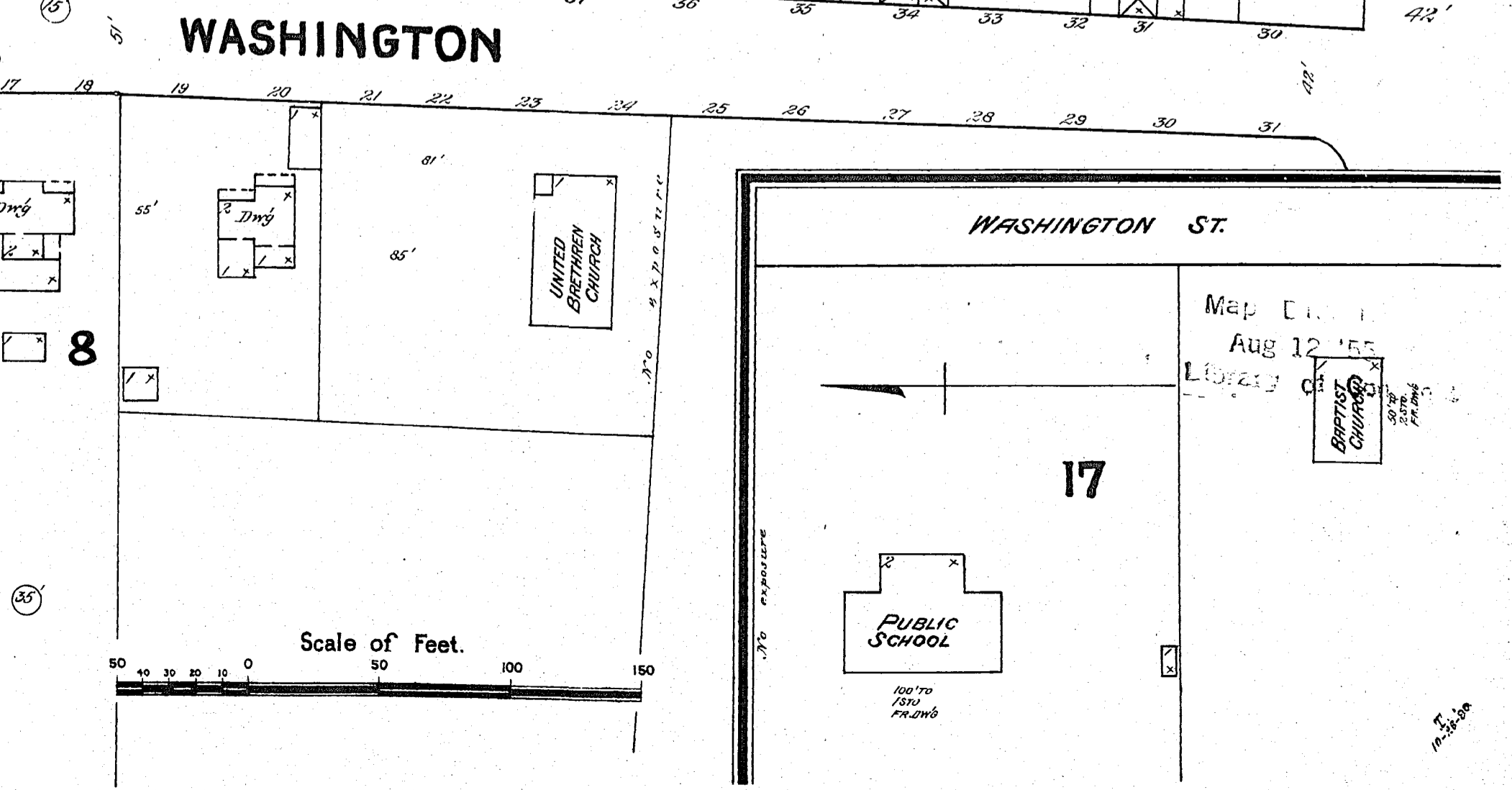
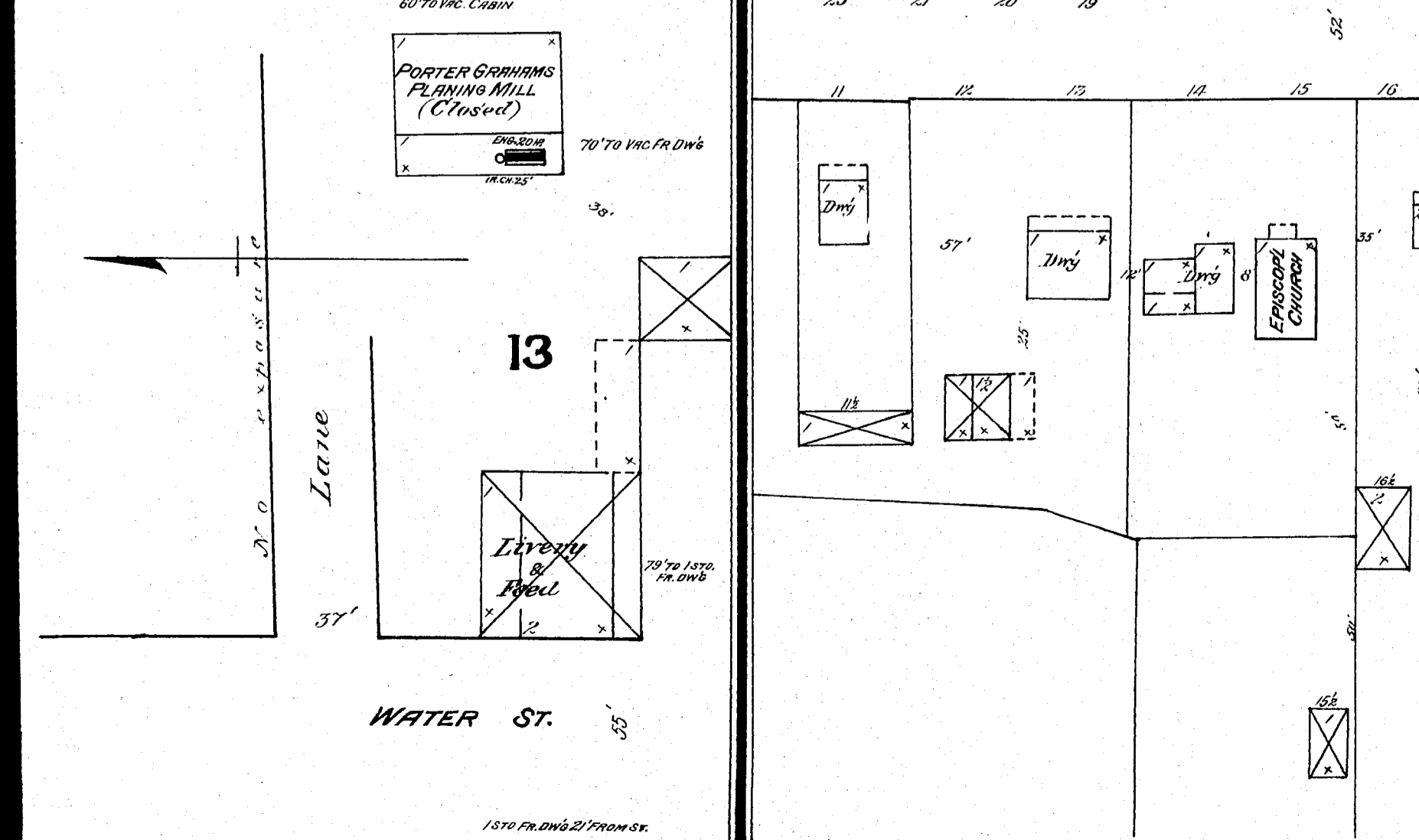
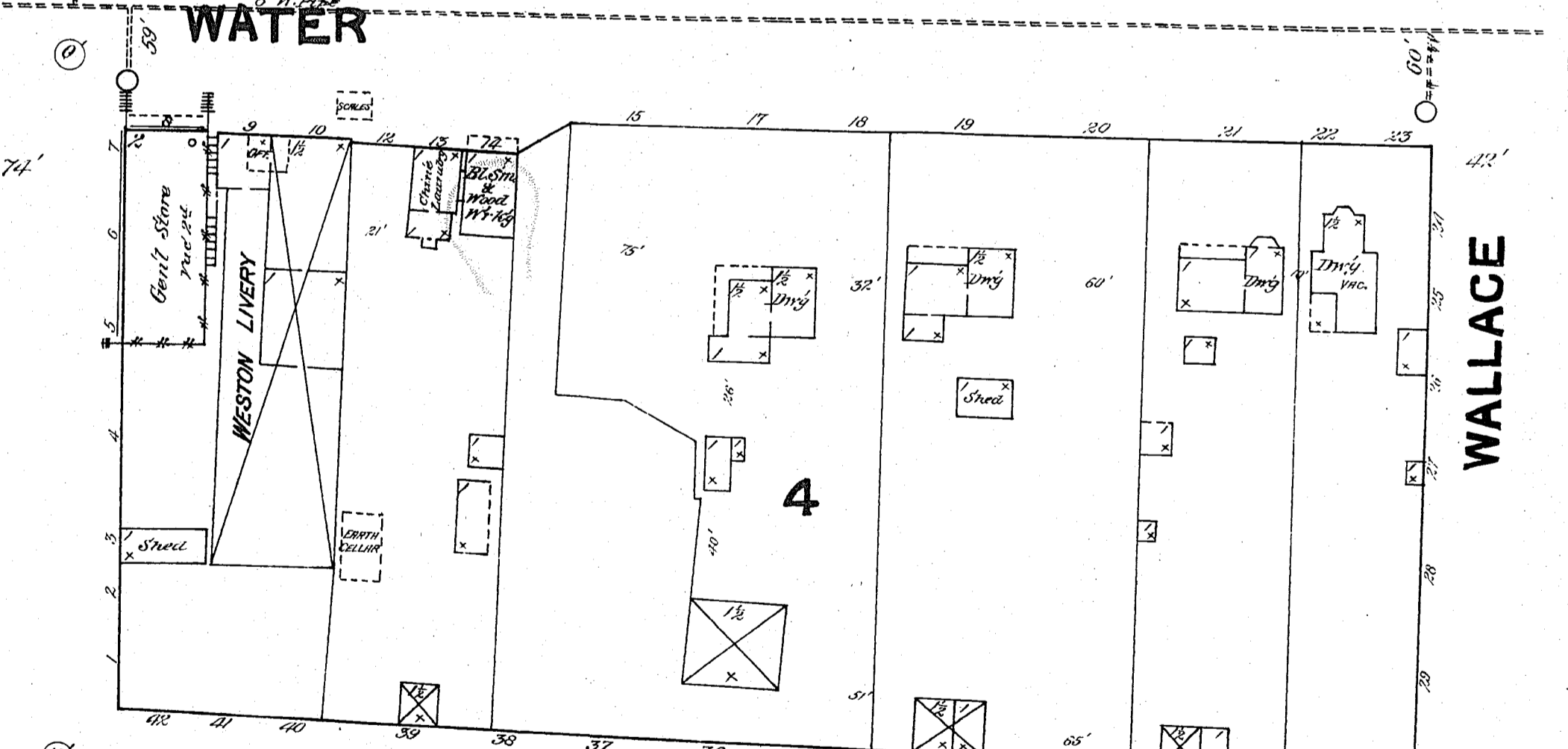
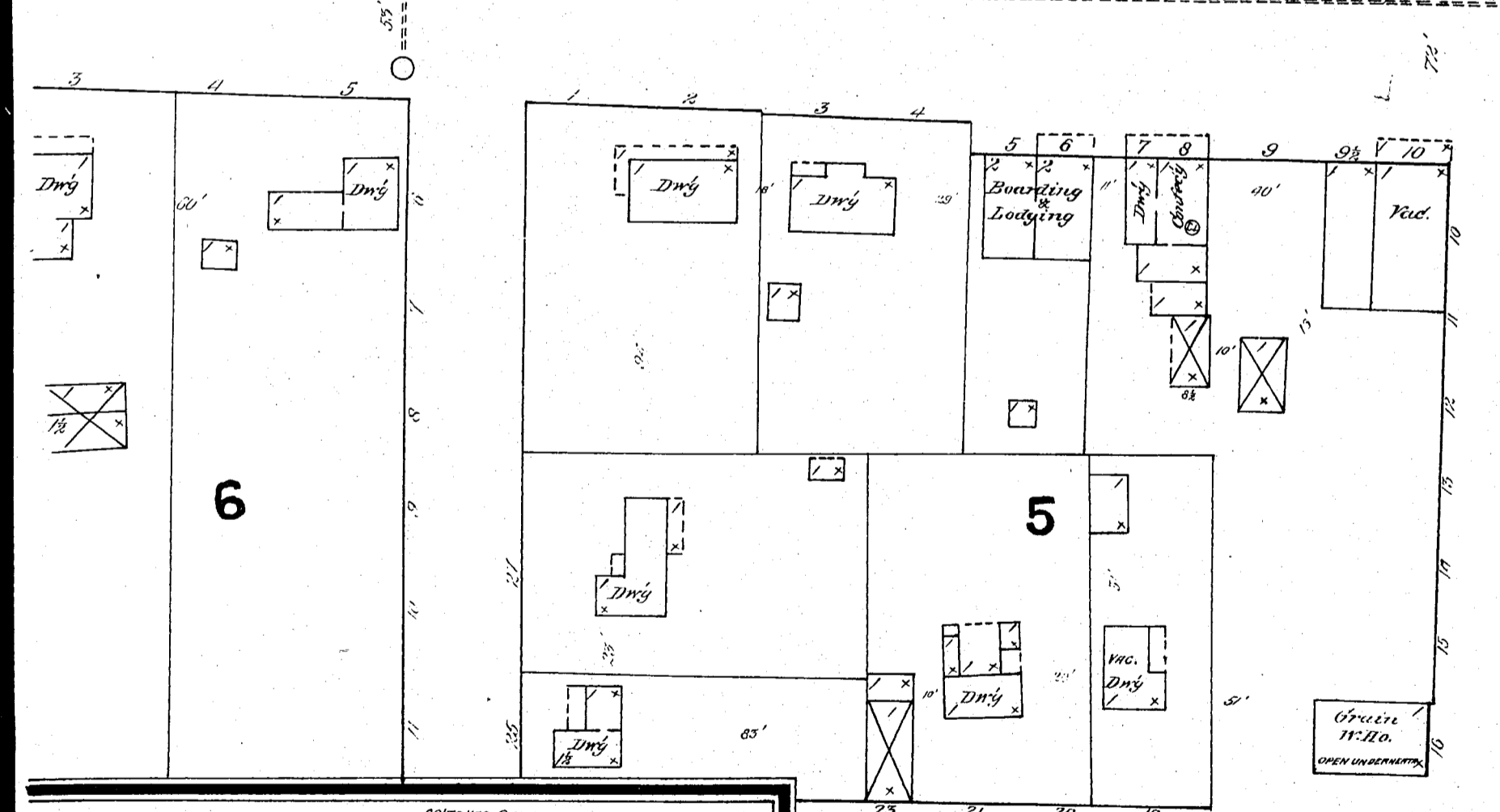
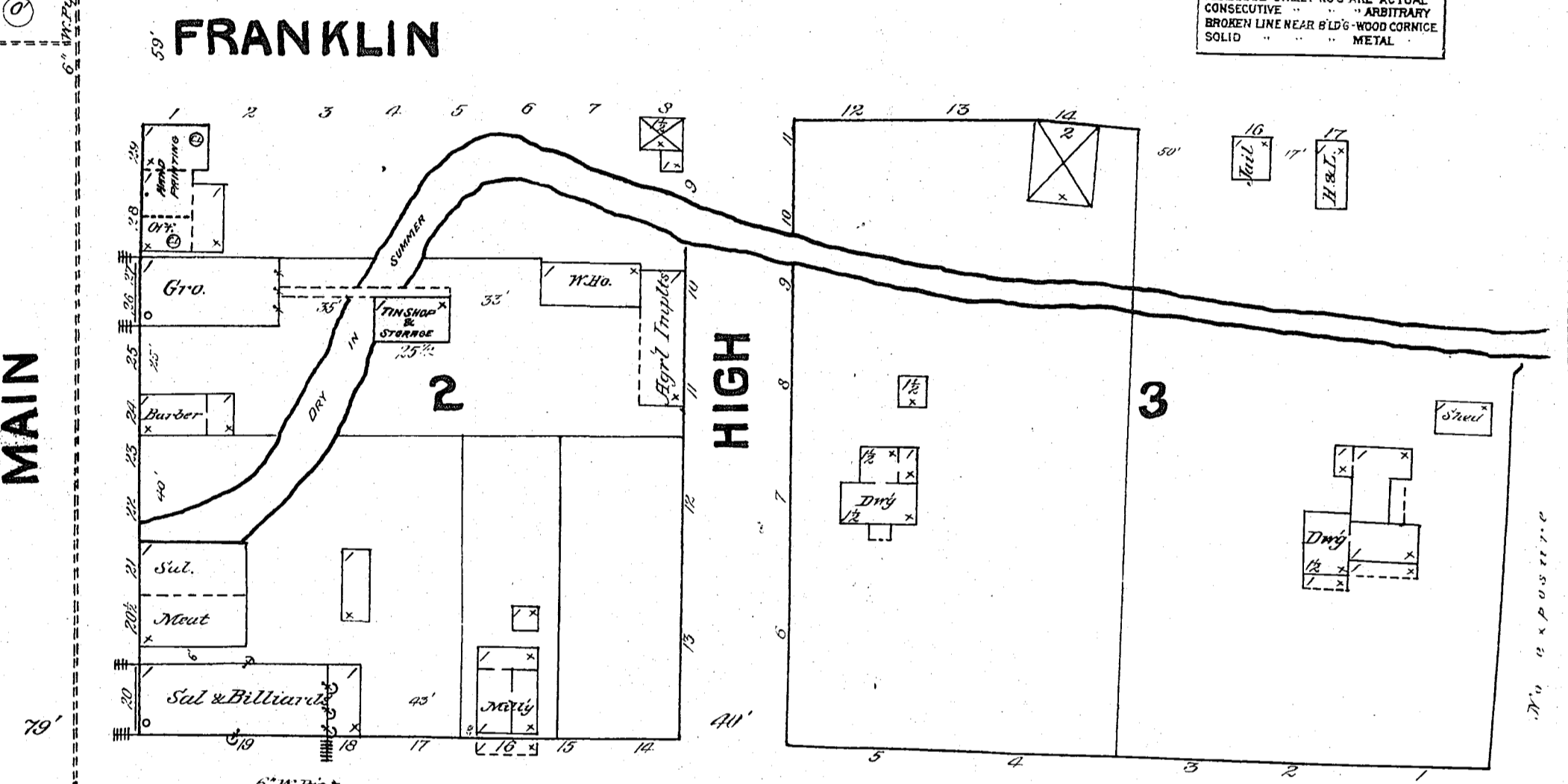
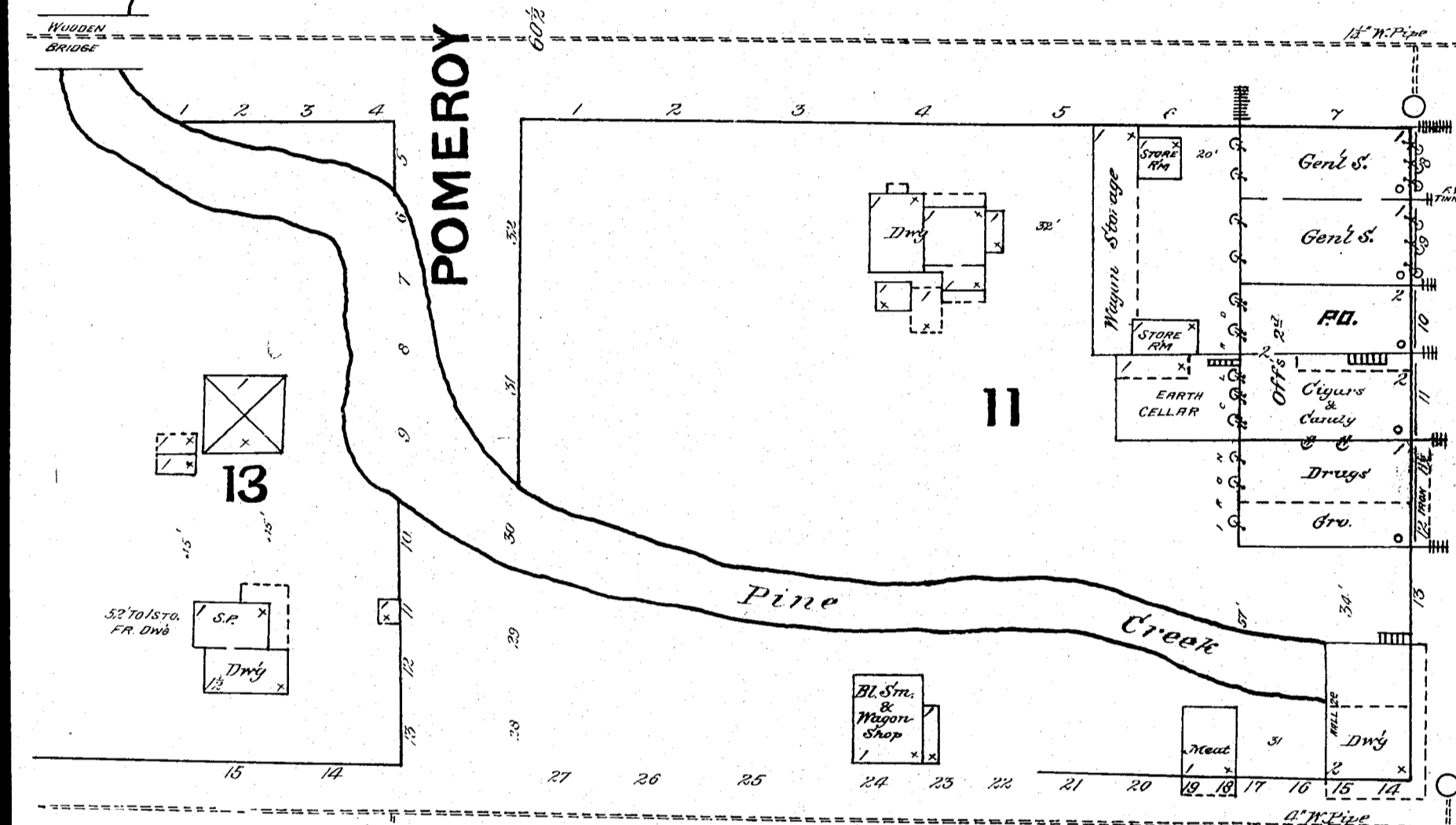
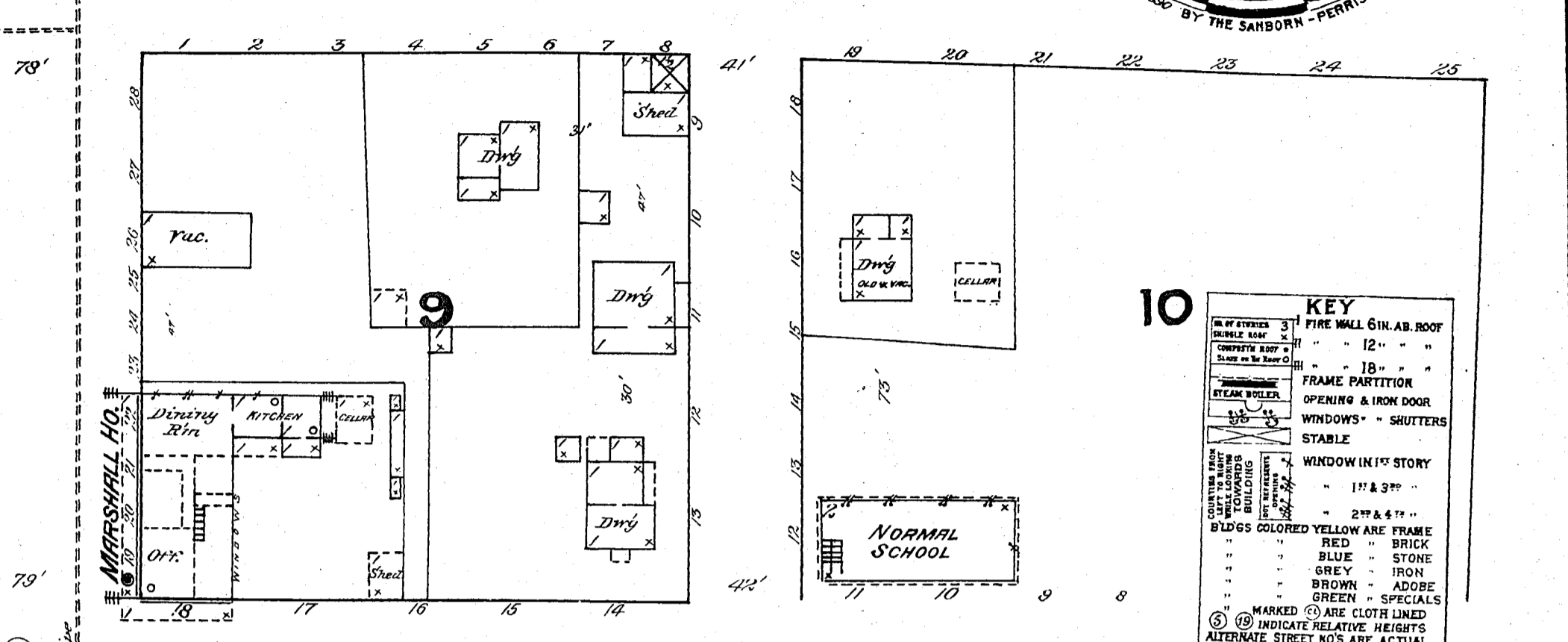
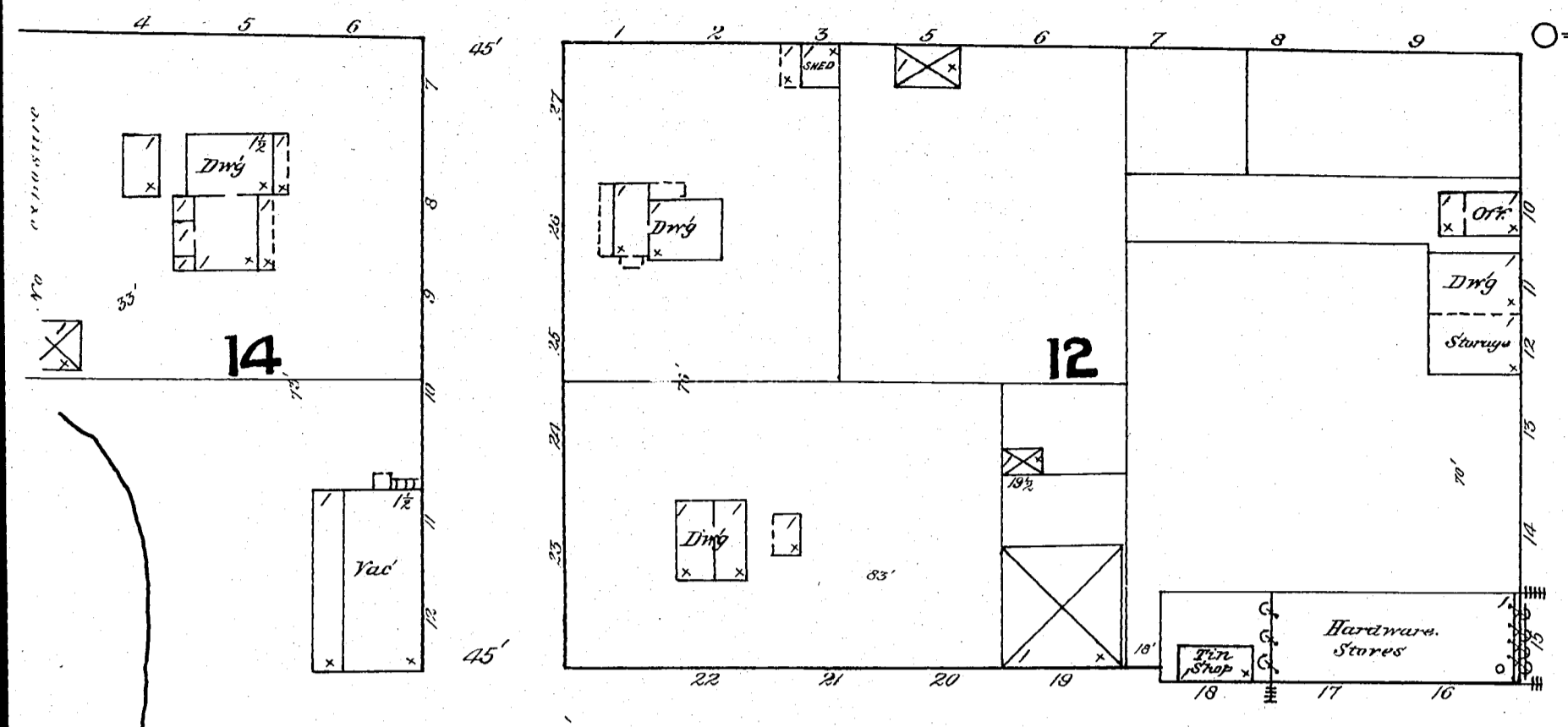
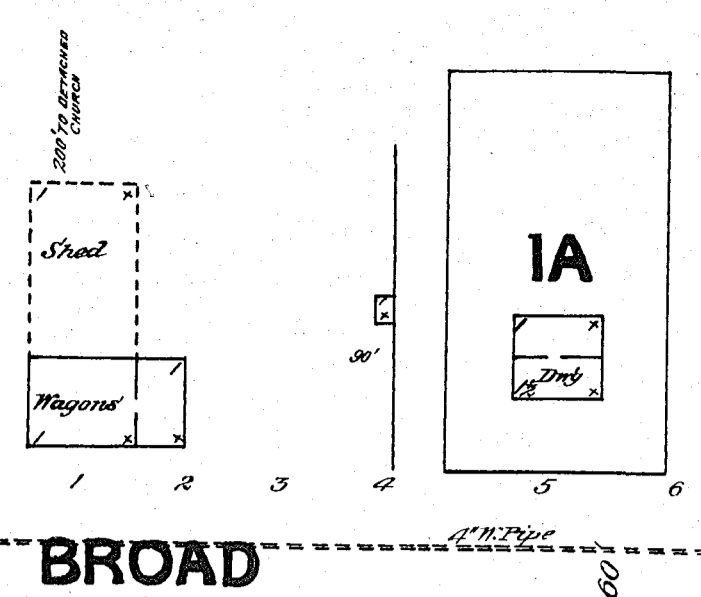
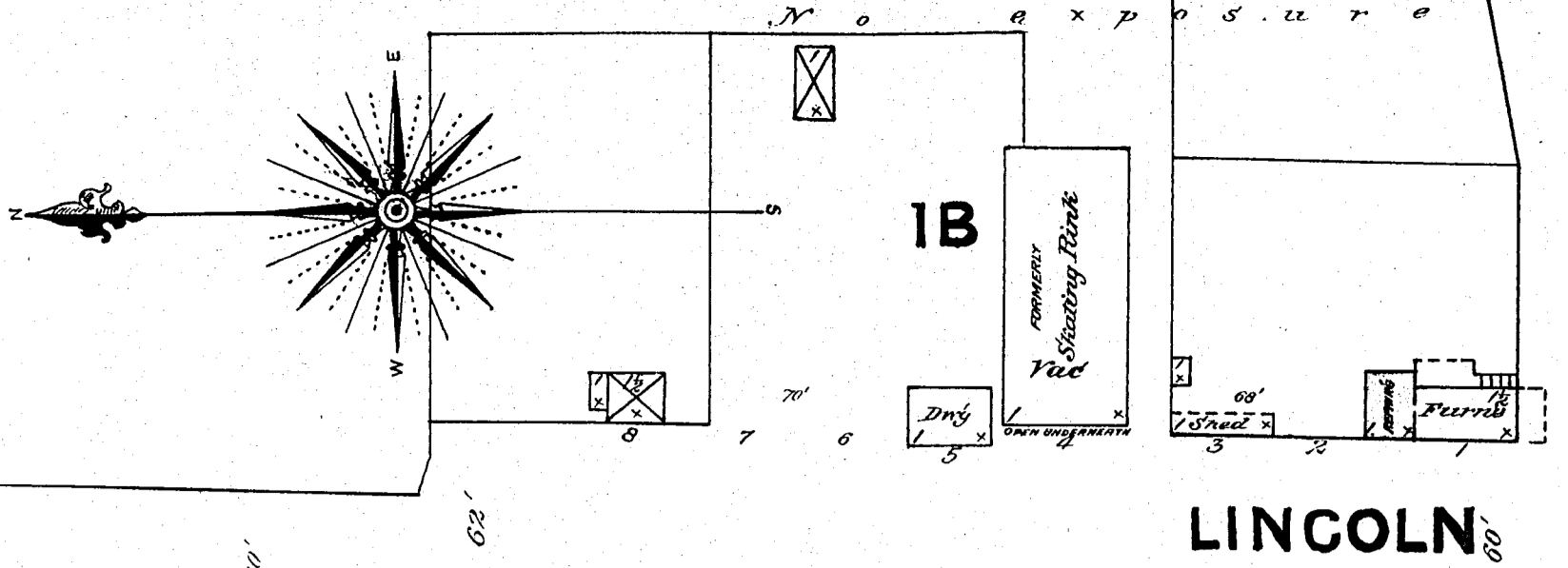
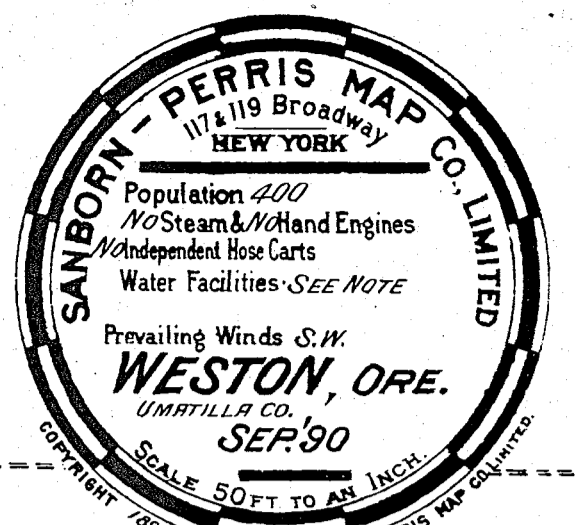


WOODEN RESERVOIR (CAPACITY: 18000 GALLONS)
ONE HALF MILE S.E. OF P.O., ELEVATED 100 FEET
LEVEL OF TOWN & SURROUNDING RESIDENTIAL SPACES.
ONE AND ONE HALF MILES OF WATER PIPE.
TOW. APPROX. 75 Lb. PRESSURE. 300'-12" HOOR.



Map of
Aug 12 '95
Library of
Baptist Church

WESTON ROLLER MILL CO.
 1/2 Mile S.E. of Town.
 RUN DAYTIME ONLY. NO NIGHT WATCHMAN. NO FIRE APP. CITY WATER. 36" W.P. & 8" BRONZE 92" MIN. SLEEPS ON PREMISES. SPRING IN OFFICE. PULL: WOOD. NO LIGHTS. Cap: 75 Bbls per day. DRY-1. SCOURER. 14. 4 DOUBLE SETS ROLLS. 1 CHOPPER. 2 SEPARATORS. 1 FLOUR PICKER. 2: 4 COYING BELLS. 2 PUMPIERS. 2 SCALPERS.

Grain Elevator
 Old Shaking Rink
 No exposure.

NOTE.
 Water Facilities:
 125,000 GAL. WOODEN RESERVOIR
 1/4 MILE S.E. OF TOWN. ELEVATED 100'
 ABOVE LEVEL OF TOWN & SUPPLIED
 FROM MOUNTAIN SPRINGS.
 1/2 MILES WATER PIPE.
 10 HYDRANTS.
 75 LBS. PRESSURE.
 Fire Dept:
 VOLUNTEER.
 25 MEMBERS.
 1 HOSE CART.
 300' 2" HOSE.
 TO HAVE 250' RUBBER HOSE
 1 HOOD & LADDER TRUCK.
 TOWN LEVEL.
 LIGHTS: COAL OIL.
 STORE BUILDINGS: CEILED.

SANBORN - PERRIS MAP CO. LIMITED
 117 & 119 Broadway
 NEW YORK
 Population 800.
 No Steam & No Hand Engines
 Independent Horse Cart
 Water Facilities - See Note.
 Prevailing Winds S.W.
WESTON ORE.
 Umatilla Co.
 MAR. 1893.
 SCALE: 50 FT. TO AN INCH.

LINCOLN
 14, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1

Storage
 App. Imp. Storage
 Hardw. & Stoves

BROAD
COMMERCIAL LIVERY & FEED
 1887
 Apr 17 1893
 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22

Hay St.
 Dining Room
 2 Normal School.

POMEROY
 13, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1

Pine Creek
 Genl. S.
 PO
 Drugs
 Sal.
 Barb.
 Harness & Saddlery
 Comp. & Gro.

FRANKLIN
OPERA HALL
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23

Dry in Summer.
 Hand Paints
 Sel. & Billds.
 M.Ha.
 App. Imps.
 2 Normal School.

MAIN
 6, 5, 4, 3, 2, 1

Boarding & Lodg.
 Lumber Shed
 Lumber

WATER
WESTON LIVERY
 4, 3, 2, 1

Old & New
 Shed
 Cigar

FRANKLIN ST.
 13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1

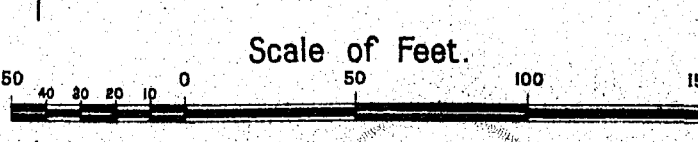
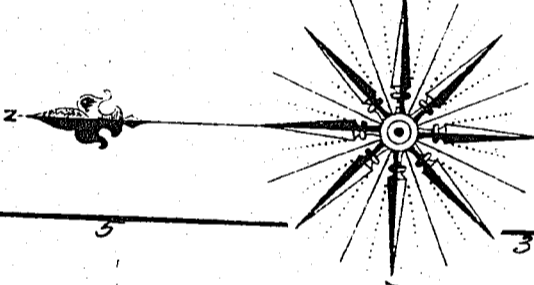
Former location of Porter & Gannett's Planing Mill.
 Corral
 Old LIVERY & FEED

WASHINGTON
 8, 17

Scale of Feet.
 Public School.
 Baptist Church

KEY

Fire Wall 6 in. ab. roof	12"
Concrete Foot	18"
Frame Partition	1" & 2"
Opening & Iron Door	1" & 2"
Windows - Shutters	1" & 2"
Stable	1" & 2"
Window in 1st story	1" & 2"
2nd & 3rd	1" & 2"
Bldgs colored yellow are frame	
Red - Brick	
Blue - Stone	
Grey - Iron	
Brown - Adobe	
Green - Specially	
Marked (C) are cloth lined	
(S) indicate relative heights	
Alternate street nos are actual	
Consecutive - arbitrary	
Broken line near bldg - wood cornice	
Solid - metal	

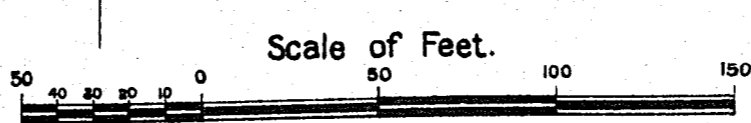
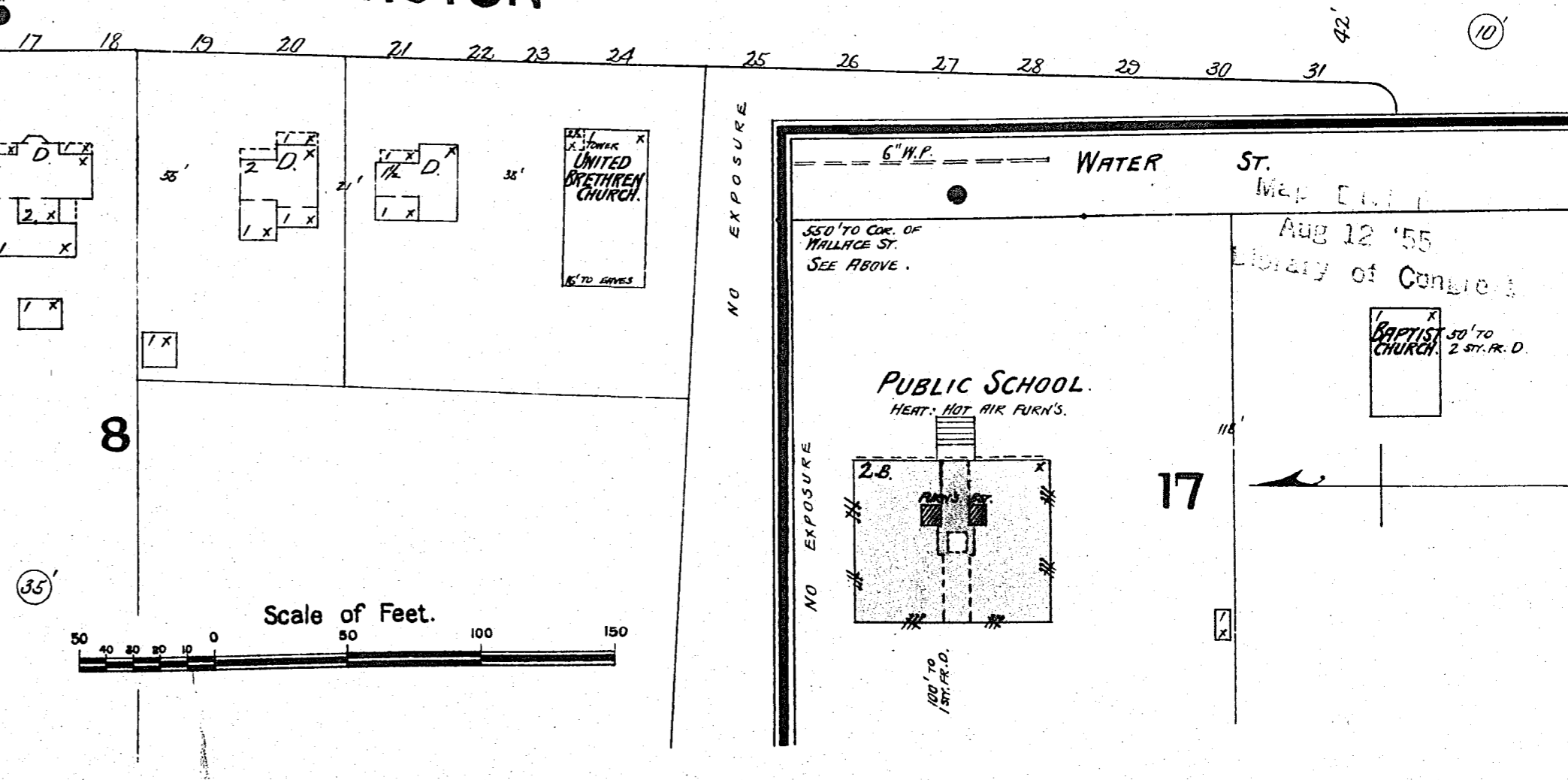
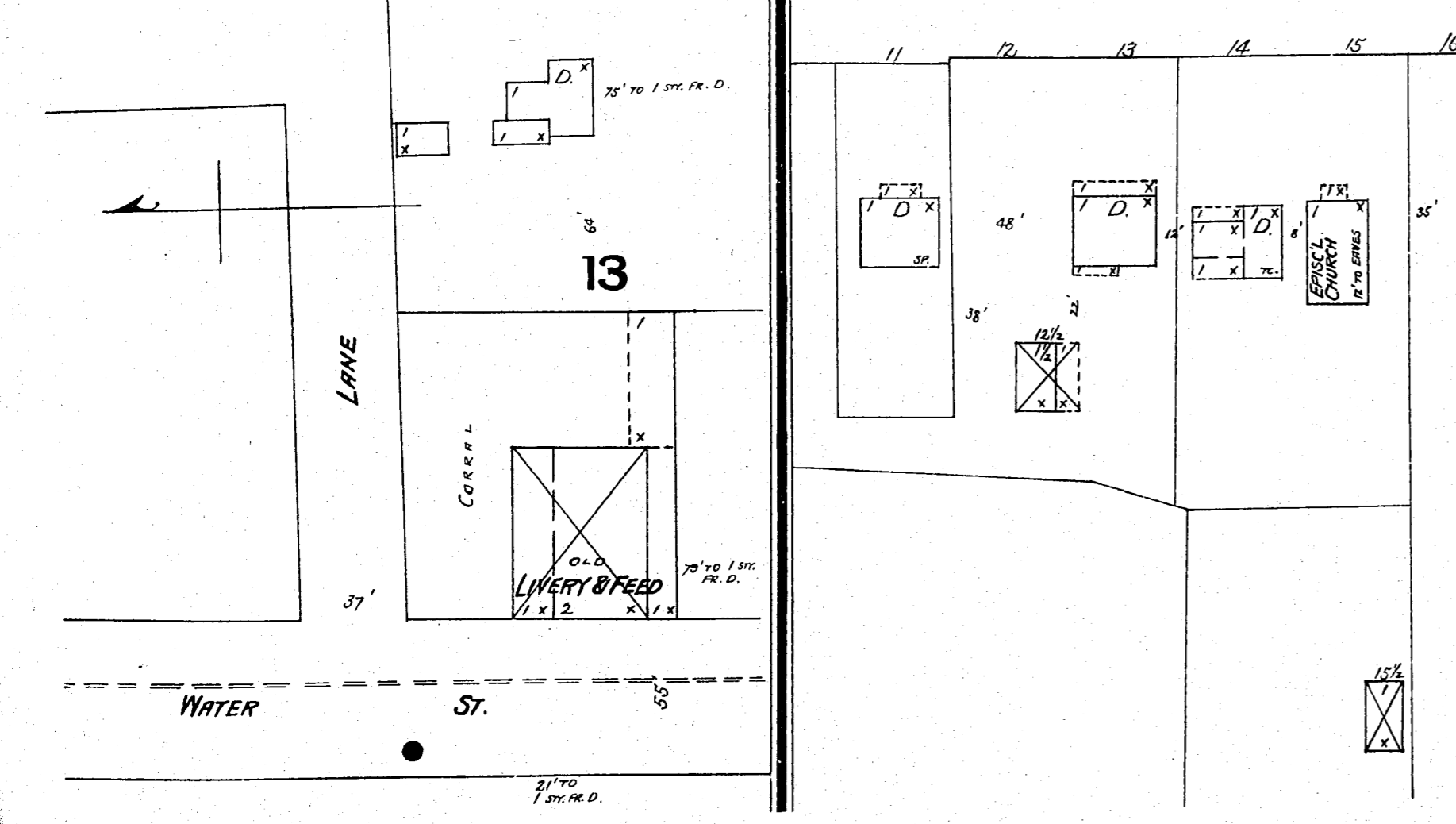
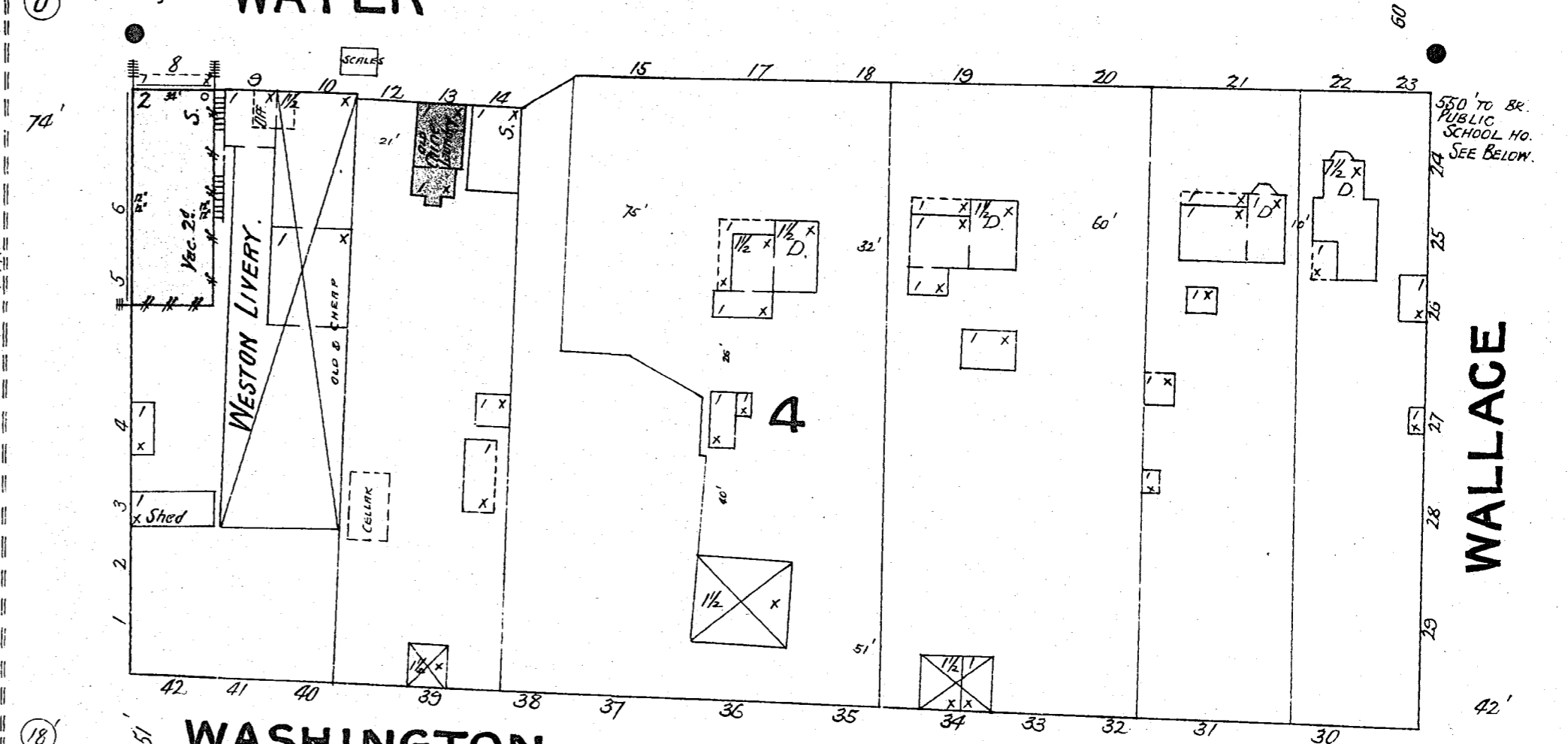
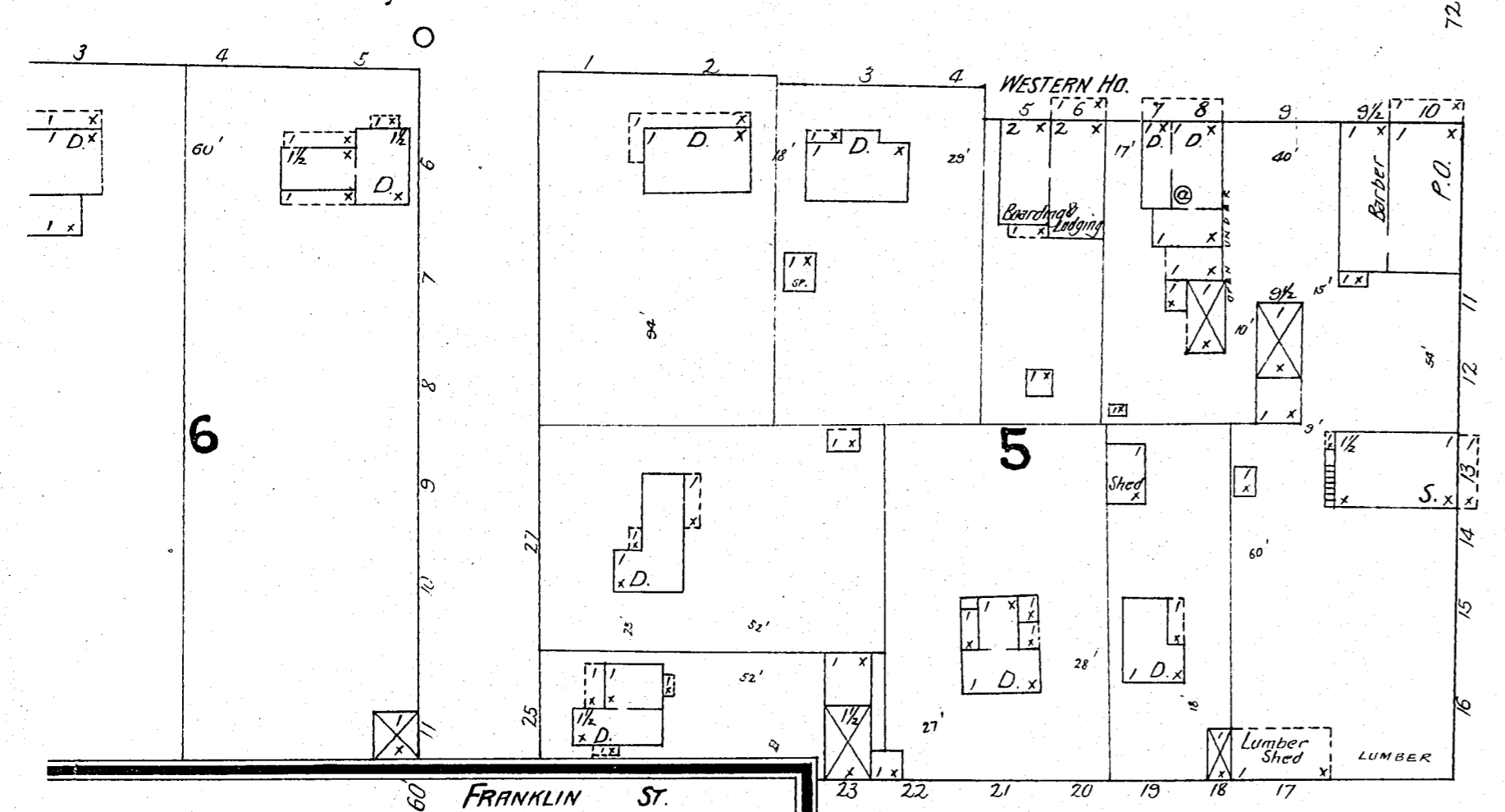
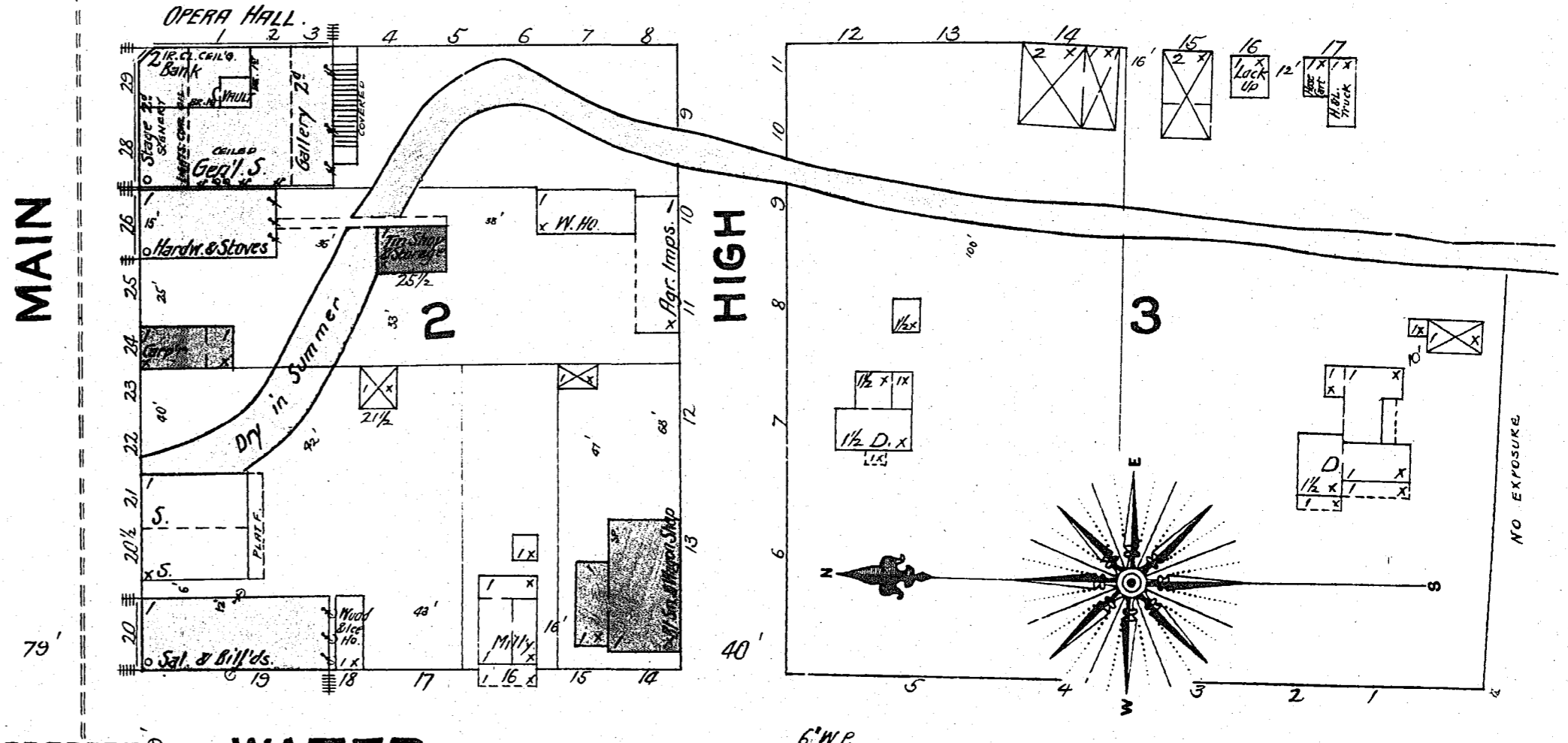
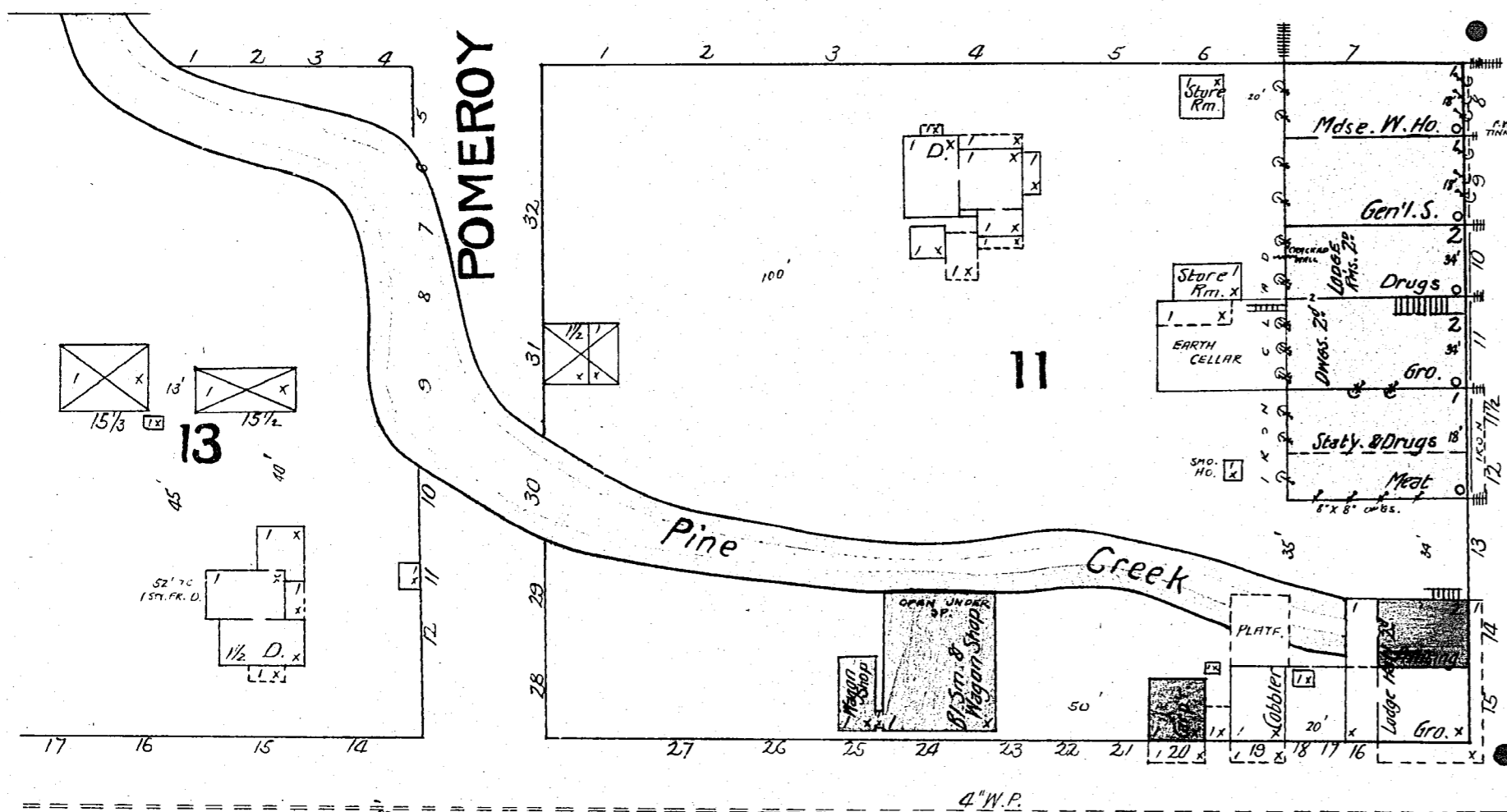
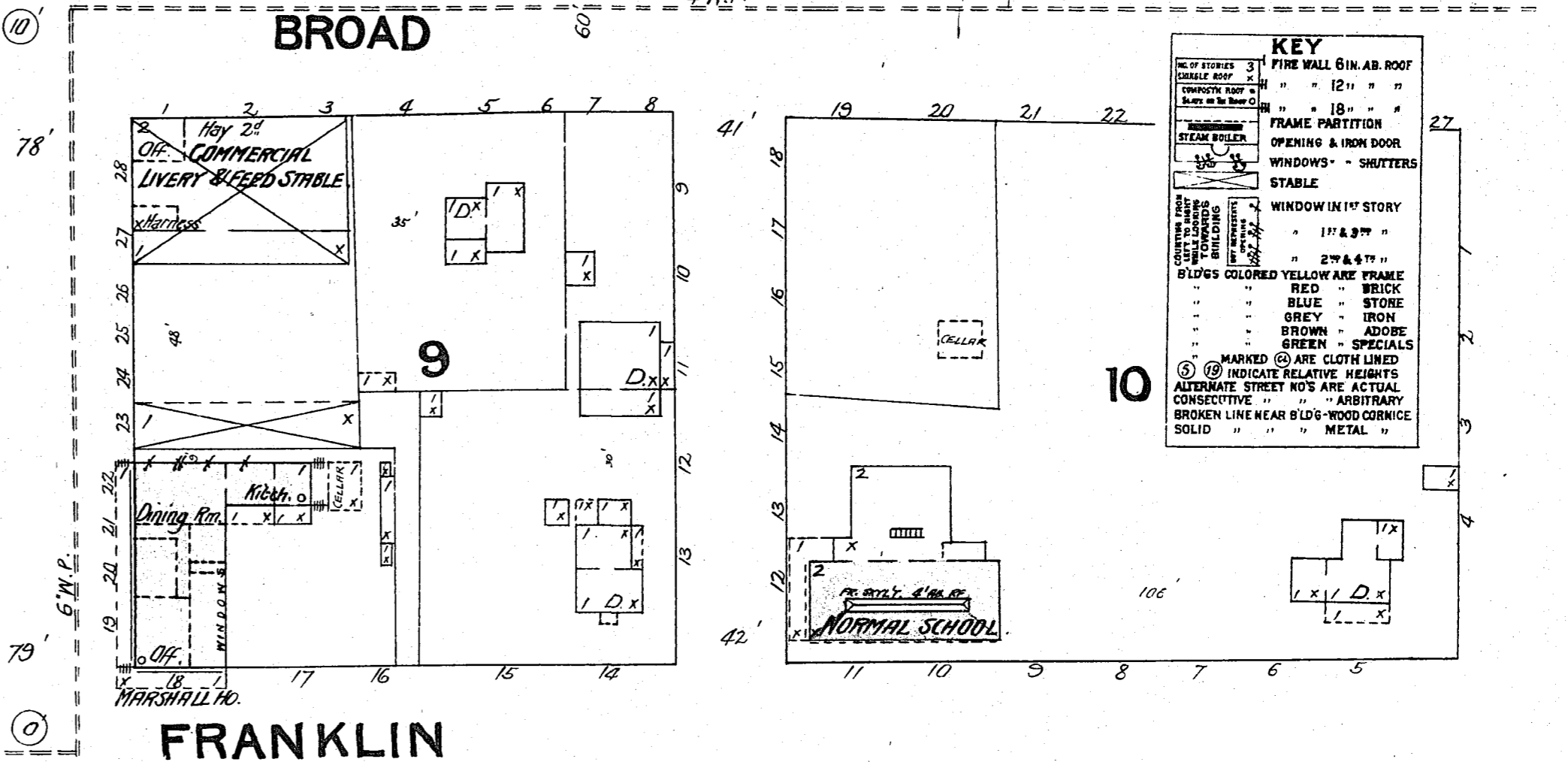
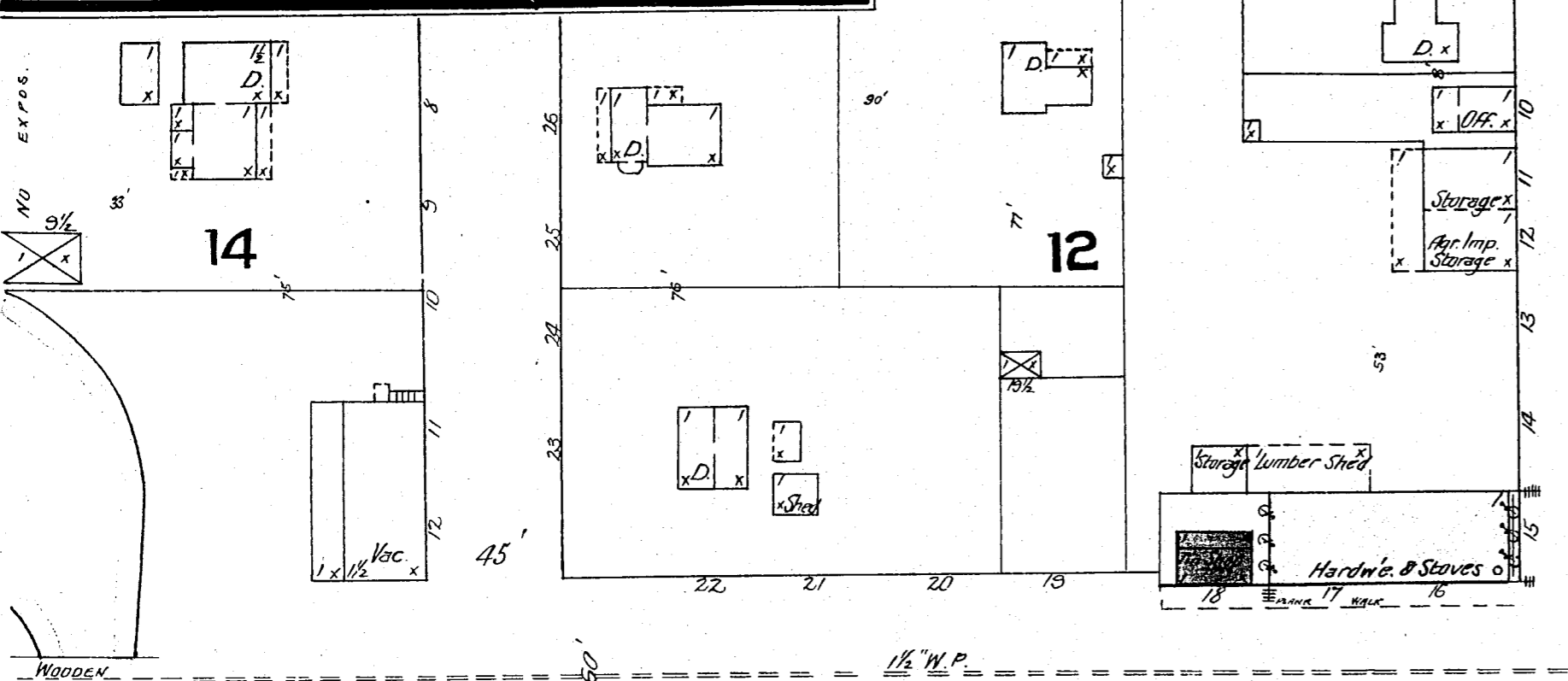
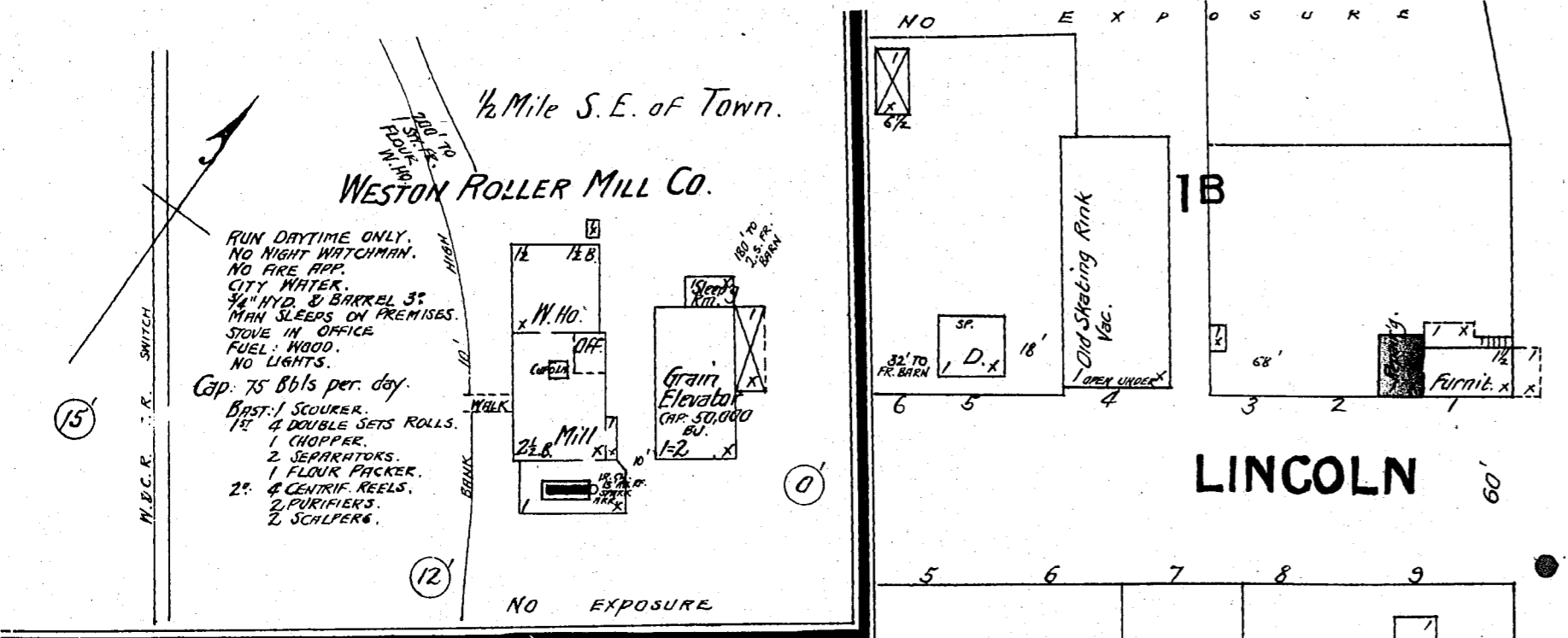


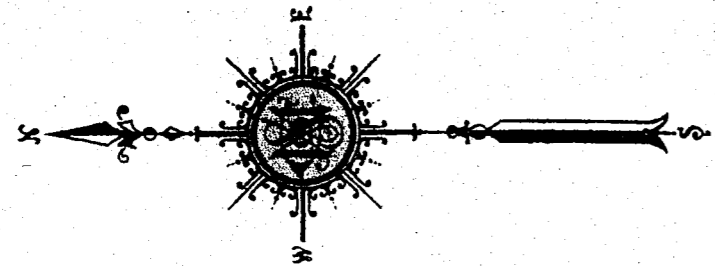


NOTE.
WATER FACILITIES:
 75,000 GAL. WOODEN RESERVOIR,
 1/2 MILE S.E. OF TOWN & SUPPLIED
 ABOVE LEVEL OF TOWN & SUPPLIED
 FROM MOUNTAIN SPRINGS.
 1 1/2 MILES OF WATER PIPE.
 10 HYDRA.
 75 LBS. PRESSURE.
FIRE DEPT.
 VOLUNTEER,
 25 MEMBERS,
 HOSE, CART,
 300' HOSE,
 1 1/2 T. TRUCK.
TOWN LEVEL
 LIGHTS: COAL OIL.
 STORE BUILDINGS CEILED.

KEY

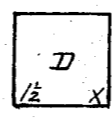
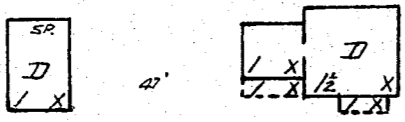
1	FIRE WALL 6 IN. AB. ROOF
2	DOUBLE ROOF
3	CONCRETE FLOOR
4	BRICK
5	FRAME PARTITION
6	OPENING & IRON DOOR
7	WINDOWS - SHUTTERS
8	STABLE
9	WINDOW IN 1st STORY
10	1 1/2" x 4" 1/2"
11	2 1/2" x 4" 1/2"
12	6" BLOCS COLORED YELLOW ARE FRAME
13	RED - BRICK
14	BLUE - STORE
15	GREY - IRON
16	BROWN - ADJOBE
17	GREEN - SPECIALS
18	MARKED (S) ARE CLOTH LINED
19	(S) INDICATE RELATIVE HEIGHTS
20	ALTERNATE STREET NOS ARE ACTUAL
21	CONSECUTIVE
22	ARBITRARY
23	BROKEN LINE LEAR 6" BLOCS WOOD GRINDICE
24	SOLID " " METAL "





NO EXPOS.

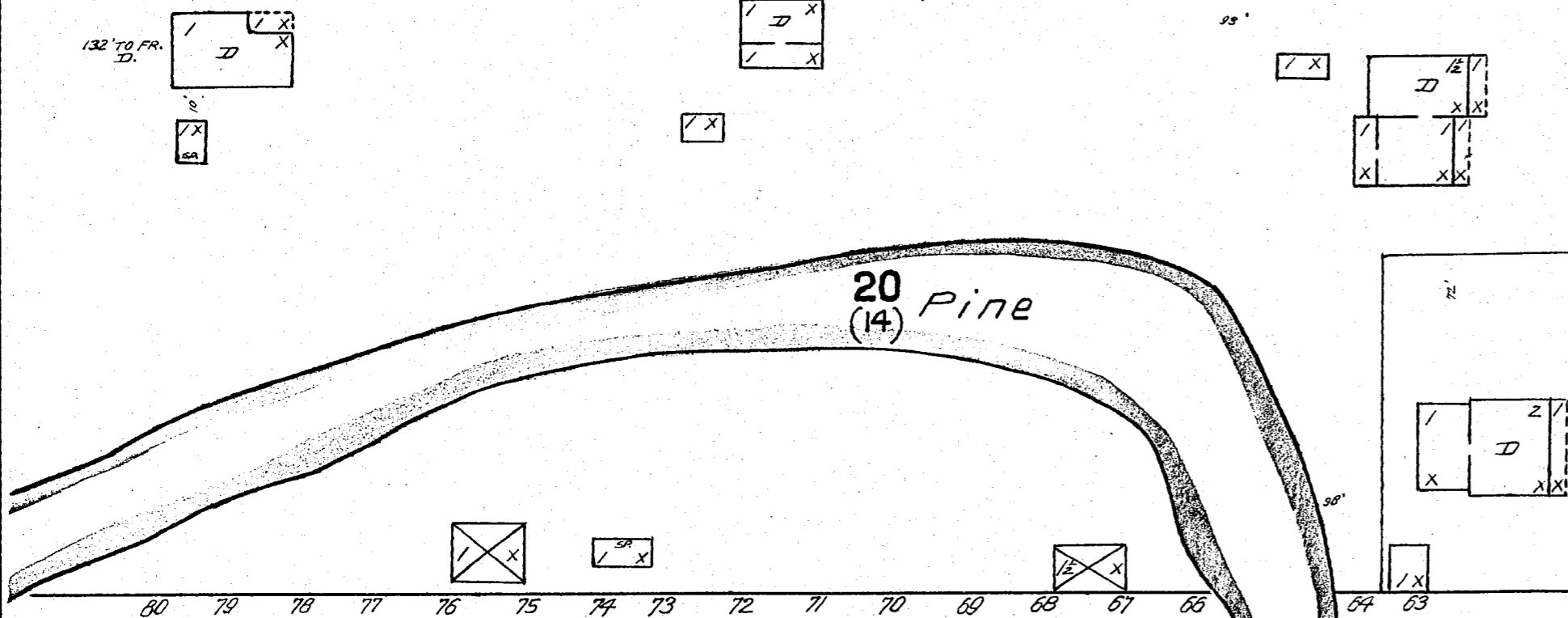
10



60 79 78 77 76 75 74 73 72 71 70 69 68 67 66 65 64 63 62 61

BROAD (LINCOLN ROAD)

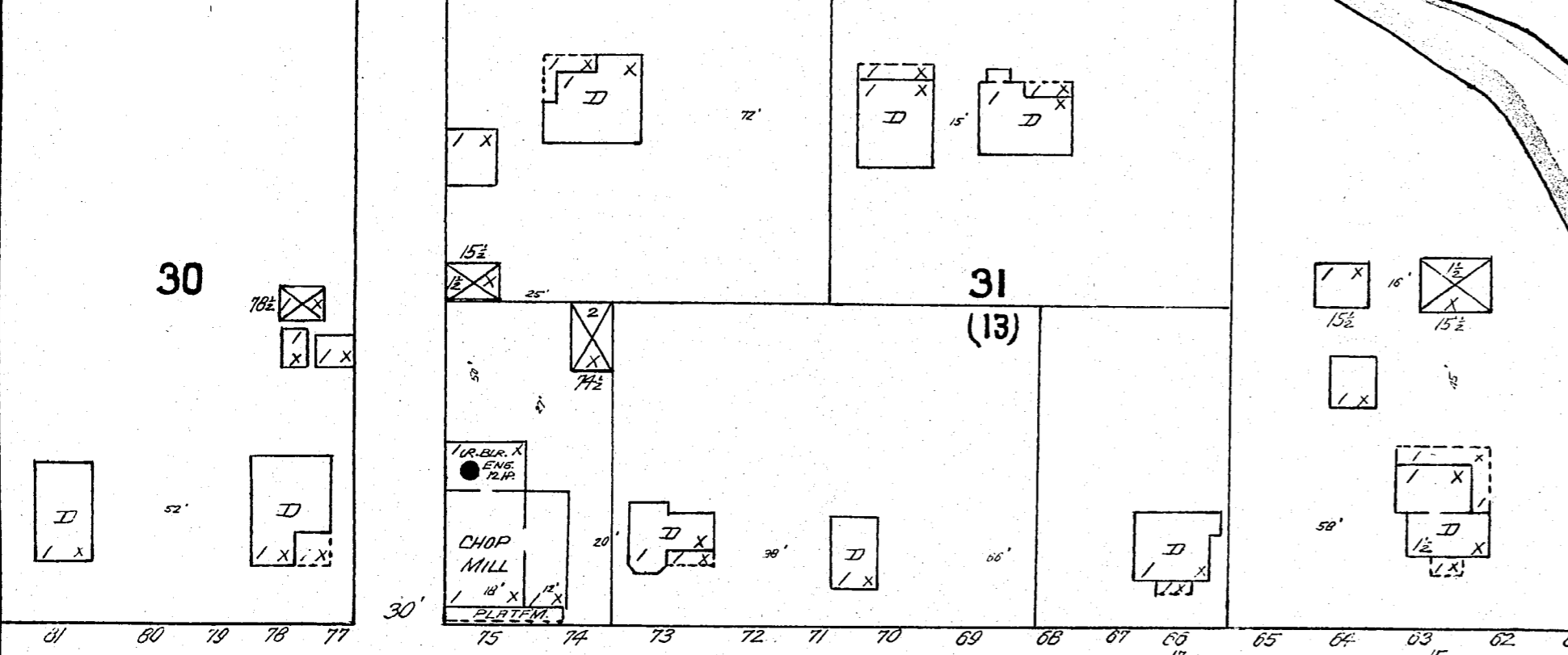
11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30



20 Pine (14)

WOODEN BRIDGE FRANKLIN

11 12 13 30 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30



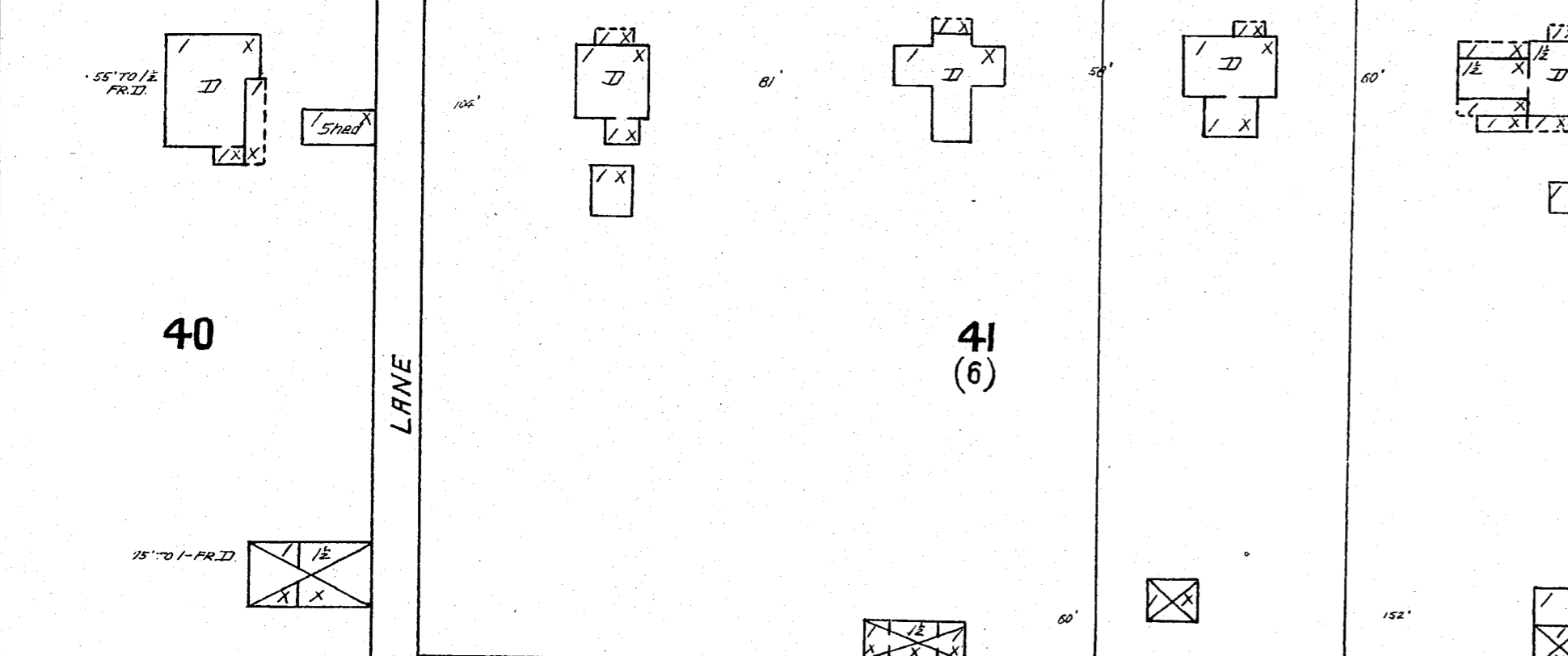
30

31 (13)

31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16 15

WATER

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30



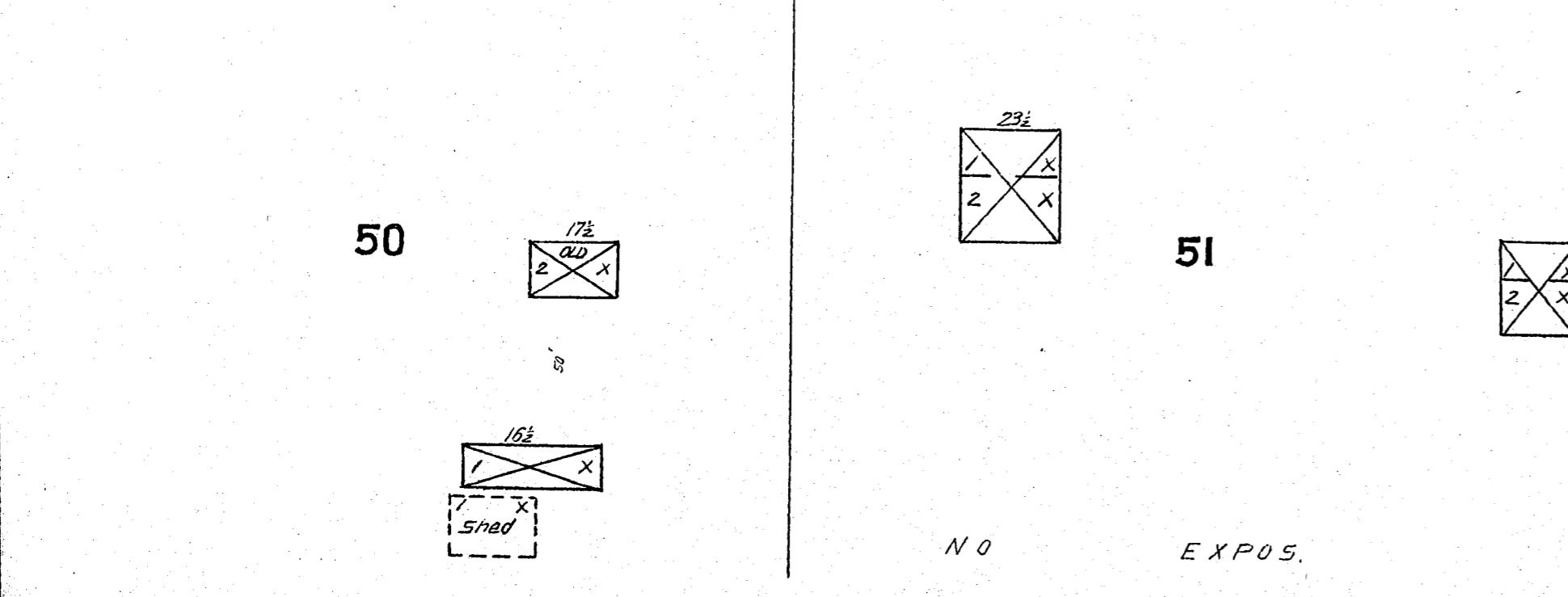
40

41 (6)

15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

WASHINGTON

16 17 18 19 20 21 22 23 24 25 26 27 28 29 30



50

51

NO EXPOS.

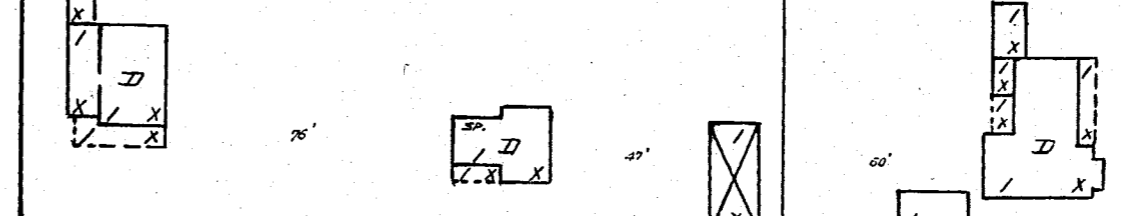
WATER FACILITIES: Supply from Mountain Springs to a 120,000 gal. concrete reservoir, 1/2 mi. S.E. of P.O. & elevated 155 ft. above town. Gravity press. of 82 lbs. 2-mi. of wood mains. 16-hyds. Grades: level.

FIRE DEPARTMENT: Volunteer Co. 18-members, 2-hand hose carts, 900 ft. 2 1/2" hose. 1-H & L Truck.

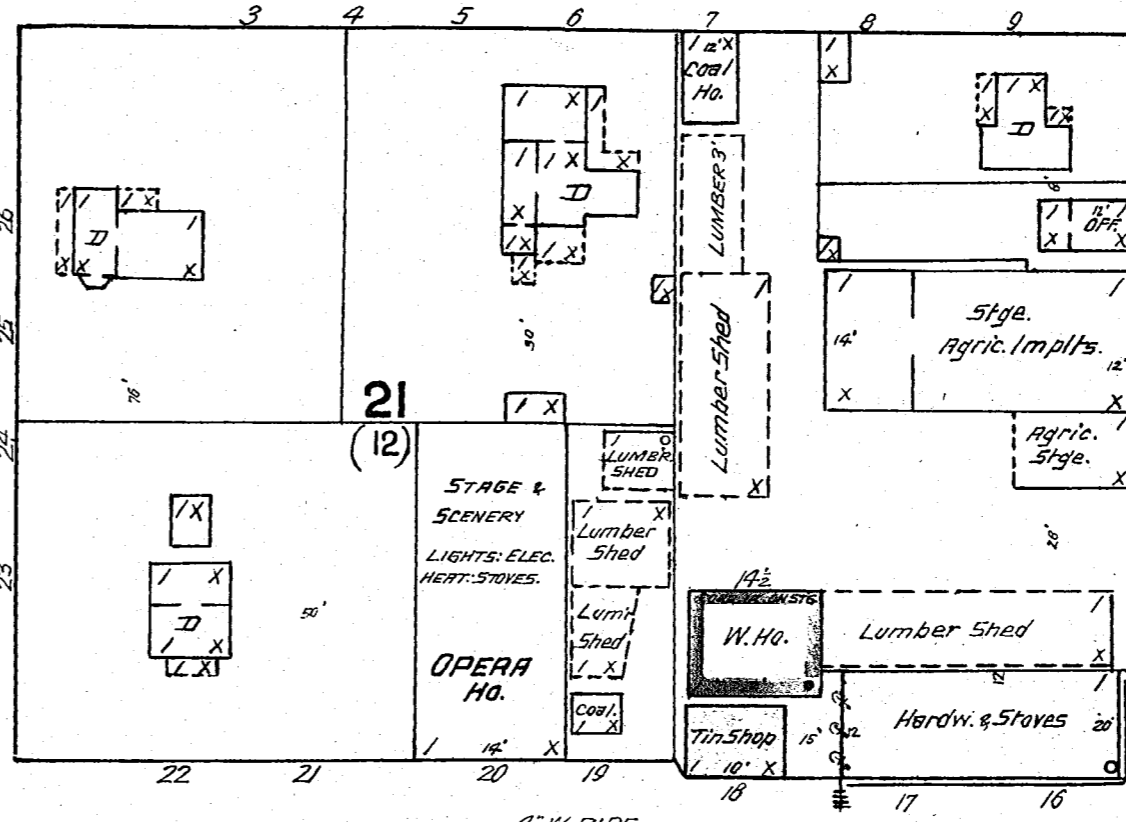
11 (1B)

NO EXPOS.

JUL 19 1911

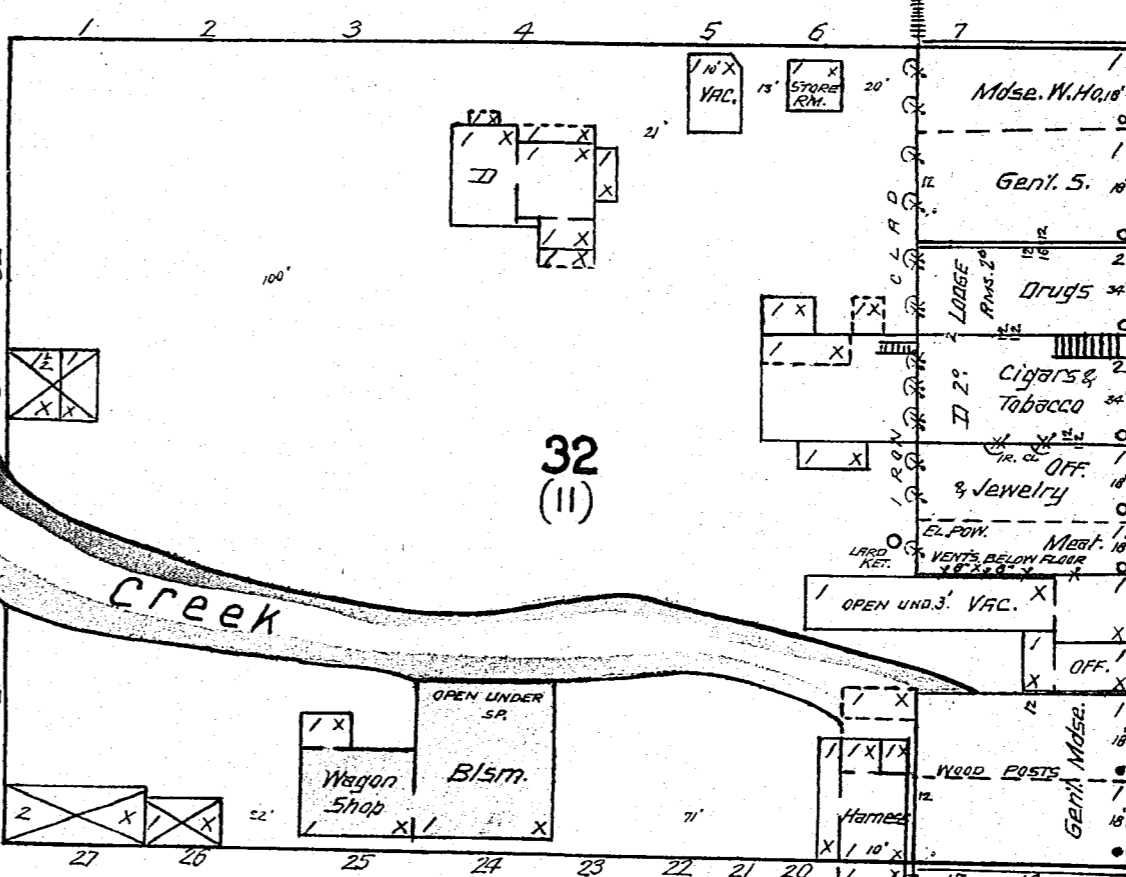


70 69 68 67 66 65 64 63 62 61



21 (12)

22 21 20 19 18 17 16



32 (11)

32 31 30 29 28 27 26 25 24 23 22 21 20 19 18 17 16

KEY

- FIRE WALL ON ANY ROOF
- METAL CORNICE
- WOOD CORNICE
- FRAME PARTITION
- OPENING WITH IRON DOOR
- WINDOWS & IRON SHUTTERS
- WINDOWS 1ST STORY
- WINDOWS 2ND & 3RD STORIES
- STABLE
- BUILDINGS COLORED YELLOW ARE FRAME
- RED BRICK
- BLUE STONE
- GRAY IRON
- BROWN ADOBÉ
- GREEN SPECIALS
- INDICATE RELATIVE HEIGHTS.
- FIRE STATION, AS SHOWN ON KEY MAP.
- ALTERNATE STREET NUMBERS ARE ACTUAL CONSECUTIVE STREET NOS ARE ARBITRARY.



2-SHEETS.

1

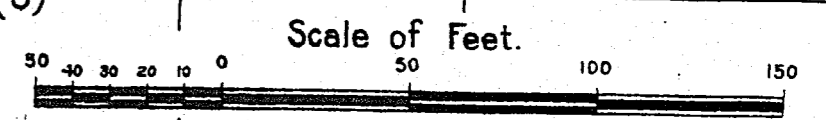
CLF 18215

2

MAIN

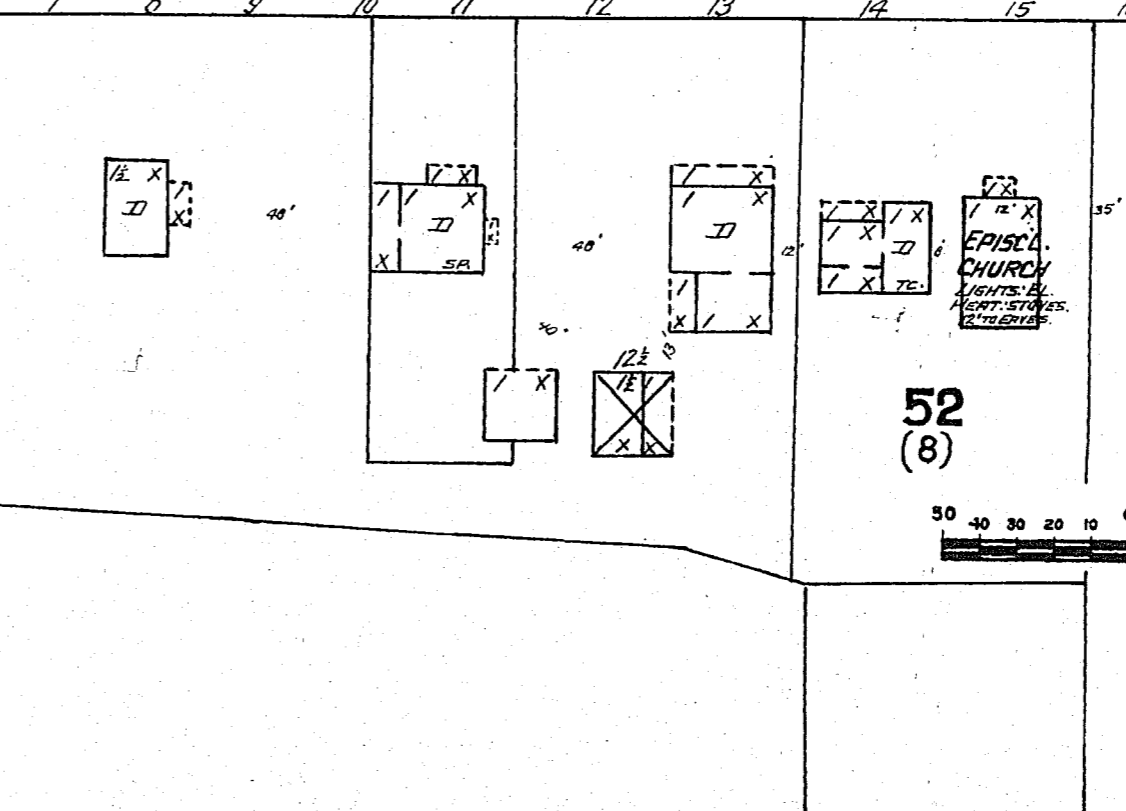
2

Scale of Feet.



Wash. Division
Apr 12 '55
Library of Congress

52 (8)



POMEROY

WESTON HO
75 76 77 78

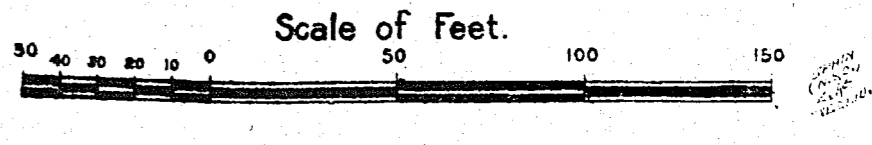
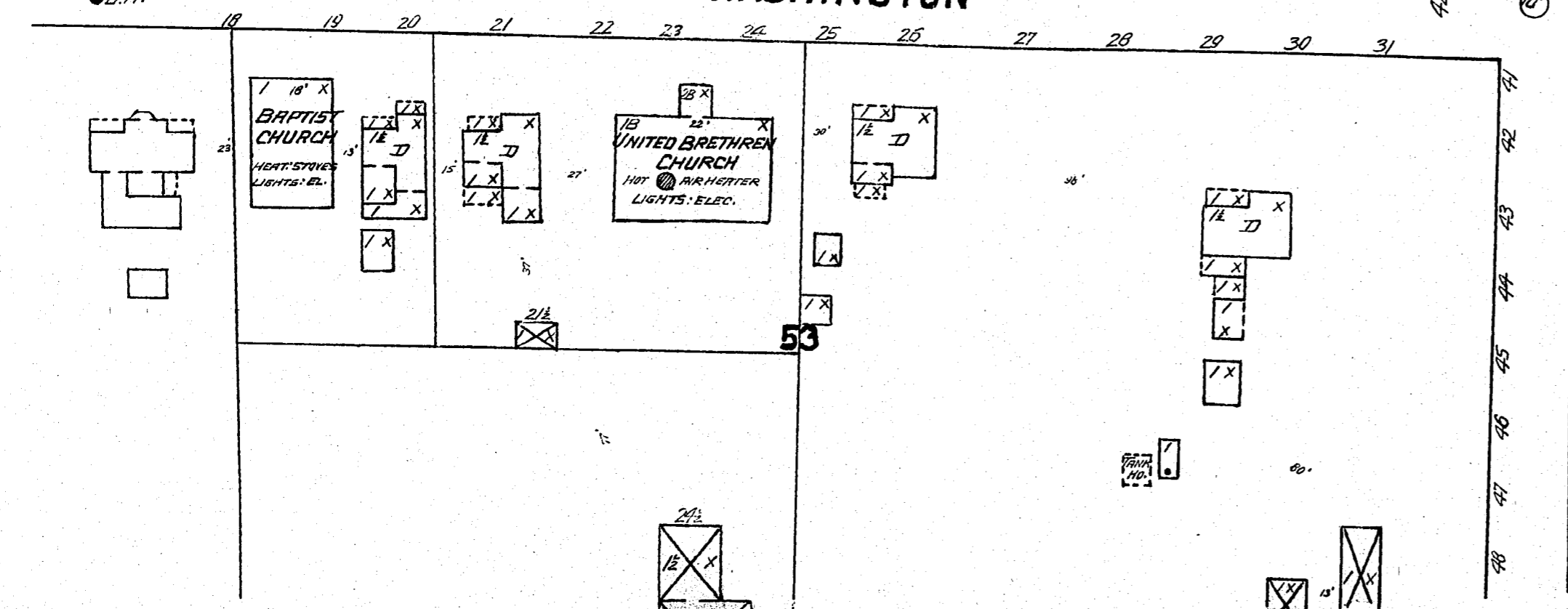
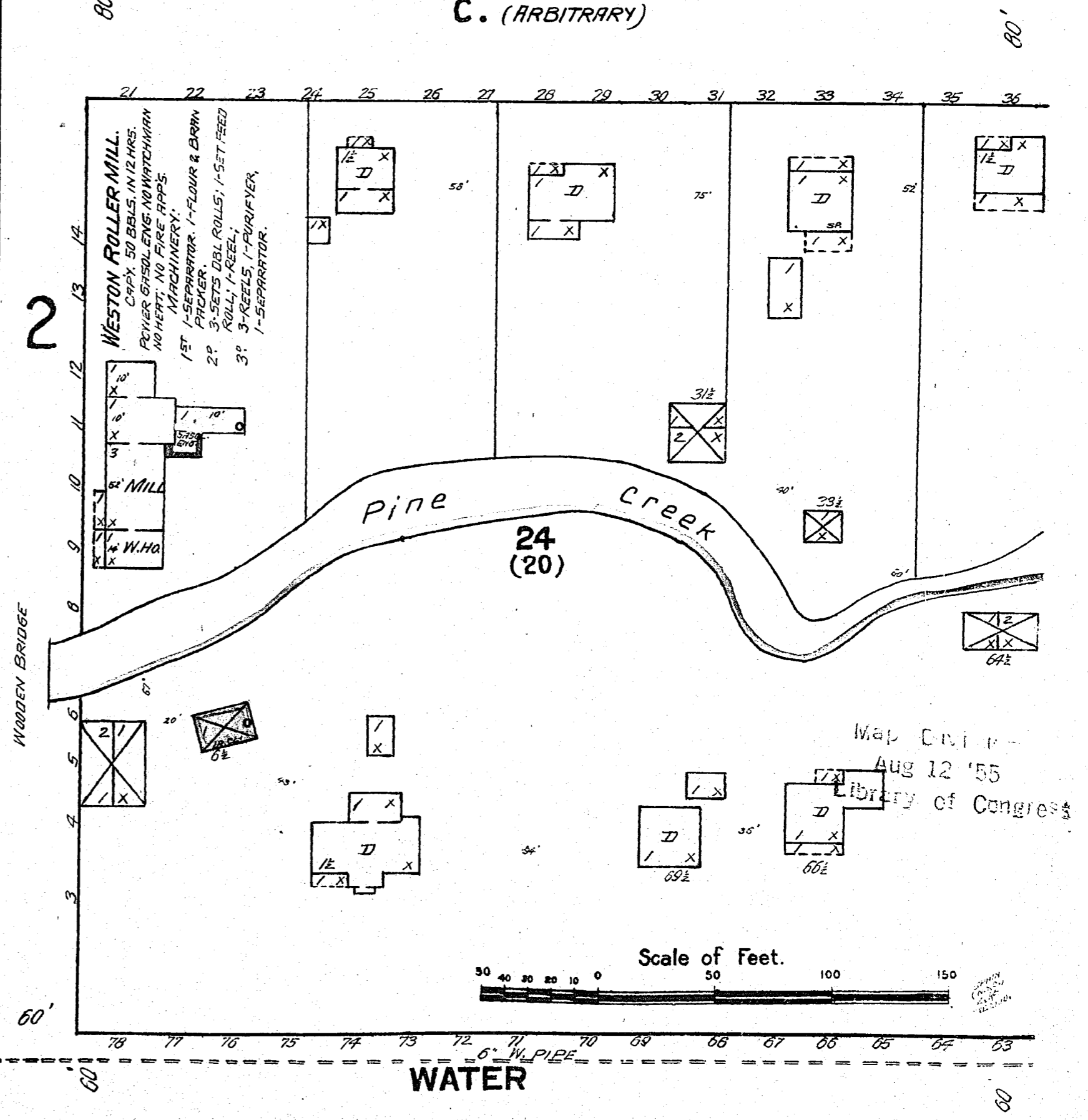
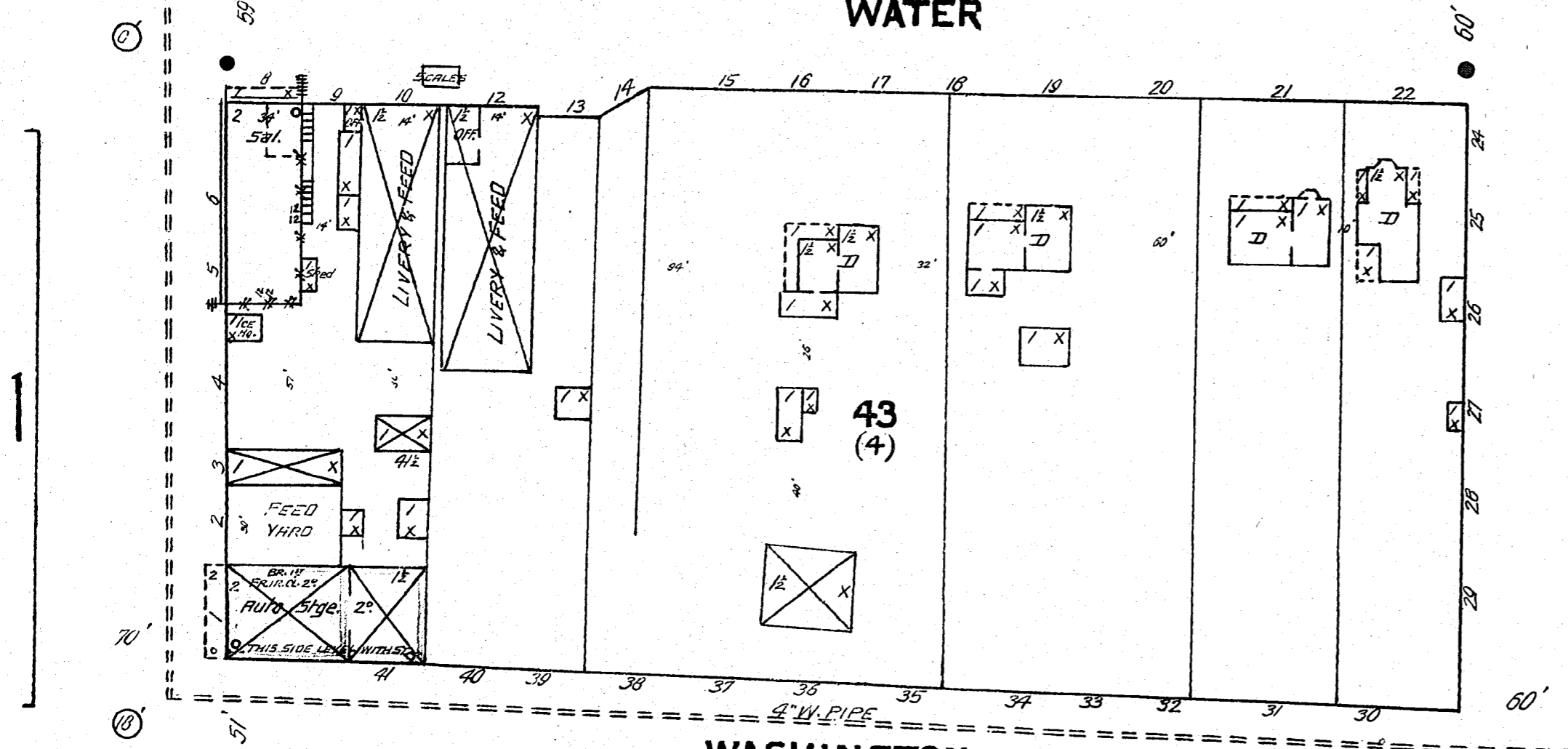
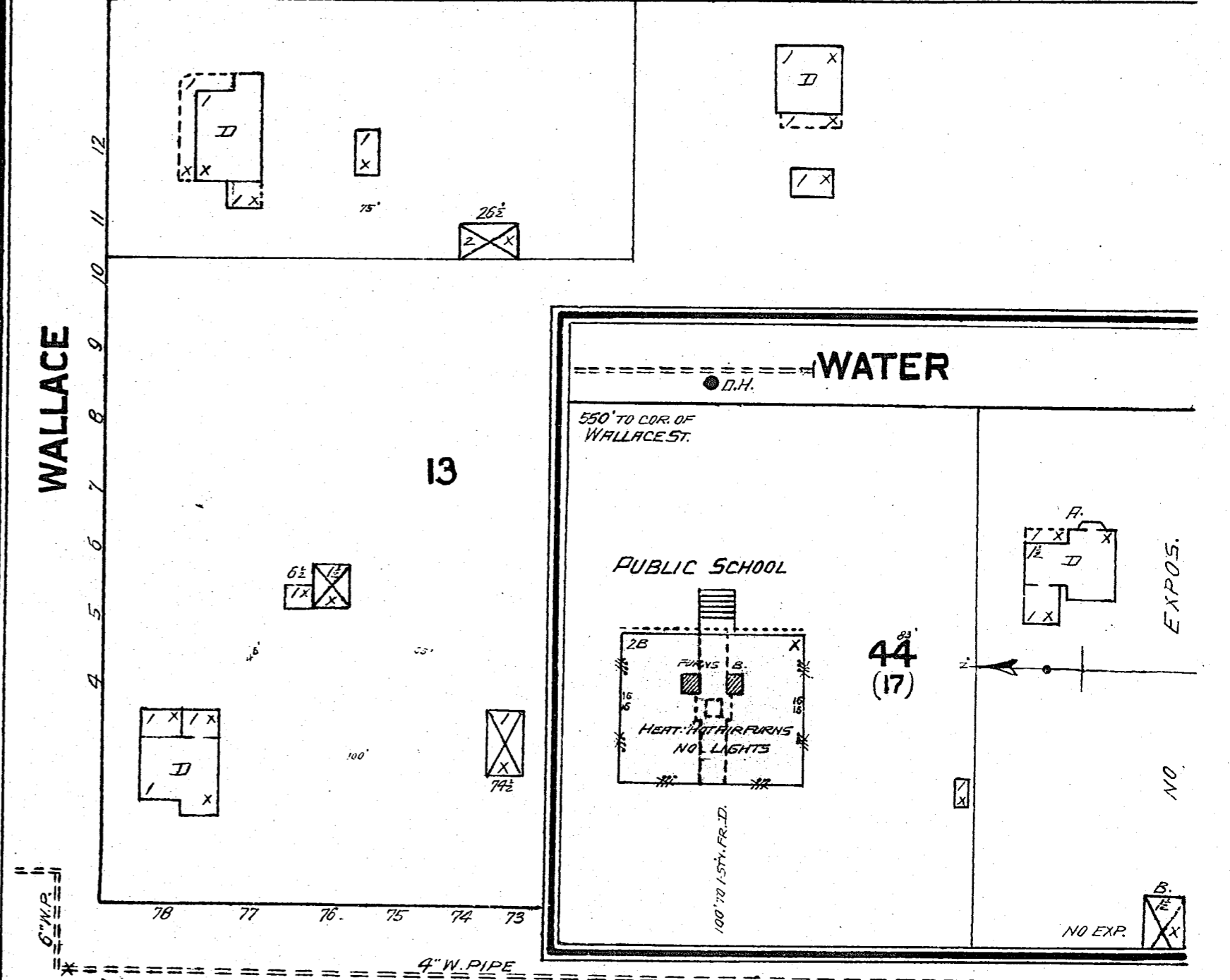
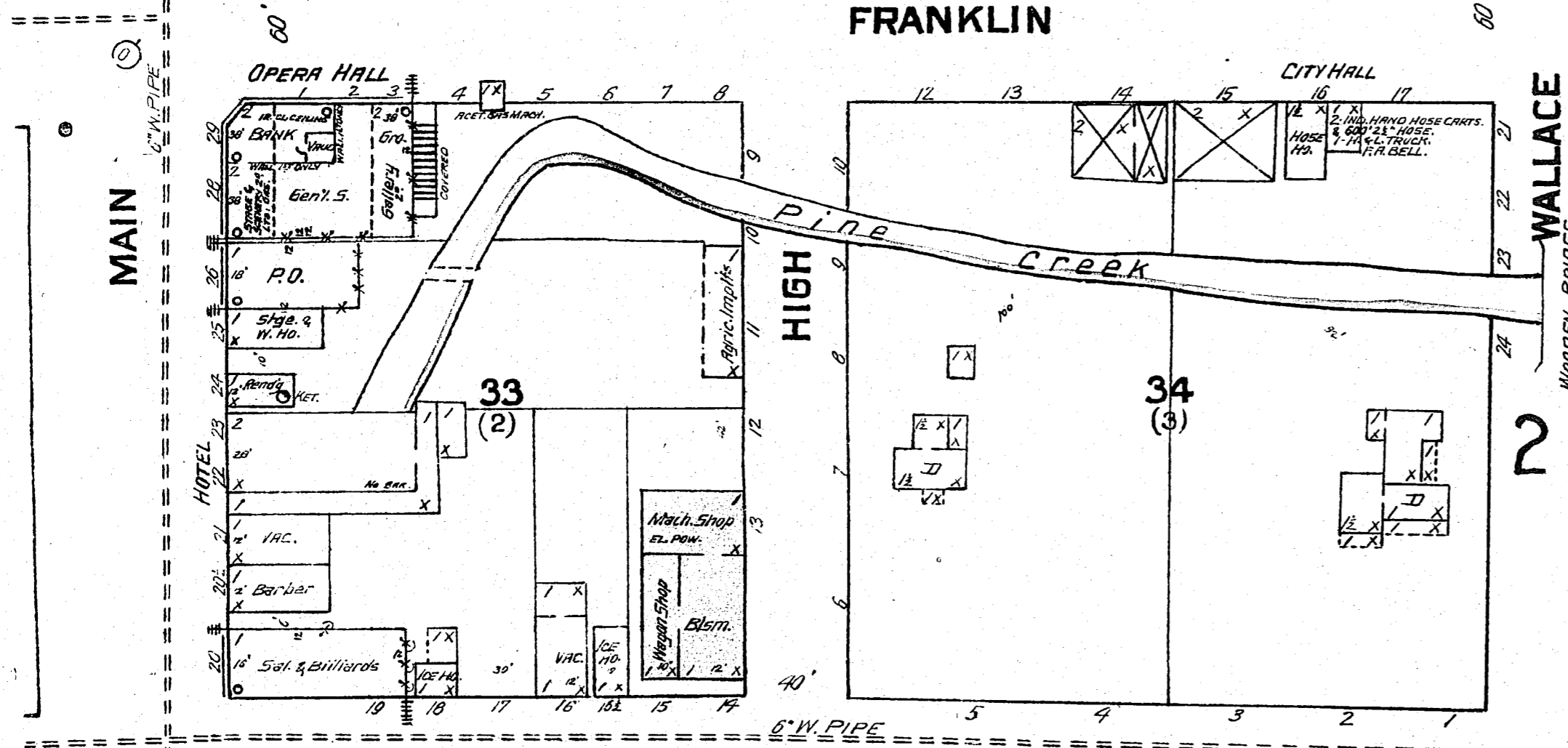
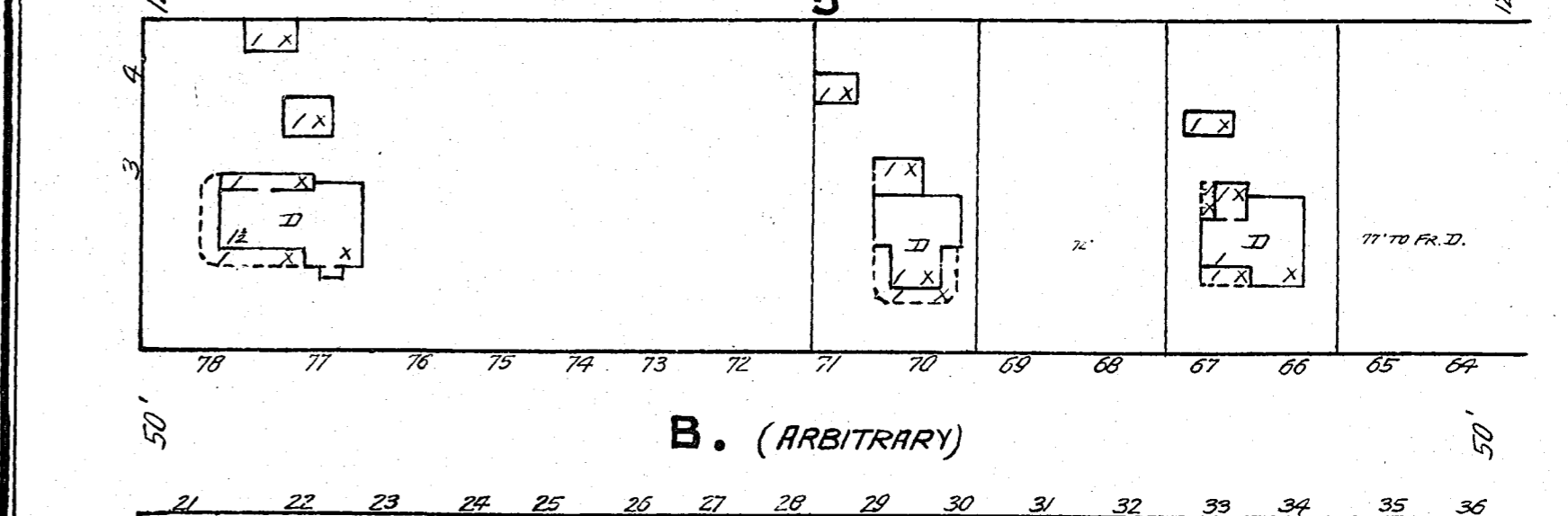
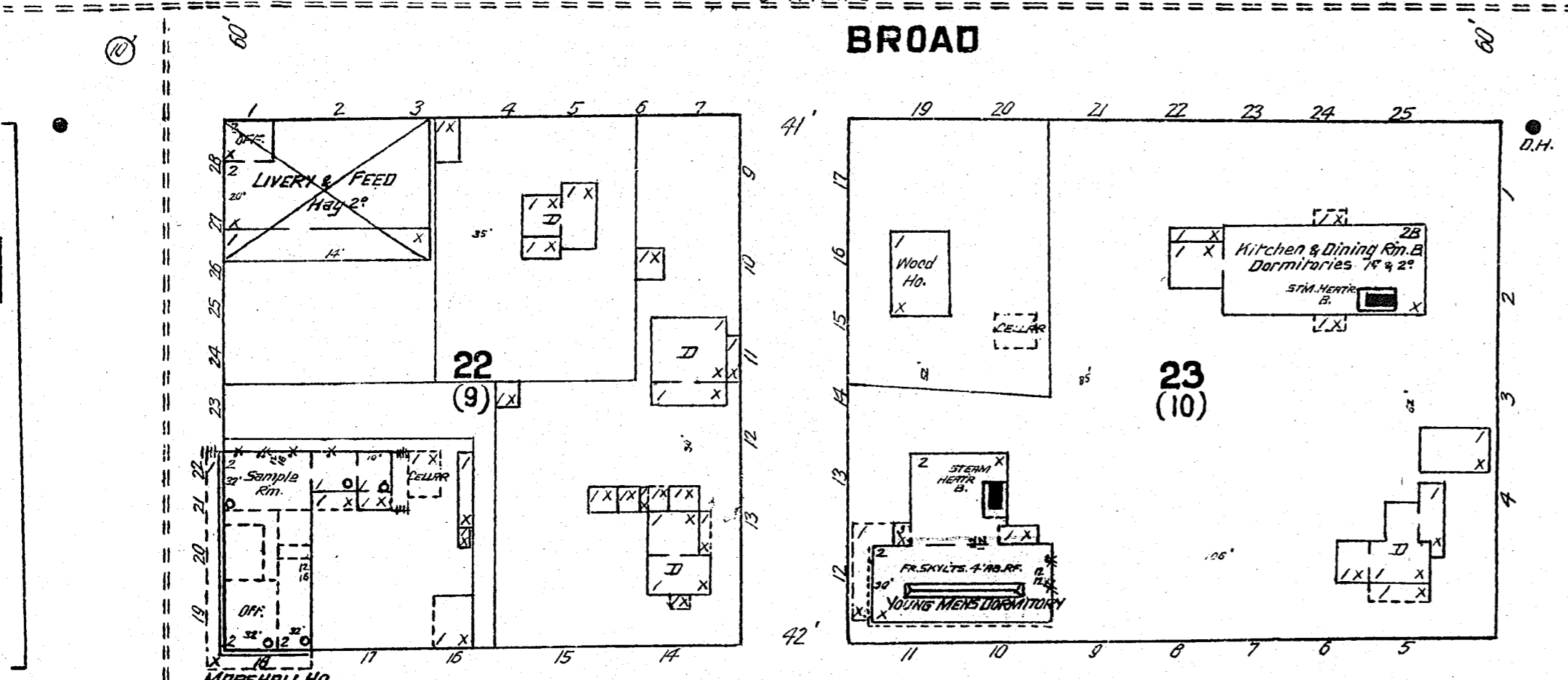
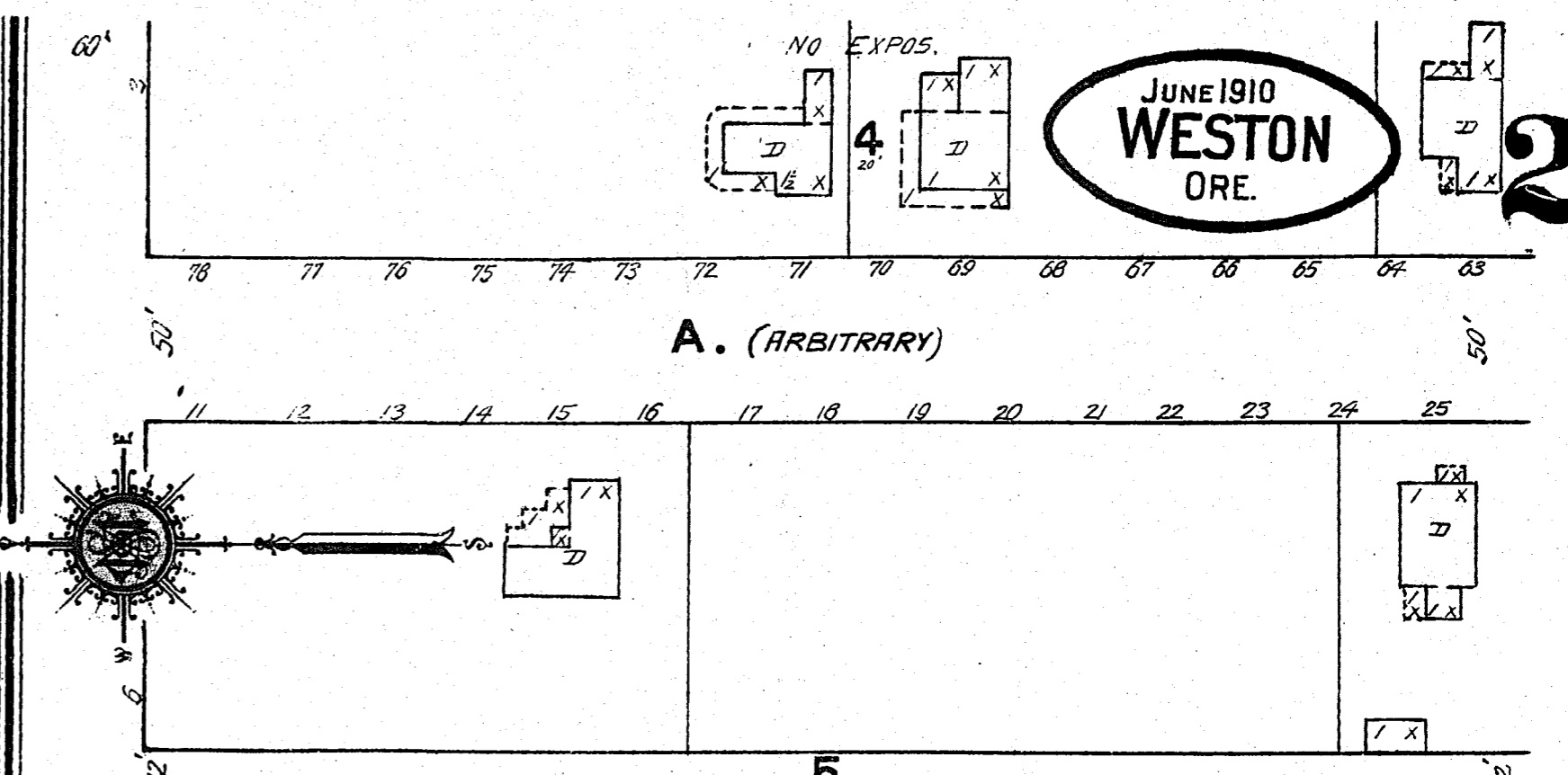
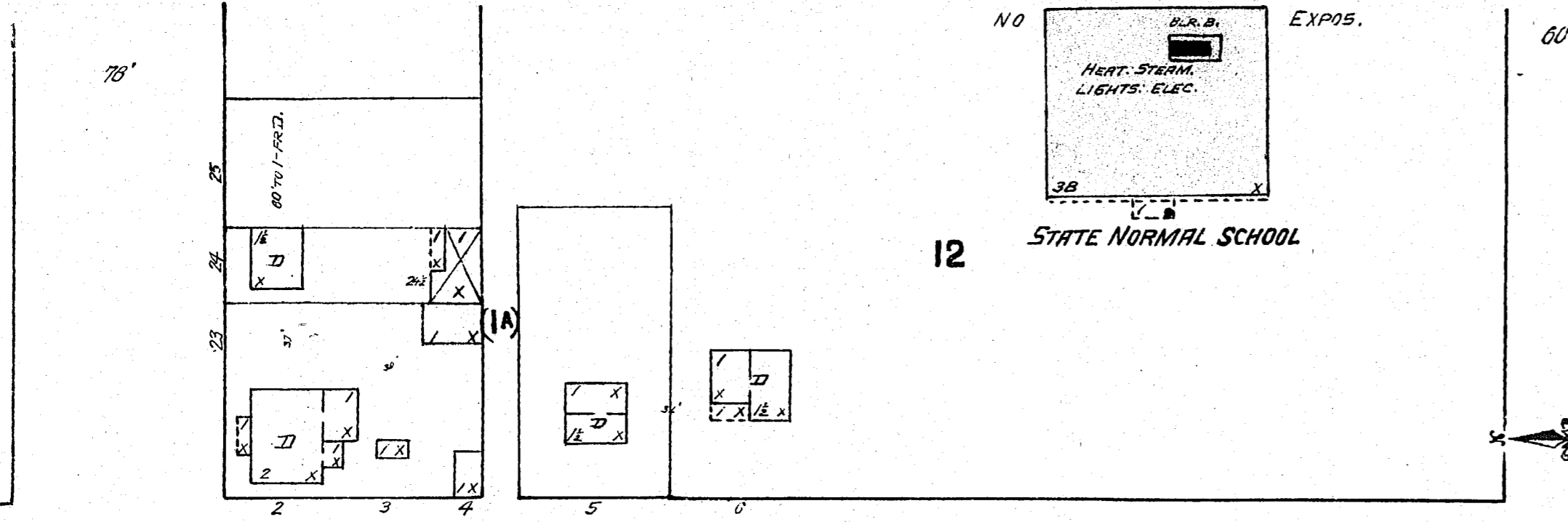
42 (5)

7 8 9 10 11 12 13 14 15 16

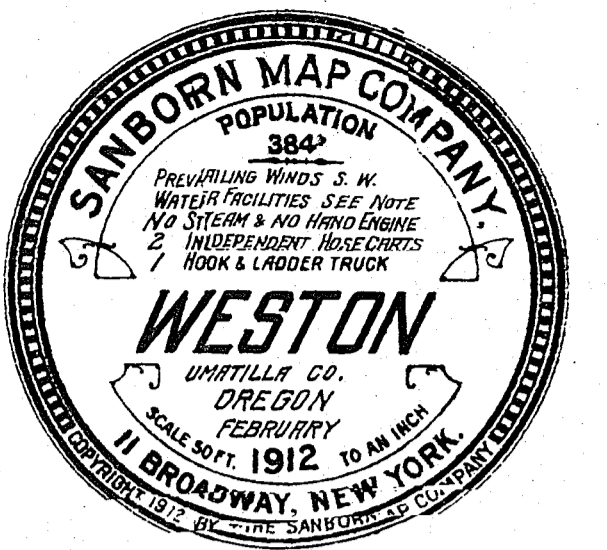
35

JUNE 1910
WESTON
ORE.

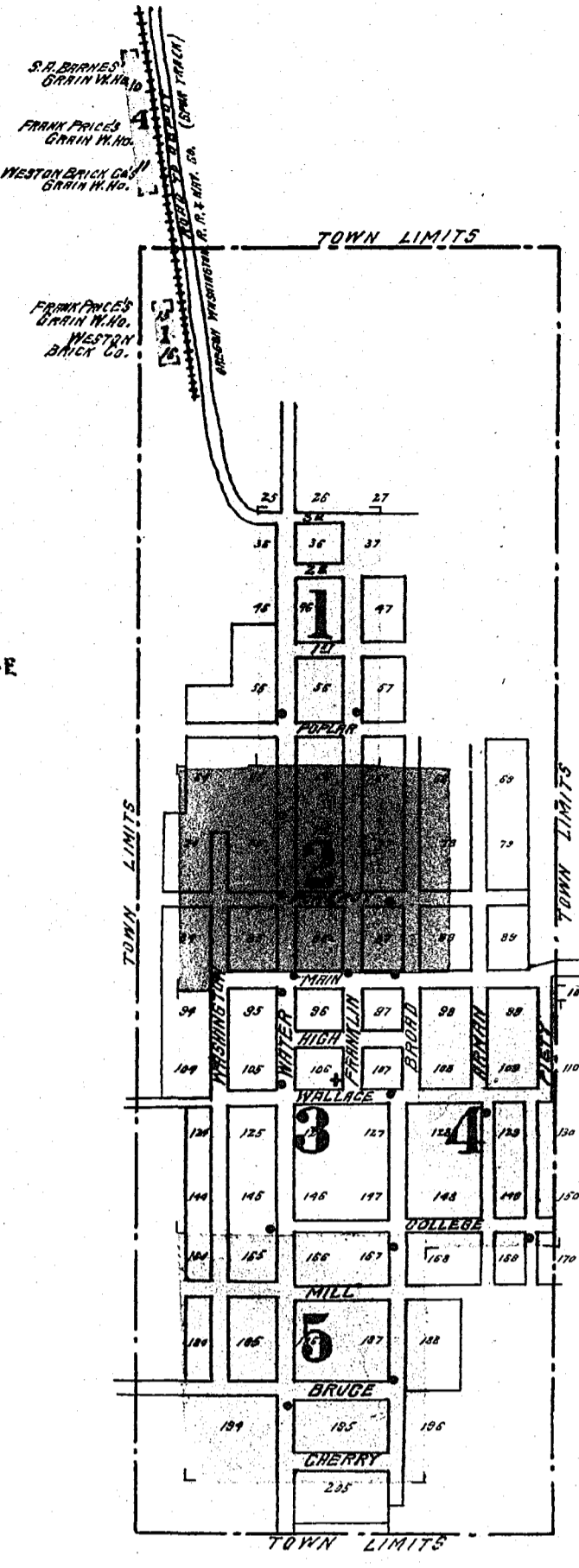
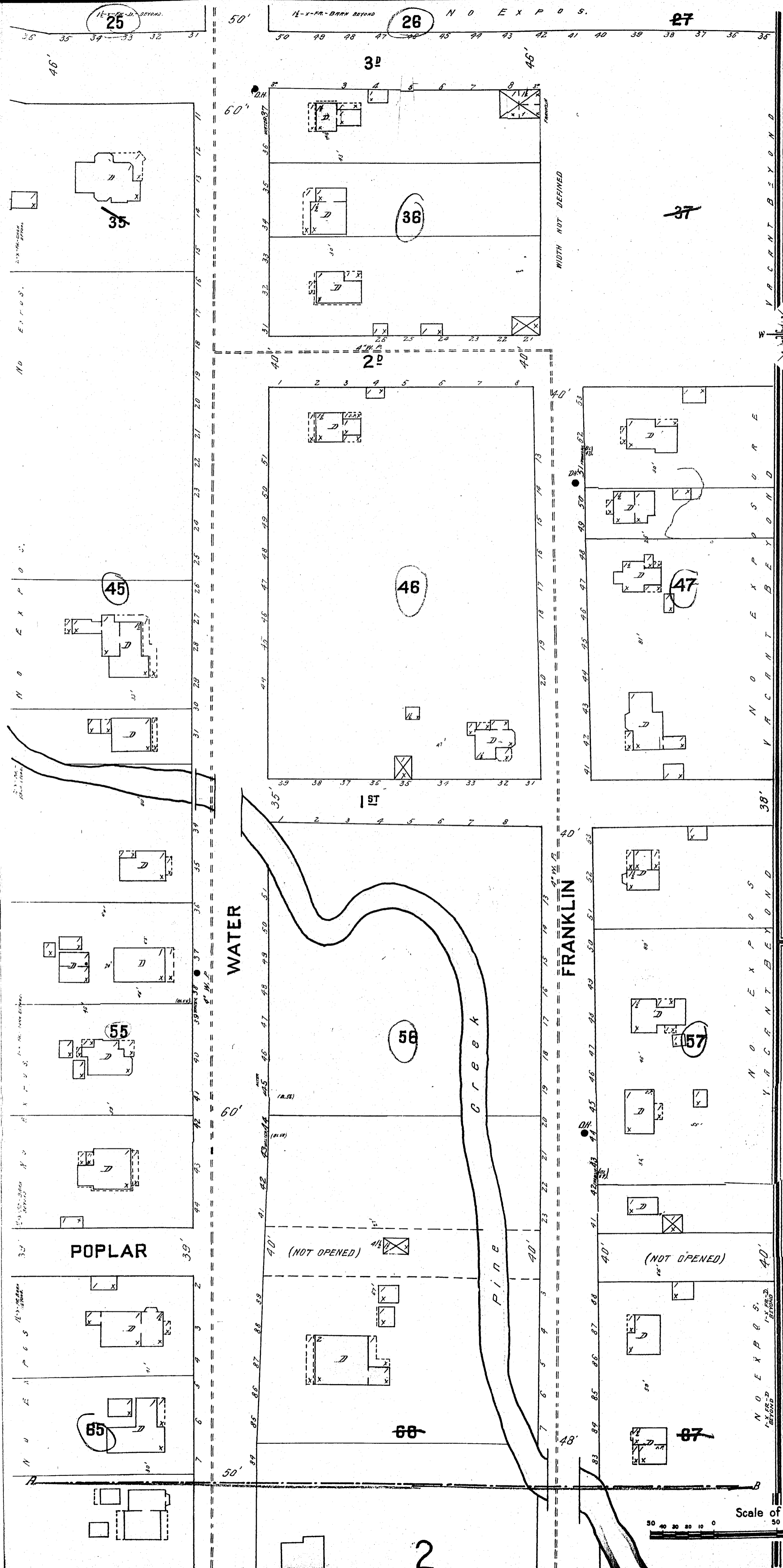
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Map City of
Aug 12 '55
Library of Congress



ORE...511

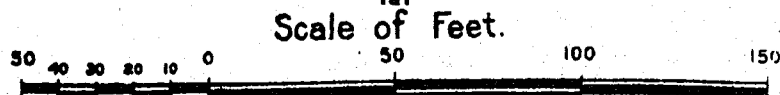


WATER WORKS: MUNICIPAL OWNERSHIP, GRAVITY SYSTEM, CONCRETE LINED RESERVOIR, (CAPACITY 120,000 GAL.), LOCATED 1/2 MI. S. OF POST OFFICE AND ELEV. 165' ABOVE BUSINESS SECTION OF TOWN, SUPPLIED BY SPRINGS AND FROM PUMPING STATION. (FOR LOCATION SEE SHEET N.E.S.). WATER PUMPED FROM WELL AT PUMPING STATION THROUGH DISTRIBUTING SYSTEM TO RESERVOIR BY 2 STEEL DRIVEN SHAFT-HOLE PUMP (CAPACITY 100 GALS PER MIN.) TOWN SUPPLIED THROUGH 2 MILES OF 6" & 4" WOODEN STAKE MAINS LAID PREVIOUS TO 1901. PRESSURE ABOUT 82 POUNDS PER SQ. INCH. 18 HYDS.

FIRE DEPT.: NO ORGANIZATION/VOLUNTEER. 2 HAND HOSE CARTS WITH 300'-2 1/2" COTTON RUBBER LINED HOSE ON EACH. 1 HOOK AND LADDER TRUCK. FIRE ALARM, FIRE BELL OVER CITY HALL (FOR LOCATION SEE SHEET N.E.S.). STREETS UNPAVED. GRADES LEVEL EXCEPT AS NOTED. L.T.S. ELEC. AND LAMPS.

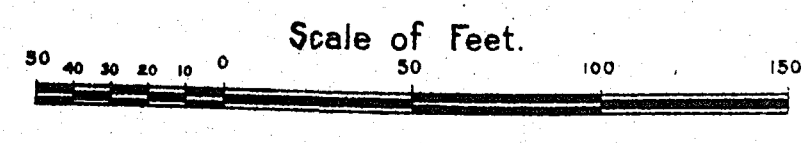
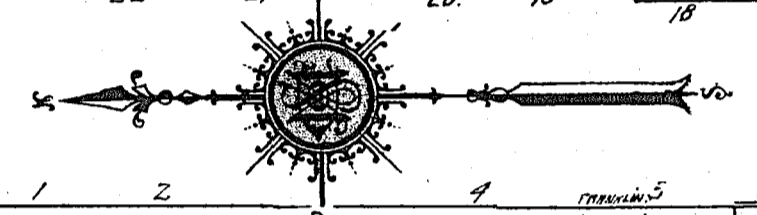
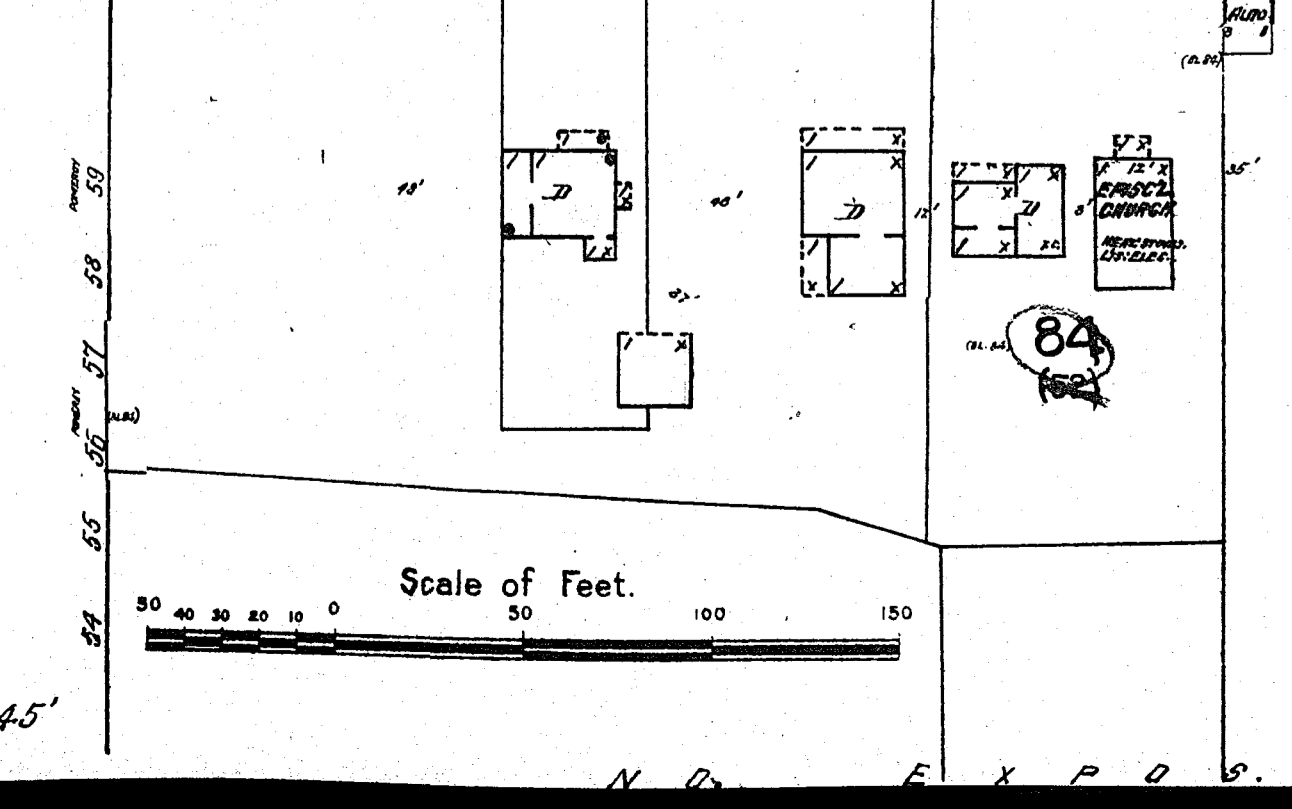
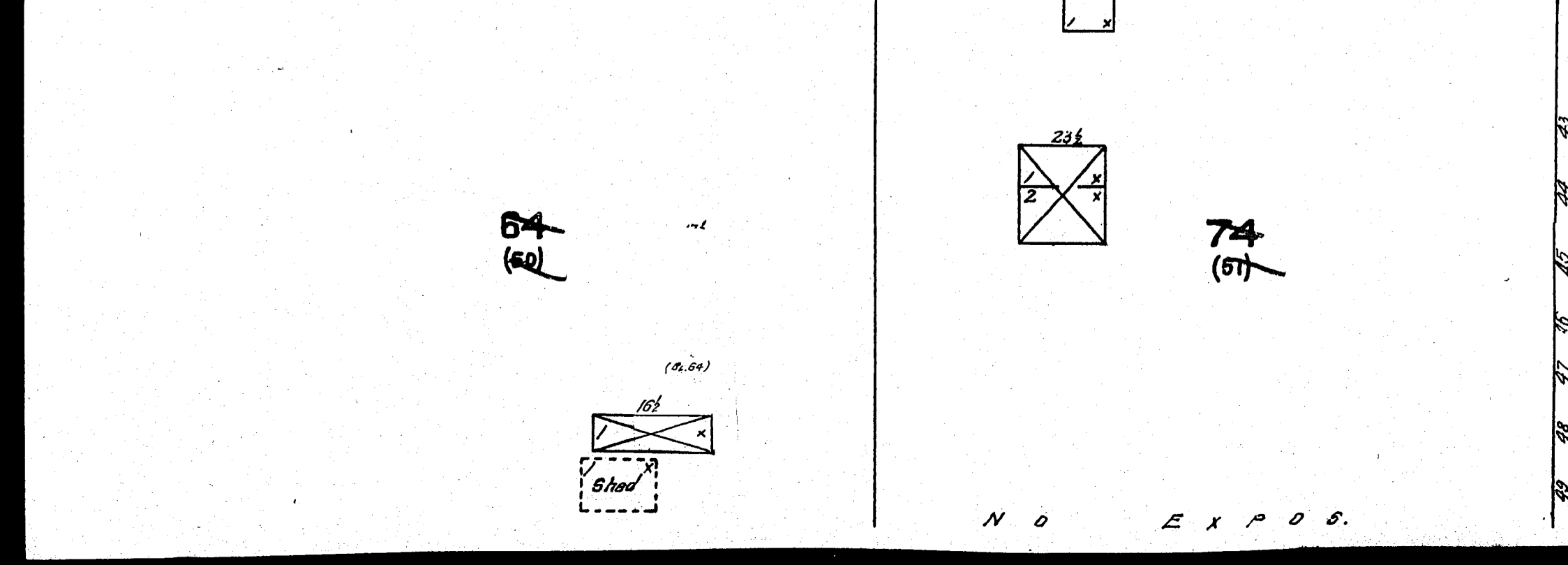
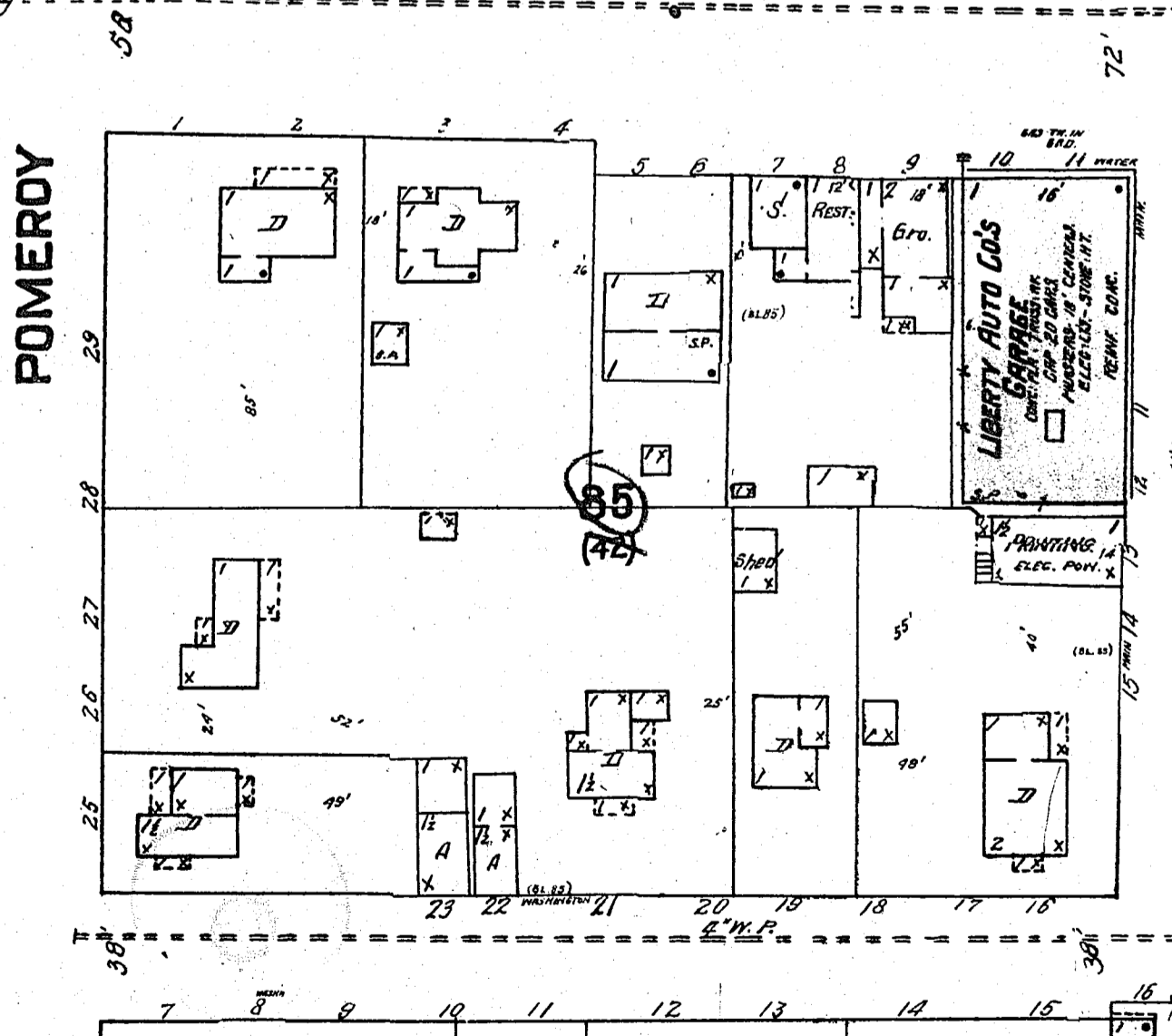
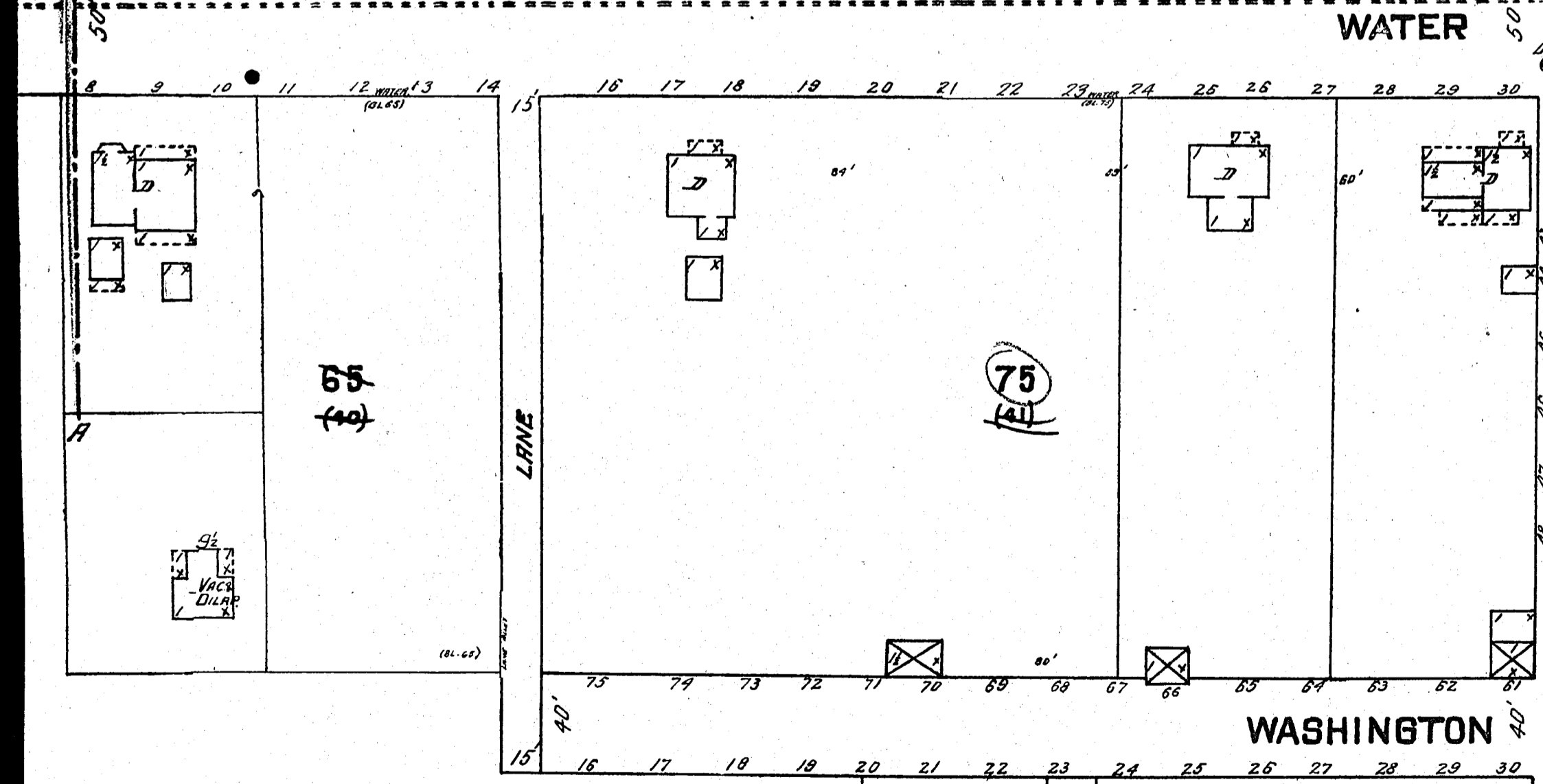
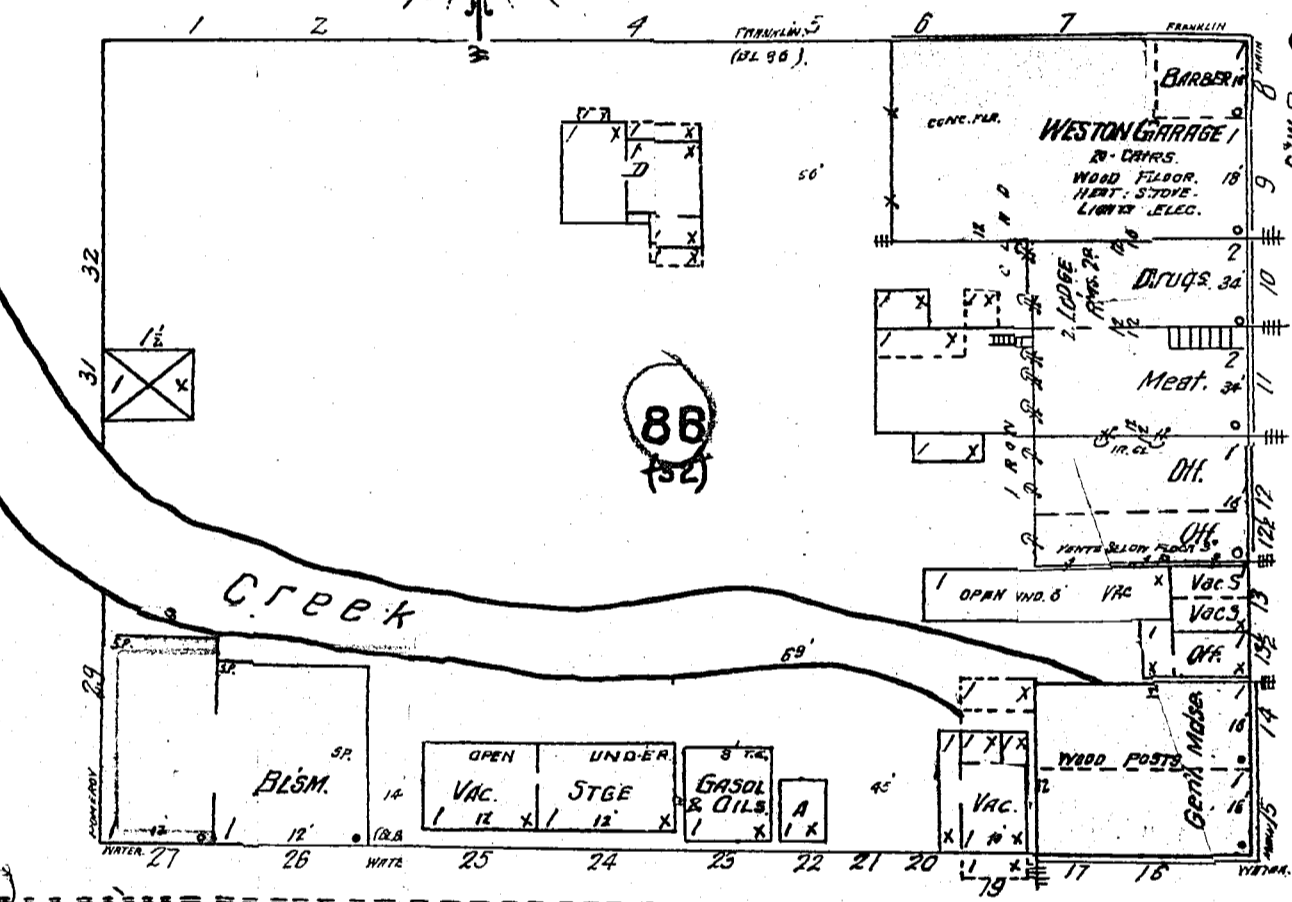
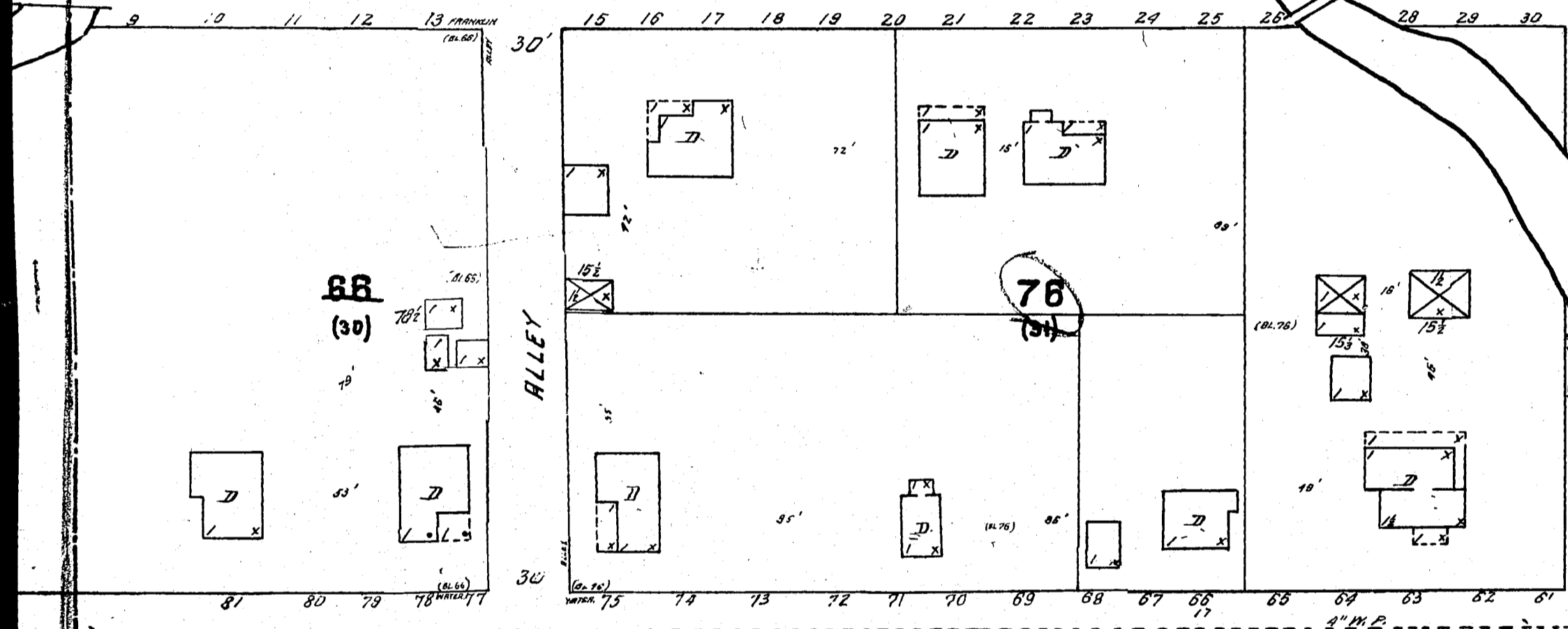
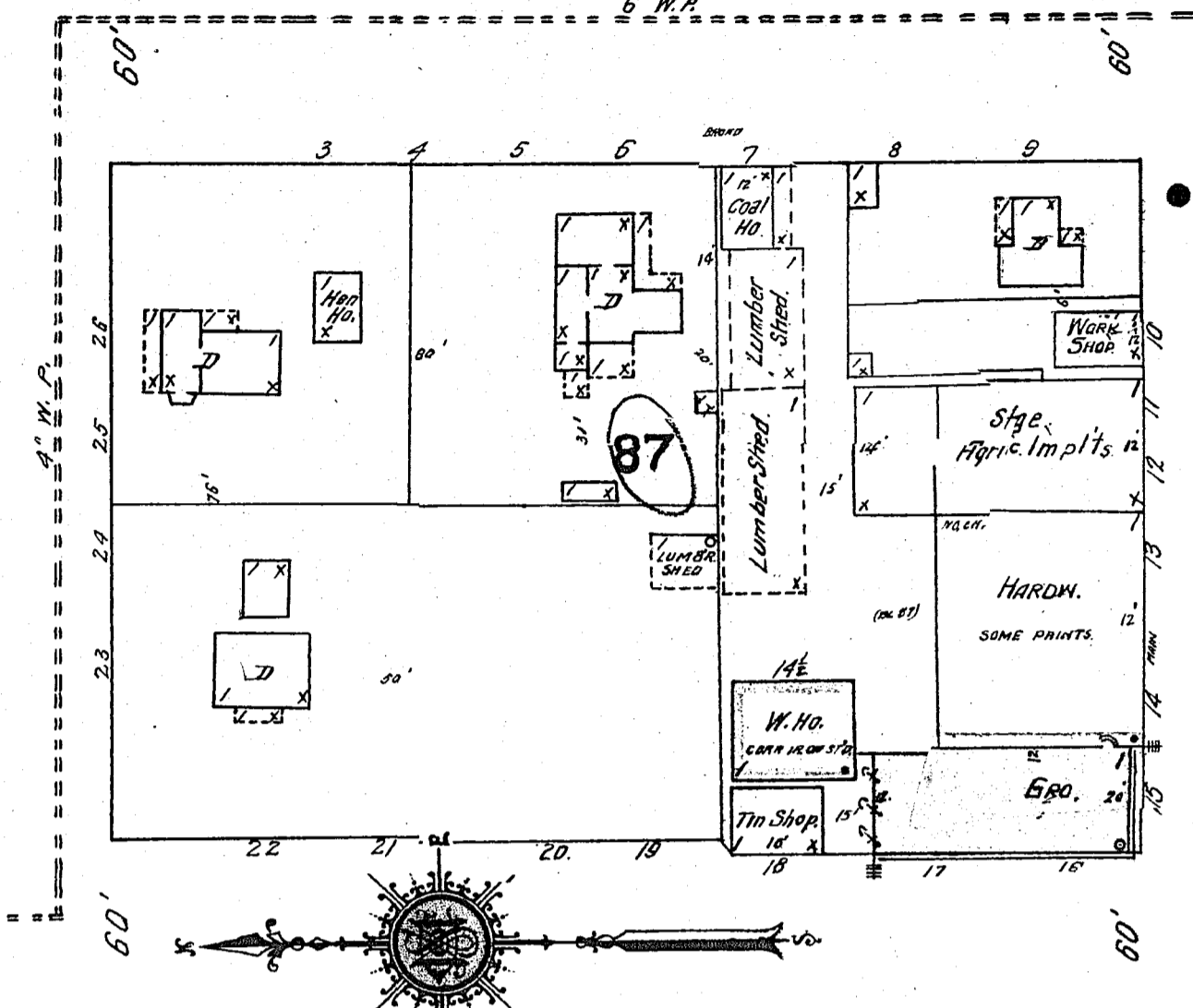
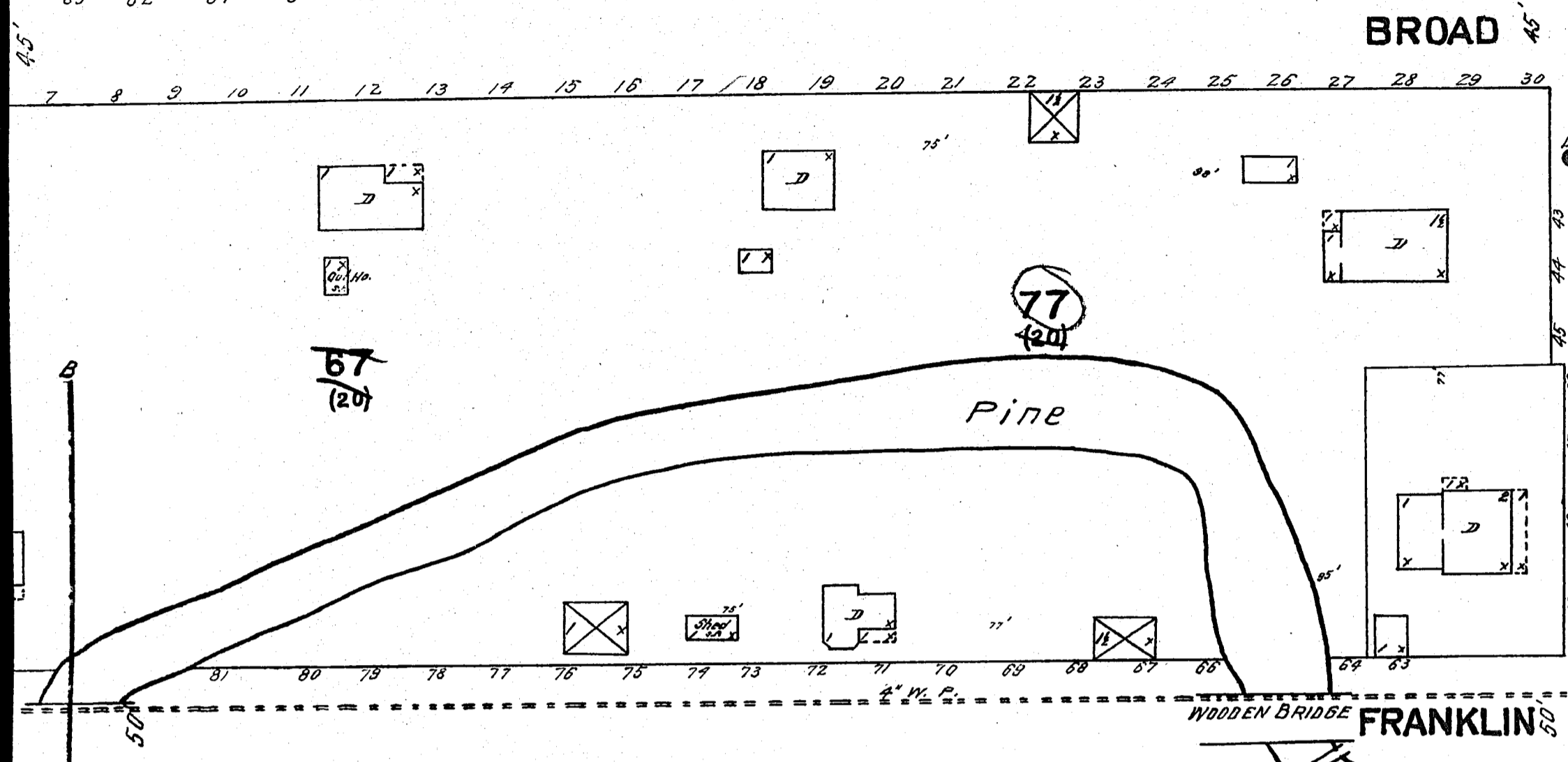
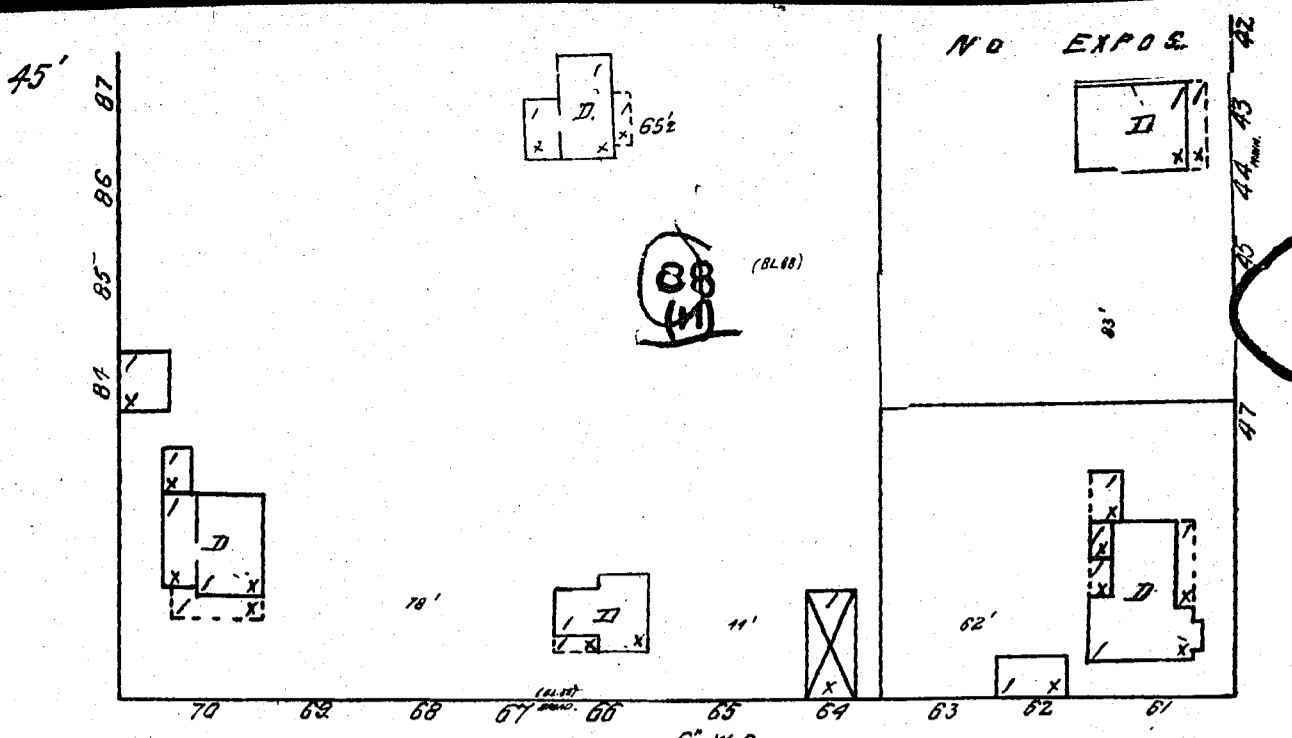
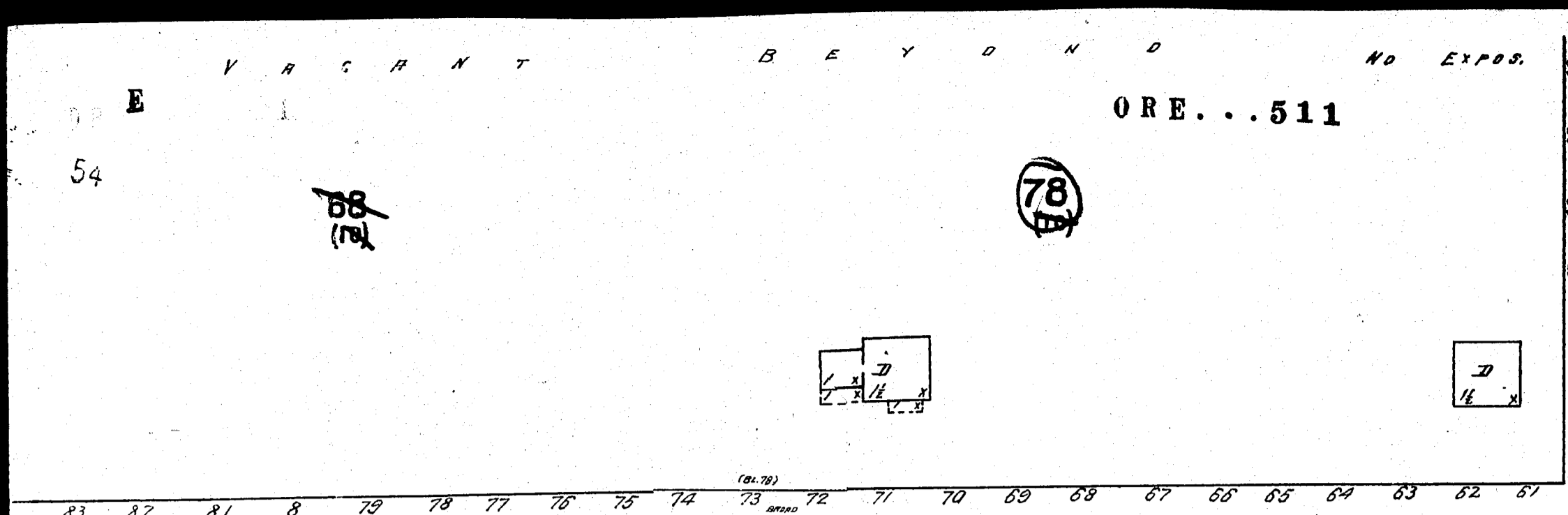
INDEX.

	B	C	D	E	F	M	O	P	U	W
Barnes, S. A., Grain W. Ho.	4									
City Pumping Plant		5								
Dunkard Church			3							
Episcopal Church				2						
First Baptist Church					3					
Methodist					4					
Marshall House						3				
Opera House							2			
Post Office								3		
Price, Frank, Grain W. Ho.								1 & 4		
United Brethren Church									3	
Weston Brick Co.										1
Grain W. Ho.										4
House										2
Public School										4
Roller Mill										3
Young Men's Club										3



ORE...511

FEB. 1912.
WESTON
OREGON



2

3

3

23

12

10

10

10

35

N O E X P O S.

N O E X P O S.

75 MAIN

HIGH

WALLACE

COLLEGE

WASHINGTON

FRANKLIN

BROAD

BROAD

94
(53)

95
(43)

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(32)

97

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(53)

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106

107
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124

125
(24)

126
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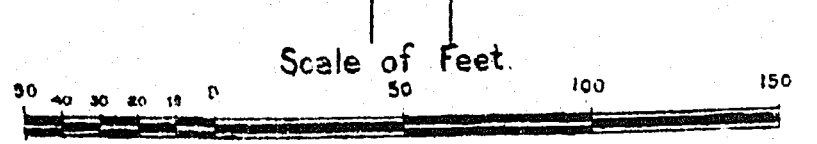
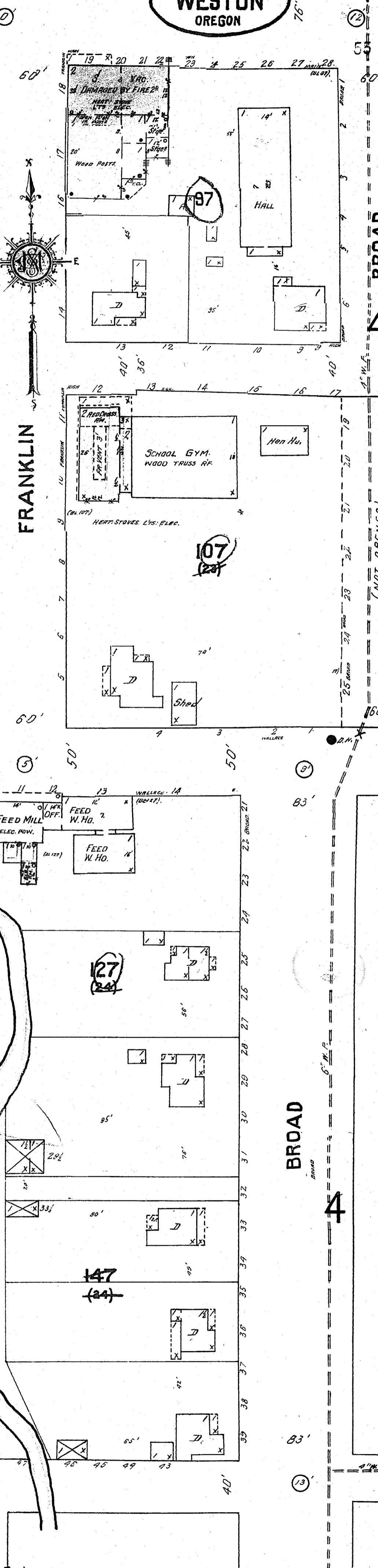
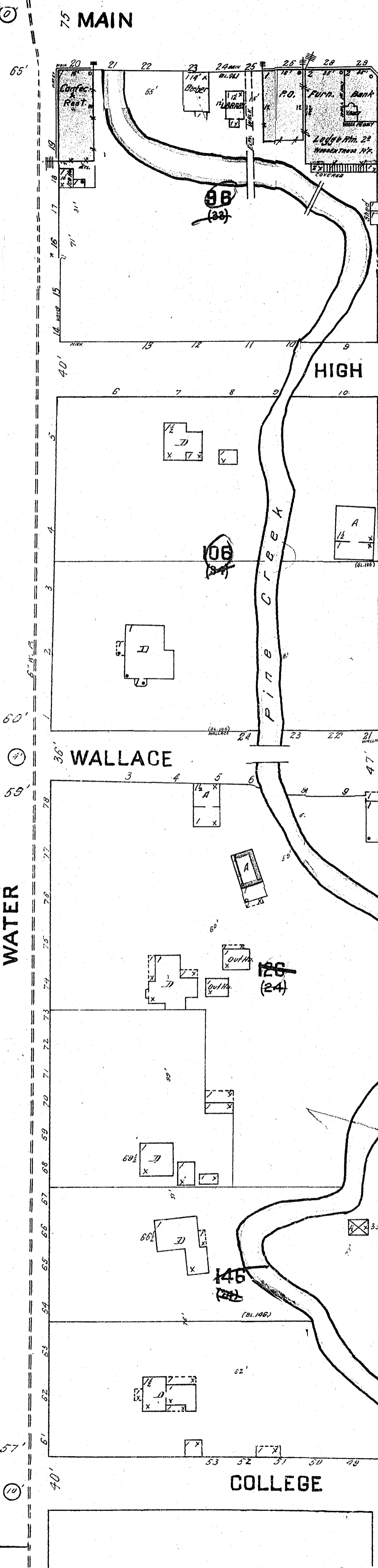
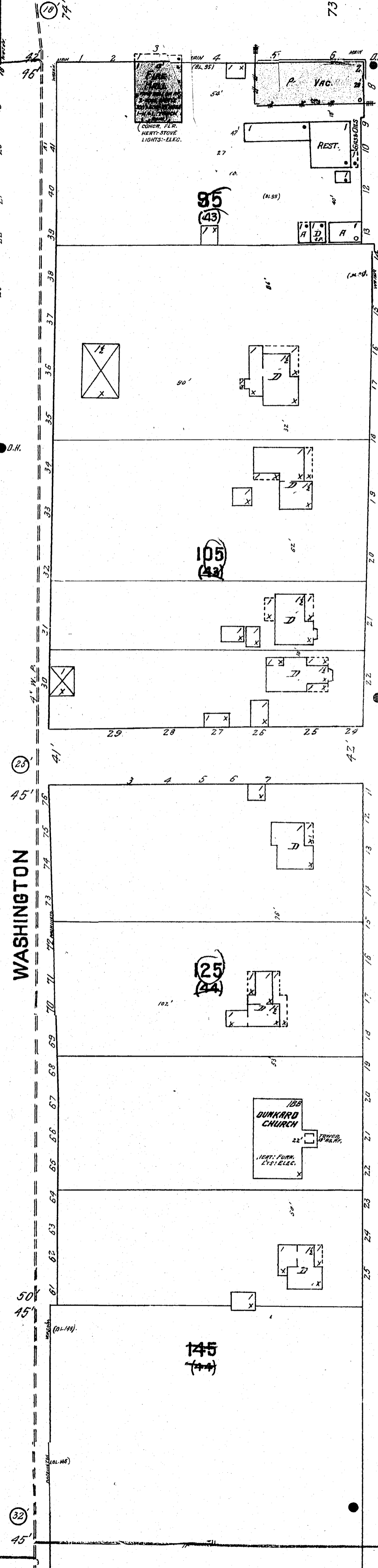
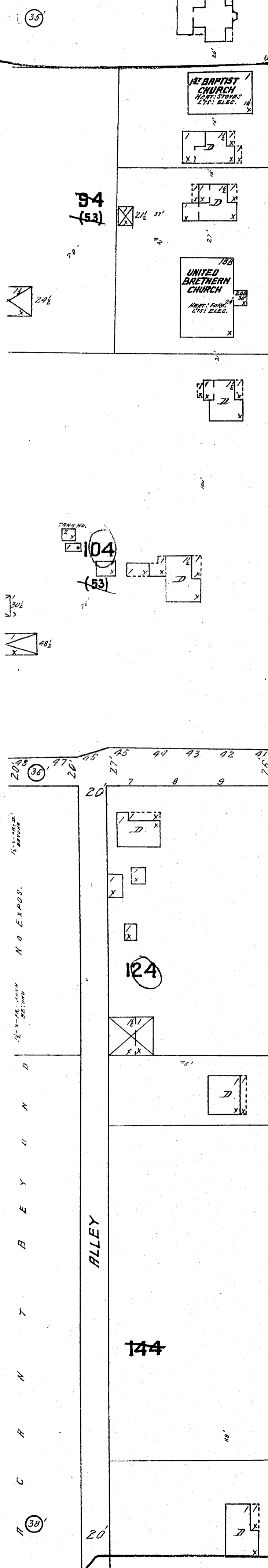
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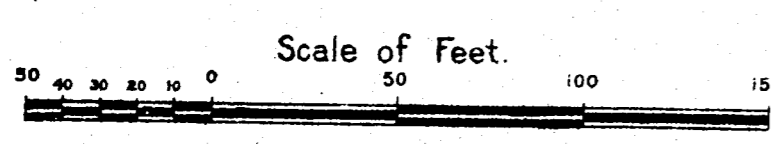
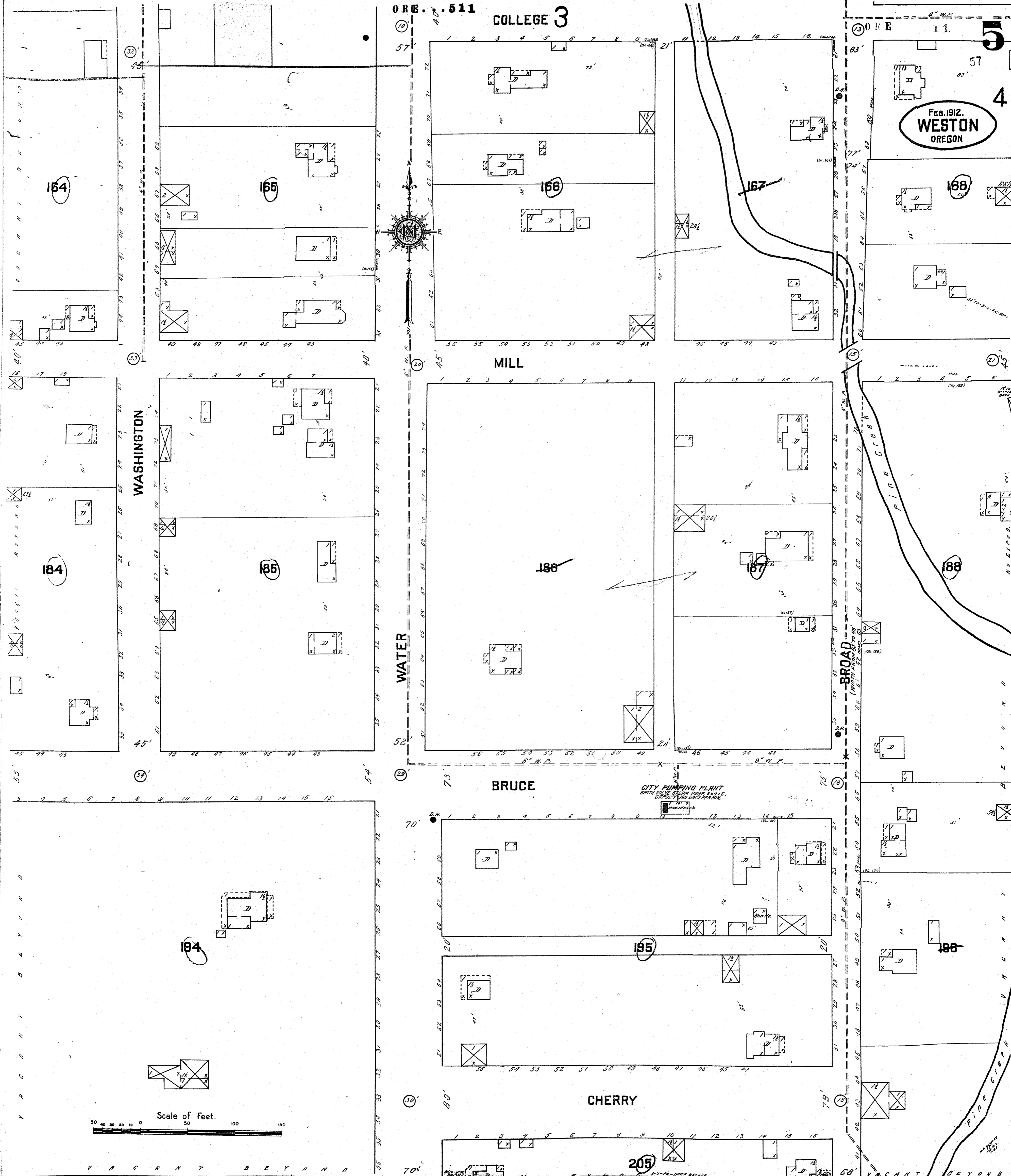
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ORE. 511 COLLEGE 3

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FEB. 1912.
WESTON
OREGON



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